

For Date: 08/29/2016 - Monday

| <u>Call Number</u> | <u>Time</u> | <u>Call Reason</u> | <u>Action</u> |
|---------------------|-------------|---|---------------------|
| 16-17094 | 0215 | MEDICAL | Report Prepared |
| Location/Address: | | 17 WILLARD ST | |
| 16-17107 | 0634 | ASSIST CITIZEN | Report Prepared |
| Location/Address: | | [01 552] UNION COFFEE ROASTERS - 25 MAIN ST Apt. #1 | |
| Refer To Fire Case: | | 16-642-IN | |
| 16-17121 | 1345 | OUT OF TOWN MEDICAL | REMOVED TO HOSPITAL |
| Location/Address: | | [03] 72 BENJAMIN RD | |
| 16-17124 | 1456 | MEDICAL | SERVICES RENDERED |
| Location/Address: | | 15 WINTHROP AVE | |
| 16-17132 | 1739 | MEDICAL | Report Prepared |
| Location/Address: | | 35 MARKHAM CIR | |

For Date: 08/30/2016 - Tuesday

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|---------------------|------|---|---------------------|
| 16-17173 | 0857 | MEDICAL | SERVICES RENDERED |
| Location/Address: | | [01 FDL0000039] AYER DISTRICT COURT - 25 E MAIN ST | |
| 16-17185 | 1320 | MEDICAL | REMOVED TO HOSPITAL |
| Location/Address: | | [02] QUIET LOGISTICS - 235 BARNUM RD | |
| 16-17198 | 1730 | EMERGENCY SERVICES | Report Prepared |
| Location/Address: | | HOWARD ST @ JACKSON ST | |
| Refer To Fire Case: | | 16-643-IN | |
| 16-17203 | 1912 | MEDICAL | REMOVED TO HOSPITAL |
| Location/Address: | | [01 FD635] NASHOBA PARK ASSISTED LIVING - 15 WINTHROP AVE Apt. #206 | |

For Date: 08/31/2016 - Wednesday

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|---------------------|------|---|---------------------|
| 16-17253 | 0707 | GENERAL SERVICES | Report Prepared |
| Location/Address: | | [01 FDB007] EPIC ENTERPRISES, INC. (PEPSI) - 11 COPELAND DR | |
| Refer To Fire Case: | | 16-644-IN | |
| 16-17258 | 0849 | ASSIST CITIZEN | Report Prepared |
| Location/Address: | | [01 FDB073] MOORE LUMBER AND HARDWARE - 22 W MAIN ST | |
| Refer To Fire Case: | | 16-645-IN | |
| 16-17260 | 1010 | EMERGENCY SERVICES | Report Prepared |
| Location/Address: | | TANNERY ST @ CHURCH ST | |
| Refer To Fire Case: | | 16-646-IN | |
| 16-17265 | 1412 | OUT OF TOWN MEDICAL | REMOVED TO HOSPITAL |
| Location/Address: | | [03] GROTON @ TOWNSEND | |
| 16-17287 | 2012 | VEHICLE ACCIDENT (PROPERTY) | Report Prepared |
| Location/Address: | | HARVARD RD | |
| Refer To Fire Case: | | 16-647-IN | |
| 16-17291 | 2320 | OUT OF TOWN MEDICAL | REMOVED TO HOSPITAL |
| Location/Address: | | [03] 9 CALEB | |

For Date: 09/01/2016 - Thursday

| | | | |
|-------------------|------|--------------------|-------------------|
| 16-17327 | 0856 | MEDICAL | SERVICES RENDERED |
| Location/Address: | | 40 ATHERTON ST | |
| 16-17341 | 1552 | EMERGENCY SERVICES | SERVICES RENDERED |
| Location/Address: | | 22 WILLARD ST | |

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Refer To Fire Case: [16-648-IN](#)

16-17346 1754 ASSIST CITIZEN SERVICES RENDERED
 Location/Address: 190 LITTLETON RD
 Refer To Fire Case: [16-649-IN](#)

16-17354 2211 MEDICAL SERVICES RENDERED
 Location/Address: [01 FD1339] CALEB BUTTLER LODGE - 11 SCULLEY RD

For Date: 09/02/2016 - Friday

16-17358 0100 MEDICAL
 Location/Address: CARLINS - DEPOT SQ

16-17359 0120 FIRE ALARM Report Prepared
 Location/Address: 45C LONGVIEW CIR
 Refer To Fire Case: [16-650-IN](#)

16-17360 0340 OUT OF TOWN MEDICAL REMOVED TO HOSPITAL
 Location/Address: [03] 41 SHAKER

16-17368 0816 MEDICAL REMOVED TO HOSPITAL
 Location/Address: [01 L0000076] BURNHAM TRANSPORTATION CORP. - 52 FLETCHER ST

16-17374 1116 VEHICLE ACCIDENT (PROPERTY) Report Prepared
 Location/Address: WASHINGTON ST
 Refer To Fire Case: [16-651-IN](#)

16-17377 1244 MEDICAL SERVICES RENDERED
 Location/Address: [01 FD781] 9B SUNFLOWER CT

16-17387 1617 VEHICLE ACCIDENT (INJURY) Report Prepared
 Location/Address: SNAKE HILL RD - LITTLETON RD
 Refer To Fire Case: [16-652-IN](#)

16-17388 1759 ASSIST CITIZEN Report Prepared
 Location/Address: 6 ATHERTON ST
 Refer To Fire Case: [16-653-IN](#)

16-17409 2333 MEDICAL Report Prepared
 Location/Address: [01 FDB091] CATANIA SPAGNA CORPORATION - 1 NEMCO WAY

For Date: 09/03/2016 - Saturday

16-17441 1029 MEDICAL REMOVED TO HOSPITAL
 Location/Address: [01 573] 144 HAYMEADOW LN

16-17444 1315 OUT OF TOWN MEDICAL REMOVED TO HOSPITAL
 Location: [02] FEDERAL MEDICAL CENTER

16-17462 2007 OUT OF TOWN MEDICAL REMOVED TO HOSPITAL
 Location/Address: [04] 35 PLEASANT ST

16-17473 2347 ASSIST CITIZEN Report Prepared
 Location/Address: [01 FD115] VITASOY USA - 1 NEW ENGLAND WAY
 Refer To Fire Case: [16-654-IN](#)

For Date: 09/04/2016 - Sunday

16-17478 0020 MEDICAL Report Prepared
 Location/Address: [01 FDB001] ARCHER'S MOBIL CENTER - 70 MAIN ST

16-17512 1240 MEDICAL REMOVED TO HOSPITAL
 Location/Address: 19 PLEASANT ST Apt. #1

16-17522 1458 MEDICAL REMOVED TO HOSPITAL
 Location/Address: [01 FDB045] AYER PACKAGE STORE - 48 MAIN ST

Dispatch Log From: 08/29/2016 Thru: 09/04/2016 0000 - 2359 Printed: 09/06/2016

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|-------------------|-------------|------------------------------|----------------------------|
| 16-17526 | 1655 | OUT OF TOWN MEDICAL | REMOVED TO HOSPITAL |
| Location/Address: | | [03] 57A LAWTON RD | |
| 16-17534 | 1928 | MEDICAL | REMOVED TO HOSPITAL |
| Location/Address: | | [01 FD940] 140 SANDY POND RD | |
| 16-17543 | 2027 | MEDICAL | REMOVED TO HOSPITAL |
| Location/Address: | | DEPOT SQ | |