

**For Date: 04/25/2016 - Monday**

<u>Call Number</u>	<u>Time</u>	<u>Call Reason</u>	<u>Action</u>
16-7629	0151	OUT OF TOWN MEDICAL	Report Prepared
Location: [11] PEPPERELL			
Refer To Fire Case: <a href="#">16-278-IN</a>			
16-7653	0934	MEDICAL	SERVICES RENDERED
Location/Address: 18 POND ST Apt. #B26			
16-7657	1007	FIRE ALARM	INVESTIGATED
Location/Address: [01 FD148] AYER ANIMAL MEDICAL CENTER - 196 W MAIN ST			
Refer To Fire Case: <a href="#">16-279-IN</a>			
16-7668	1621	MEDICAL	REMOVED TO HOSPITAL
Location/Address: [01 FDL0000039] AYER DISTRICT COURT - 25 E MAIN ST			
16-7669	1643	ASSIST CITIZEN	Report Prepared
Location/Address: [01 FDB116] NASHOBA VALLEY MEDICAL CENTER - 200 GROTON RD			
Refer To Fire Case: <a href="#">16-280-IN</a>			
16-7672	1730	MEDICAL	REMOVED TO HOSPITAL
Location/Address: [01 FD42] APPLE VALLEY REHAB CENTER - 400 GROTON RD			
16-7679	2036	OUT OF TOWN MEDICAL	REMOVED TO HOSPITAL
Location/Address: [12] NORTH @ GROTON RD			
16-7681	2111	FIRE ALARM	Report Prepared
Location/Address: SHIRLEY ST @ UNION ST			
Refer To Fire Case: <a href="#">16-281-IN</a>			

**For Date: 04/26/2016 - Tuesday**

16-7732	0947	OUT OF TOWN MEDICAL	REMOVED TO HOSPITAL
Location/Address: [02] MOUNT WACHUSETT CONTINUING ED - JACKSON RD			
16-7736	1320	OUT OF TOWN MEDICAL	Report Prepared
Location/Address: [04] MEDICAL OFFICE BUILDING - 457B MAIN ST			
Refer To Fire Case: <a href="#">16-282-IN</a>			
16-7749	1612	OUT OF TOWN MEDICAL	REMOVED TO HOSPITAL
Location: [02] SHRIVER JOB CORP			
16-7755	1650	EMERGENCY SERVICES	Report Prepared
Location/Address: [04] 98 MAIN ST			
Refer To Fire Case: <a href="#">16-283-IN</a>			

**For Date: 04/27/2016 - Wednesday**

16-7814	0623	OUT OF TOWN MEDICAL	Report Prepared
Location/Address: [04] GROTON SCHOOL, BROOKS HOUSE - FARMERS ROW			
Refer To Fire Case: <a href="#">16-284-IN</a>			
16-7816	0746	OUT OF TOWN MEDICAL	REMOVED TO HOSPITAL
Location/Address: [02] SHRIVER JOB CORP - JACKSON RD			
16-7825	1300	EMERGENCY SERVICES	DEPARTMENTAL ACTION
Location/Address: [01 FDB116] NASHOBA VALLEY MEDICAL CENTER REAR - 200 GROTON RD			
16-7826	1343	OUT OF TOWN MEDICAL	REMOVED TO HOSPITAL
Location/Address: [03] 20 VALLEY VIEW WAY			
16-7838	1733	CHILD/ YOUTH IN STREET	Report Prepared
Location/Address: [01 45] 24 OAK RIDGE DR			
Refer To Fire Case: <a href="#">16-285-IN</a>			

Dispatch Log From: 04/25/2016 Thru: 05/01/2016 0000 - 2359 Printed: 05/02/2016

**16-7840 1918 ASSIST CITIZEN Report Prepared**  
Location/Address: [01 FD13] SHOP N SAVE SUPERMARKET - 22 FITCHBURG RD  
Refer To Fire Case: [16-286-IN](#)

**16-7842 1936 OUT OF TOWN MEDICAL SERVICES RENDERED**  
Location/Address: [03] 74 HARVARD RD

**16-7843 2049 MEDICAL SERVICES RENDERED**  
Location/Address: [01 FD23] AYER HOUSING AUTHORITY B-BUILDING - 18 POND ST Apt. #26

**16-7851 2334 OUT OF TOWN MEDICAL REMOVED TO HOSPITAL**  
Location/Address: [03] KELSEY LN

**For Date: 04/28/2016 - Thursday**

**16-7882 0256 EMERGENCY SERVICES SERVICES RENDERED**  
Location/Address: [01 FD635] NASHOBA PARK ASSISTED LIVING - 15 WINTHROP AVE Apt. #227

**16-7899 0843 OUT OF TOWN MEDICAL REMOVED TO HOSPITAL**  
Location/Address: W MAIN ST

**16-7902 0952 GENERAL SERVICES SERVICES RENDERED**  
Location/Address: IC CREDIT UNION LOT - PARK ST  
Refer To Fire Case: [16-287-IN](#)

**16-7913 1344 GENERAL SERVICES SERVICES RENDERED**  
Location/Address: [01 FDB116] NASHOBA VALLEY MEDICAL CENTER - 200 GROTON RD

