

**For Date: 08/01/2016 - Monday**

| <u>Call Number</u>  | <u>Time</u> | <u>Call Reason</u>  | <u>Action</u>       |
|---|-------------|---------------------|---------------------|
| 16-15188  | 1845        | FIRE ALARM          | Report Prepared     |
| Location/Address: [01 FD1351] PAN AM AUTO UNLOADING FACILITY (TITAN TRANSP - 4 WILLOW RD Apt. #RD |             |                     |                     |
| Refer To Fire Case: <a href="#">16-559-IN</a>   |             |                     |                     |
| 16-15195  | 2103        | MEDICAL             | REMOVED TO HOSPITAL |
| Location/Address: [01 FD635] NASHOBA PARK ASSISTED LIVING - 15 WINTHROP AVE Apt. #230             |             |                     |                     |
| 16-15200  | 2148        | OUT OF TOWN MEDICAL | SERVICES RENDERED   |
| Location/Address: [03] 15 PHOENIX ST  |             |                     |                     |
| Refer To Fire Case: <a href="#">16-560-IN</a>   |             |                     |                     |

**For Date: 08/02/2016 - Tuesday**

|  |      |                       |                          |
|--|------|-----------------------|--------------------------|
| 16-15224   | 0443 | MEDICAL               | REMOVED TO HOSPITAL      |
| Location/Address: [01 523] 8 HEMLOCK DR                                |      |                       |                          |
| 16-15226   | 0502 | FIRE STATION COVERAGE | Report Prepared          |
| Refer To Fire Case: <a href="#">16-561-IN</a>                          |      |                       |                          |
| 16-15234   | 0838 | FIRE ALARM            | ACCIDENTAL/DEFECTIVE ALA |
| Location/Address: [01 FDB044] WENDY'S INTERNATIONAL INC. - 2 BARNUM RD |      |                       |                          |
| Refer To Fire Case: <a href="#">16-562-IN</a>                          |      |                       |                          |
| 16-15237   | 0924 | MEDICAL               | REMOVED TO HOSPITAL      |
| Location/Address: [01 FD880] 75 SANDY POND RD Apt. #40                 |      |                       |                          |
| 16-15240   | 1240 | MEDICAL               | REMOVED TO HOSPITAL      |
| Location/Address: [01 338] 264 OLD FARM WAY                            |      |                       |                          |

**For Date: 08/03/2016 - Wednesday**

|   |      |                |                     |
|---|------|----------------|---------------------|
| 16-15298  | 0948 | ASSIST CITIZEN | SERVICES RENDERED   |
| Location/Address: 1 NASHUA ST   |      |                |                     |
| Refer To Fire Case: <a href="#">16-563-IN</a>                         |      |                |                     |
| 16-15308  | 1443 | MEDICAL        | REMOVED TO HOSPITAL |
| Location/Address: [01 FDL0000039] AYER DISTRICT COURT - 25 E MAIN ST  |      |                |                     |
| 16-15329  | 2307 | ASSIST CITIZEN | Report Prepared     |
| Location/Address: [01 FD42] APPLE VALLEY REHAB CENTER - 400 GROTON RD |      |                |                     |
| Refer To Fire Case: <a href="#">16-564-IN</a>                         |      |                |                     |

**For Date: 08/04/2016 - Thursday**

|   |      |                     |                     |
|---|------|---------------------|---------------------|
| 16-15353  | 1003 | MEDICAL             | REMOVED TO HOSPITAL |
| Location/Address: [01 FD22] AYER HOUSING AUTHORITY A-BUILDING - 18 POND ST Apt. #305  |      |                     |                     |
| 16-15355  | 1036 | MEDICAL             | REMOVED TO HOSPITAL |
| Location/Address: [01 FD635] NASHOBA PARK ASSISTED LIVING - 15 WINTHROP AVE Apt. #207 |      |                     |                     |
| 16-15362  | 1332 | OUT OF TOWN MEDICAL | SERVICES RENDERED   |
| Location/Address: [05] 495 S  |      |                     |                     |
| 16-15366  | 1419 | MEDICAL             | REMOVED TO HOSPITAL |
| Location/Address: PARK ST   |      |                     |                     |
| 16-15372  | 1637 | OUT OF TOWN MEDICAL | REMOVED TO HOSPITAL |
| Location/Address: [03] SHIRLEY POLICE DEPARTMENT - KEADY WAY                          |      |                     |                     |
| 16-15383  | 1955 | OUT OF TOWN MEDICAL | REMOVED TO HOSPITAL |
| Location/Address: [04] 6 NEW POND RD  |      |                     |                     |
| 16-15400  | 2356 | MEDICAL             | SERVICES RENDERED   |

