

Dispatch Log From: 12/27/2022 Thru: 01/02/2023 0000 - 2359 Printed: 01/04/2023

**For Date: 12/27/2022 - Tuesday**

| <u>Call Number</u>  | <u>Time</u> | <u>Call Reason</u>  | <u>Action</u>       |
|---------------------|-------------|---|---------------------|
| 22-33568            | 0602        | OUT OF TOWN MEDICAL (AFD)   | REMOVED TO HOSPITAL |
| Location/Address:   |             | [03] 13 LANCASTER RD  |                     |
| 22-33570            | 0621        | CO DETECTOR - NO ILLNESS  | Report Prepared     |
| Location/Address:   |             | [01] 16 GROTON ST   |                     |
| Refer To Fire Case: |             | <a href="#">2201-829-IN</a>                                       |                     |
| 22-33586            | 1102        | OUT OF TOWN MEDICAL (AFD)   | REMOVED TO HOSPITAL |
| Location/Address:   |             | [03 185] MCI - MEDIUM COMPLEX - MASS DOC - 104 HARVARD RD         |                     |
| 22-33597            | 1402        | OUT OF TOWN MEDICAL (AFD)   | REMOVED TO HOSPITAL |
| Location/Address:   |             | [05] 92 FOSTER ST   |                     |
| 22-33598            | 1436        | MEDICAL   | REMOVED TO HOSPITAL |
| Location/Address:   |             | [01 170] NASHOBA VALLEY SURGICAL LLC - 198 GROTON RD Apt. #S2     |                     |
| 22-33600            | 1506        | OUT OF TOWN MEDICAL (AFD)   | REMOVED TO HOSPITAL |
| Location:           |             | [02] 100 SHERMAN AVE  |                     |
| 22-33613            | 2030        | MEDICAL   | SERVICES RENDERED   |
| Location/Address:   |             | [01 FD389] 28 CAMBRIDGE ST  |                     |
| 22-33614            | 2129        | MEDICAL   | REMOVED TO HOSPITAL |
| Location/Address:   |             | [01 FD22] AYER HOUSING AUTHORITY A-BUILDING - 18 POND ST Apt. #15 |                     |
| 22-33620            | 2238        | MEDICAL   | REMOVED TO HOSPITAL |
| Location/Address:   |             | [01 FD389] 28 CAMBRIDGE ST  |                     |
| 22-33621            | 2245        | OUT OF TOWN MEDICAL (AFD)   | REMOVED TO HOSPITAL |
| Location/Address:   |             | [02 031] DEVENS FEDERAL MEDICAL CENTER - 42 PATTON RD             |                     |

**For Date: 12/28/2022 - Wednesday**

|                     |      |   |                     |
|---------------------|------|---|---------------------|
| 22-33723            | 1438 | FIRE ALARM                                  | Report Prepared     |
| Location/Address:   |      | [01 FD225] AYER MOTOR INN - 18 FITCHBURG RD |                     |
| Refer To Fire Case: |      | <a href="#">2201-830-IN</a>                 |                     |
| 22-33738            | 1748 | SMOKE IN BUILDING                           | SERVICES RENDERED   |
| Location/Address:   |      | [01] 15 WINTHROP AVE                        |                     |
| Refer To Fire Case: |      | <a href="#">2201-831-IN</a>                 |                     |
| 22-33744            | 1854 | OUT OF TOWN MEDICAL (AFD)                   | REMOVED TO HOSPITAL |
| Location/Address:   |      | [04] 306 MAIN ST                            |                     |
| 22-33755            | 2109 | OUT OF TOWN MEDICAL (AFD)                   | SERVICES RENDERED   |
| Location/Address:   |      | [04] 22 LONGFELLOW                          |                     |

**For Date: 12/29/2022 - Thursday**

|                   |      |  |                   |
|-------------------|------|--|-------------------|
| 22-33808          | 0313 | MEDICAL  | SERVICES RENDERED |
| Location/Address: |      | [01 999] 108 E MAIN ST, AYER - 108 E MAIN ST Apt. #7 |                   |
| 22-33816          | 0723 | FIRE ALARM   | Report Prepared   |
| Location/Address: |      | [01] 3 PHEASANT CIR                                  |                   |