**16-7927 2121 VEHICLE ACCIDENT (INJURY) Report Prepared**  
Location/Address: LITTLETON RD  
Refer To Fire Case: [16-288-IN](#)

**For Date: 04/29/2016 - Friday**

**16-7942 0043 OUT OF TOWN MEDICAL Report Prepared**  
Location/Address: [04] 88 BLOSSUM LN  
Refer To Fire Case: [16-289-IN](#)

**16-7954 0338 OUT OF TOWN MEDICAL REMOVED TO HOSPITAL**  
Location/Address: [03] 154 GREAT RD

**16-7971 1100 OUT OF TOWN MEDICAL SERVICES RENDERED**  
Location/Address: [04] RIVERCOURT

**16-7986 1455 ASSIST CITIZEN Report Prepared**  
Location/Address: [01 FDB091] CATANIA SPAGNA CORPORATION - 1 NEMCO WAY  
Refer To Fire Case: [16-290-IN](#)

**16-7988 1522 OUT OF TOWN MEDICAL REMOVED TO HOSPITAL**  
Location/Address: [02] JACKSON RD

**16-7993 1646 GENERAL SERVICES Report Prepared**  
Location/Address: 9 GROTON ST  
Refer To Fire Case: [16-291-IN](#)

**16-7994 1651 FIRE ALARM Report Prepared**  
Location/Address: [19] PARK ST  
Refer To Fire Case: [16-295-IN](#)

**16-7996 1715 TRAFFIC /MOTOR VEH. COMPLAINT SERVICES RENDERED**  
Location/Address: GROTON SHIRLEY RD  
Refer To Fire Case: [16-291-IN](#)

**16-7997 1727 FIRE ALARM Report Prepared**  
Location/Address: [01 FDB044] WENDY'S INTERNATIONAL INC. - 2 BARNUM RD  
Refer To Fire Case: [16-292-IN](#)

**16-7999 1749 ASSIST CITIZEN Report Prepared**

Dispatch Log From: 04/25/2016 Thru: 05/01/2016 0000 - 2359 Printed: 05/02/2016

Location/Address: [01 FD13] SHOP N SAVE SUPERMARKET - 22 FITCHBURG RD  
Refer To Fire Case: [16-293-IN](#)

**16-8000 1750 GENERAL SERVICES Report Prepared**

Location/Address: PLEASANT ST  
Refer To Fire Case: [16-294-IN](#)

**16-8002 1826 OUT OF TOWN MEDICAL REMOVED TO HOSPITAL**

Location/Address: [04] 42 POWDER HOUSE RD

**16-8003 1909 GENERAL SERVICES Report Prepared**

Location/Address: [01 FD498] 21 DOUGLAS DR  
Refer To Fire Case: [16-296-IN](#)

**16-8011 2327 EMERGENCY SERVICES SERVICES RENDERED**

Location/Address: 122 WILLARD ST  
Refer To Fire Case: [16-297-IN](#)

**For Date: 04/30/2016 - Saturday**

**16-8014 0038 MEDICAL REMOVED TO HOSPITAL**

Location/Address: 8 OLD TOWNE RD Apt. #517

**16-8029 0353 MEDICAL REMOVED TO HOSPITAL**

Location/Address: 1 DAYBROOK DR Apt. #313

**16-8066 1149 OUT OF TOWN MEDICAL Report Prepared**

Location/Address: [02] 29 AUMAN ST  
Refer To Fire Case: [16-298-IN](#)

**16-8067 1229 EMERGENCY SERVICES Report Prepared**

Location/Address: 123.5 W MAIN ST Apt. #3  
Refer To Fire Case: [16-299-IN](#)

**16-8072 1548 MEDICAL Report Prepared**

Location/Address: [03] 90 BENJAMIN RD  
Refer To Fire Case: [16-300-IN](#)

**16-8079 2026 GENERAL SERVICES Report Prepared**

Location/Address: [01 288] - 16 POND ST Apt. #APT 1  
Refer To Fire Case: [16-301-IN](#)

**16-8081 2244 ASSIST CITIZEN INVESTIGATED**

Location/Address: 9 GROSVENOR ST

**16-8083 2321 VEHICLE ACCIDENT (INJURY) Report Prepared**

Location/Address: 116 WASHINGTON ST  
Refer To Fire Case: [16-302-IN](#)

**For Date: 05/01/2016 - Sunday**

**16-8107 0818 OUT OF TOWN MEDICAL REMOVED TO HOSPITAL**

Location/Address: [03] 45 FRONT ST

**16-8108 0839 MEDICAL REMOVED TO HOSPITAL**

Location/Address: [01 574] 3 MYRICK ST

**16-8109 0842 FIRE STATION COVERAGE Report Prepared**

Refer To Fire Case: [16-303-IN](#)

**16-8119 1353 OUT OF TOWN MEDICAL SERVICES RENDERED**

Location/Address: [04] 245 LOWELL RD  
Refer To Fire Case: [16-304-IN](#)

**16-8133 2158 MEDICAL SERVICES RENDERED**

Location/Address: [01 FD1141] 503 AUTUMN RIDGE DR