Dispatch Log From: 08/01/2016 Thru: 08/07/2016 0000 - 2359 Printed: 08/09/2016

Location/Address: [01 FD111] AYER POLICE DEPARTMENT - 54 PARK ST

**For Date: 08/05/2016 - Friday**

|   |             |                            |                            |
|---|-------------|----------------------------|----------------------------|
| <b>16-15428</b>   | <b>0645</b> | <b>MEDICAL</b>             | <b>REMOVED TO HOSPITAL</b> |
| Location/Address: [01 245] PLEASANT ST SCHOOL CONDOS (AYER HOUSING AUTHO - 62 PLEASANT ST Apt. #304 |             |                            |                            |
| <b>16-15430</b>   | <b>0739</b> | <b>MEDICAL</b>             | <b>REMOVED TO HOSPITAL</b> |
| Location/Address: [01 FD635] NASHOBA PARK ASSISTED LIVING - 15 WINTHROP AVE Apt. #230               |             |                            |                            |
| <b>16-15433</b>   | <b>0951</b> | <b>OUT OF TOWN MEDICAL</b> | <b>Report Prepared</b>     |
| Location/Address: [04] RAIL TRAIL - BROADMEADOW RD  |             |                            |                            |
| Refer To Fire Case: <a href="#">16-565-IN</a>   |             |                            |                            |
| <b>16-15436</b>   | <b>1141</b> | <b>EMERGENCY SERVICES</b>  | <b>Report Prepared</b>     |
| Location/Address: 210 SNAKE HILL RD   |             |                            |                            |
| Refer To Fire Case: <a href="#">16-566-IN</a>   |             |                            |                            |
| <b>16-15438</b>   | <b>1212</b> | <b>MEDICAL</b>             | <b>REMOVED TO HOSPITAL</b> |
| Location/Address: [01 FD635] NASHOBA PARK ASSISTED LIVING - 15 WINTHROP AVE                         |             |                            |                            |
| <b>16-15440</b>   | <b>1321</b> | <b>MEDICAL</b>             | <b>REMOVED TO HOSPITAL</b> |
| Location/Address: [01 24] - 210 SNAKE HILL RD   |             |                            |                            |
| <b>16-15455</b>   | <b>1941</b> | <b>EMERGENCY SERVICES</b>  | <b>Report Prepared</b>     |
| Location/Address: 1 DAYBROOK DR   |             |                            |                            |
| Refer To Fire Case: <a href="#">16-567-IN</a>   |             |                            |                            |
| <b>16-15461</b>   | <b>2251</b> | <b>MEDICAL</b>             | <b>REMOVED TO HOSPITAL</b> |
| Location/Address: [01 FD42] APPLE VALLEY REHAB CENTER - 400 GROTON RD                               |             |                            |                            |

**For Date: 08/06/2016 - Saturday**

|   |             |                                  |                            |
|---|-------------|----------------------------------|----------------------------|
| <b>16-15470</b>   | <b>0007</b> | <b>VEHICLE ACCIDENT (INJURY)</b> | <b>Report Prepared</b>     |
| Location/Address: [01 FD700] 2 MADIGAN LN   |             |                                  |                            |
| Refer To Fire Case: <a href="#">16-570-IN</a>                                       |             |                                  |                            |
| <b>16-15472</b>   | <b>0028</b> | <b>EMERGENCY SERVICES</b>        | <b>Report Prepared</b>     |
| Location/Address: 1 DAYBROOK DR Apt. #322   |             |                                  |                            |
| Refer To Fire Case: <a href="#">16-568-IN</a>                                       |             |                                  |                            |
| <b>16-15473</b>   | <b>0140</b> | <b>FIRE ALARM</b>                | <b>Report Prepared</b>     |
| Location/Address: [01 FD115] VITASOY USA - 1 NEW ENGLAND WAY                        |             |                                  |                            |
| Refer To Fire Case: <a href="#">16-569-IN</a>                                       |             |                                  |                            |
| <b>16-15479</b>   | <b>0336</b> | <b>MEDICAL</b>                   | <b>REMOVED TO HOSPITAL</b> |
| Location/Address: 22 SHIRLEY ST   |             |                                  |                            |
| <b>16-15497</b>   | <b>1219</b> | <b>VEHICLE ACCIDENT (INJURY)</b> | <b>Report Prepared</b>     |
| Location/Address: 79 E MAIN ST @ 5 GROTON HARVARD RD                                |             |                                  |                            |
| Refer To Fire Case: <a href="#">16-571-IN</a>                                       |             |                                  |                            |
| <b>16-15499</b>   | <b>1327</b> | <b>MEDICAL</b>                   | <b>SERVICES RENDERED</b>   |
| Location/Address: 86 E MAIN ST  |             |                                  |                            |
| <b>16-15501</b>   | <b>1502</b> | <b>OUT OF TOWN MEDICAL</b>       | <b>SERVICES RENDERED</b>   |
| Location/Address: [03] 49 HARVARD   |             |                                  |                            |
| <b>16-15521</b>   | <b>2045</b> | <b>MEDICAL</b>                   | <b>REMOVED TO HOSPITAL</b> |
| Location/Address: [01 FD22] AYER HOUSING AUTHORITY A-BUILDING - 18 POND ST Apt. #25 |             |                                  |                            |

**For Date: 08/07/2016 - Sunday**

|   |             |                |                            |
|---|-------------|----------------|----------------------------|
| <b>16-15569</b>   | <b>0634</b> | <b>MEDICAL</b> | <b>REMOVED TO HOSPITAL</b> |
| Location/Address: [01 FD1699] AUTUM RIDGE ESTATES - 603 AUTUMN RIDGE DR |             |                |                            |
| <b>16-15592</b>   | <b>1421</b> | <b>MEDICAL</b> | <b>REMOVED TO HOSPITAL</b> |
| Location/Address: 18 POND ST Apt. #306                                  |             |                |                            |

Dispatch Log From: 08/01/2016 Thru: 08/07/2016 0000 - 2359 Printed: 08/09/2016

**16-15631****2356****MEDICAL****Report Prepared**

Location/Address: [01 FD1414] 60 WASHINGTON ST