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Refer To Fire Case: [2201-832-IN](#)

|  |      |   |                     |
|--|------|---|---------------------|
| 22-33821                                 | 0945 | MEDICAL   | REMOVED TO HOSPITAL |
| Location/Address:                        |      | [01 FD1075] 7 BIRCH ST, AYER - 7 BIRCH ST                           |                     |
| 22-33824                                 | 1038 | MEDICAL   | SERVICES RENDERED   |
| Location/Address:                        |      | [01 708] 18 LONGVIEW CIR Apt. #A                                    |                     |
| 22-33831                                 | 1305 | MEDICAL   | REMOVED TO HOSPITAL |
| Vicinity of:                             |      | [01] 93 E MAIN ST   |                     |
| 22-33832                                 | 1416 | OUT OF TOWN MEDICAL (AFD)   | REMOVED TO HOSPITAL |
| Location/Address:                        |      | [02] RAPID REFILL - 4 ANDREWS PKWY                                  |                     |
| 22-33833                                 | 1434 | NON-EMERGENCY SERVICES / OTHER                                      | Report Prepared     |
| Location/Address:                        |      | [01 1004] 13 JAMES BROOK WAY  |                     |
| Refer To Fire Case:                      |      | <a href="#">2201-833-IN</a>   |                     |
| 22-33847                                 | 1638 | OUT OF TOWN MEDICAL (AFD)   | REMOVED TO HOSPITAL |
| Location/Address:                        |      | [04] 100 BOSTON RD  |                     |
| 22-33862                                 | 1819 | MEDICAL   | REMOVED TO HOSPITAL |
| Location/Address:                        |      | [01 FD635] NASHOBA PARK ASSISTED LIVING - 15 WINTHROP AVE Apt. #103 |                     |
| 22-33879                                 | 2236 | MEDICAL   | REMOVED TO HOSPITAL |
| Location/Address:                        |      | [01 FD635] NASHOBA PARK ASSISTED LIVING - 15 WINTHROP AVE Apt. #205 |                     |
| <br><b>For Date: 12/30/2022 - Friday</b> |      |   |                     |
| 22-33924                                 | 1032 | MEDICAL   | REMOVED TO HOSPITAL |
| Location/Address:                        |      | [01 FD225] AYER MOTOR INN - 18 FITCHBURG RD Apt. #127               |                     |
| 22-33925                                 | 1037 | VEHICLE ACCIDENT (PROPERTY)   | Report Prepared     |
| Location/Address:                        |      | [01] 38 WASHINGTON ST   |                     |
| Refer To Fire Case:                      |      | <a href="#">2201-834-IN</a>   |                     |
| 22-33926                                 | 1038 | OUT OF TOWN MEDICAL (AFD)   | REMOVED TO HOSPITAL |
| Location/Address:                        |      | [02 1] SHIRLEY MEADOWS - 27 HOSPITAL RD Apt. #320                   |                     |
| 22-33931                                 | 1057 | MEDICAL   | REMOVED TO HOSPITAL |
| Location/Address:                        |      | [01 FD1646] 5 EASY ST - 5 EASY ST                                   |                     |
| 22-33932                                 | 1110 | MEDICAL   | SERVICES RENDERED   |
| Location/Address:                        |      | [01 FD635] NASHOBA PARK ASSISTED LIVING - 15 WINTHROP AVE Apt. #216 |                     |
| 22-33933                                 | 1114 | OUT OF TOWN MEDICAL (SFD)   | Report Prepared     |
| Location/Address:                        |      | [01 FD635] NASHOBA PARK ASSISTED LIVING - 15 WINTHROP AVE           |                     |
| Refer To Fire Case:                      |      | <a href="#">2203-1128-IN</a>  |                     |
| 22-33956                                 | 1715 | MEDICAL   | SERVICES RENDERED   |
| Location/Address:                        |      | [01 FD111] AYER POLICE DEPARTMENT - 54 PARK ST                      |                     |
| 22-33962                                 | 1904 | VEHICLE ACCIDENT (INJURY)   | Report Prepared     |
| Location/Address:                        |      | [01] 41 MAIN ST, AYER - 41 MAIN ST                                  |                     |
| 22-33965                                 | 1946 | STRUCTURE FIRE  | Report Prepared     |
| Location/Address:                        |      | [01] 11 LINCOLN ST  |                     |
| Refer To Fire Case:                      |      | <a href="#">2201-835-IN</a>   |                     |

Dispatch Log From: 12/27/2022 Thru: 01/02/2023 0000 - 2359 Printed: 01/04/2023

**For Date: 12/31/2022 - Saturday**

|   |      |                           |                     |
|---|------|---------------------------|---------------------|
| 22-34035  | 0404 | OUT OF TOWN MEDICAL (AFD) | REMOVED TO HOSPITAL |
| Location/Address: [03 185] MCI - MEDIUM COMPLEX - MASS DOC - 104 HARVARD RD |      |                           |                     |
| 22-34053  | 1428 | LOCKOUT                   | Report Prepared     |
| Location/Address: [01 1272] CANNONGATE CONDOMINIUMS - 75 SANDY POND RD      |      |                           |                     |
| Refer To Fire Case: <a href="#">2201-836-IN</a>                             |      |                           |                     |
| 22-34076  | 2143 | MEDICAL                   | REMOVED TO HOSPITAL |
| Location/Address: [01] 25 GROTON SCHOOL RD Apt. #26                         |      |                           |                     |
| 22-34077  | 2214 | OUT OF TOWN MEDICAL (AFD) | REMOVED TO HOSPITAL |
| Location/Address: [04] 32 SANDHILL RD                                       |      |                           |                     |
| 22-34078  | 2218 | FIRE STATION COVERAGE     | Report Prepared     |
| Location: [01]  |      |                           |                     |
| Refer To Fire Case: <a href="#">2201-837-IN</a>                             |      |                           |                     |

**For Date: 01/01/2023 - Sunday**

|  |      |                           |                     |
|--|------|---------------------------|---------------------|
| 23-40  | 1401 | OUT OF TOWN MEDICAL (AFD) | REMOVED TO HOSPITAL |
| Location/Address: [03 0329] WAYSIDE TRAILER PARK - 83 CLARK RD Apt. #4 |      |                           |                     |

**For Date: 01/02/2023 - Monday**

|  |      |                                |                     |
|--|------|--------------------------------|---------------------|
| 23-114   | 0811 | NON-EMERGENCY SERVICES / OTHER | Report Prepared     |
| Location/Address: [01] 11A TURTLE HILL RD                        |      |                                |                     |
| Refer To Fire Case: <a href="#">2301-1-IN</a>                    |      |                                |                     |
| 23-122   | 1104 | LOCKOUT                        | Report Prepared     |
| Location/Address: [01 29] PARM - 65 E MAIN ST                    |      |                                |                     |
| Refer To Fire Case: <a href="#">2301-2-IN</a>                    |      |                                |                     |
| 23-128   | 1428 | OUT OF TOWN MEDICAL (AFD)      | SERVICES RENDERED   |
| Location/Address: [04] 52 MILL ST                                |      |                                |                     |
| 23-151   | 1939 | OUT OF TOWN MEDICAL (AFD)      | REMOVED TO HOSPITAL |
| Location/Address: [03] 25 CHAPEL ST                              |      |                                |                     |
| 23-156   | 2004 | MEDICAL                        | REMOVED TO HOSPITAL |
| Location/Address: [01 FD111] AYER POLICE DEPARTMENT - 54 PARK ST |      |                                |                     |
| 23-157   | 2006 | FIRE STATION COVERAGE          | SERVICES RENDERED   |
| Location: [01]   |      |                                |                     |
| Refer To Fire Case: <a href="#">2301-3-IN</a>                    |      |                                |                     |