

For Date: 04/13/2015 - Monday

| <u>Call Number</u> | <u>Time</u> | <u>Call Reason</u> | <u>Action</u> |
|---|-------------|--------------------------------|---------------------|
| 15-5209 | 0815 | OUT OF TOWN MEDICAL | REMOVED TO HOSPITAL |
| Location/Address: [03] 19 KITTRIDGE RD | | | |
| 15-5228 | 1426 | GENERAL SERVICES | SERVICES RENDERED |
| Location/Address: HIGH SCHOOL LOT - WASHINGTON ST | | | |
| Refer To Fire Case: 15-262-IN | | | |
| 15-5233 | 1638 | FIRE ALARM | Report Prepared |
| Location/Address: [12] WESTFORD FIRE STATION - 51 MAIN ST Apt. #STA 3 | | | |
| Refer To Fire Case: 15-264-IN | | | |
| 15-5234 | 1640 | MEDICAL/MENTAL (FIRST AID ETC) | REMOVED TO HOSPITAL |
| Location/Address: [01 L0000086] CAZA MANOR MOTEL - 96 E MAIN ST Apt. #6 | | | |
| 15-5235 | 1700 | FIRE ALARM | Report Prepared |
| Location/Address: [01 B055] PARK STREET GARAGE - 7 BISHOP RD | | | |
| Refer To Fire Case: 15-263-IN | | | |
| 15-5247 | 2355 | MEDICAL/MENTAL (FIRST AID ETC) | SERVICES RENDERED |
| Location/Address: [01 FD225] AYER MOTOR INN - 18 FITCHBURG RD Apt. #202 | | | |

For Date: 04/14/2015 - Tuesday

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|---|------|-----------------------------|---------------------|
| 15-5296 | 1312 | OUT OF TOWN MEDICAL | REMOVED TO HOSPITAL |
| Location/Address: [03] 7 COTTAGE ST | | | |
| 15-5299 | 1505 | VEHICLE ACCIDENT (PROPERTY) | Report Prepared |
| Location/Address: [01 FDB077] MCDONALD'S RESTAURANT - 2 SANDY POND RD | | | |
| Refer To Fire Case: 15-265-IN | | | |
| 15-5313 | 1925 | FIRE ALARM | Report Prepared |
| Location/Address: [01 FD1290] FLAGG WELDING - 63 FITCHBURG RD Apt. #A | | | |
| Refer To Fire Case: 15-266-IN | | | |
| 15-5317 | 2124 | FIRE ALARM | Report Prepared |
| Location/Address: [01 405] 13 HIGH ST | | | |
| Refer To Fire Case: 15-267-IN | | | |

For Date: 04/15/2015 - Wednesday

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|--|------|--------------------------------|---------------------|
| 15-5366 | 0834 | MEDICAL/MENTAL (FIRST AID ETC) | REMOVED TO HOSPITAL |
| Location/Address: 26E HARVARD RD | | | |
| 15-5368 | 0918 | GENERAL SERVICES | SERVICES RENDERED |
| Location/Address: [01 FD1625] 18 WILLIAMS ST | | | |
| Refer To Fire Case: 15-268-IN | | | |
| 15-5369 | 1030 | OUT OF TOWN MEDICAL | REMOVED TO HOSPITAL |
| Location/Address: [02] 15 ELM ST | | | |
| 15-5372 | 1145 | GENERAL SERVICES | SERVICES RENDERED |
| Location/Address: [01 FDL0000039] AYER DISTRICT COURT - 25 E MAIN ST Apt. #E MAI | | | |
| Refer To Fire Case: 15-269-IN | | | |
| 15-5384 | 1450 | ASSIST OTHER AGENCIES | Report Prepared |
| Location: [06] HARVARD FIRE STATION | | | |
| Refer To Fire Case: 15-271-IN | | | |
| 15-5390 | 1533 | ASSIST CITIZEN | Report Prepared |
| Location/Address: [01 458] 10 WEST ST | | | |
| Refer To Fire Case: 15-270-IN | | | |

Dispatch Log From: 04/13/2015 Thru: 04/19/2015 0000 - 2359 Printed: 04/22/2015

For Date: 04/16/2015 - Thursday

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|---|-------------|---------------------------------------|----------------------------|
| 15-5428 | 0444 | FIRE ALARM | SECURED BUILDING |
| Location/Address: [01 FD480] 55 LITTLETON RD Apt. #29A | | | |
| Refer To Fire Case: 15-272-IN | | | |
| 15-5429 | 0458 | MEDICAL/MENTAL (FIRST AID ETC) | REMOVED TO HOSPITAL |
| Location/Address: [01 FD1398] 24 HIGHLAND AVE - 24 HIGHLAND AVE Apt. #AVE | | | |
| 15-5434 | 0650 | MEDICAL/MENTAL (FIRST AID ETC) | REMOVED TO HOSPITAL |
| Location/Address: [01 FD635] NASHOBA PARK ASSISTED LIVING - 15 WINTHROP AVE Apt. #117 | | | |
| 15-5442 | 1046 | FIRE ALARM | SERVICES RENDERED |
| Location/Address: [01 FD1054] 36 GROTON SCHOOL RD | | | |
| Refer To Fire Case: 15-273-IN | | | |
| 15-5448 | 1338 | OUT OF TOWN MEDICAL | REMOVED TO HOSPITAL |
| Location/Address: [03] LEOMINSTER RD | | | |
| 15-5449 | 1348 | EMERGENCY SERVICES | SERVICES RENDERED |
| Location/Address: [01 FD1066] 8 PATRIOT WAY | | | |
| Refer To Fire Case: 15-274-IN | | | |
| 15-5456 | 1607 | MEDICAL/MENTAL (FIRST AID ETC) | REMOVED TO HOSPITAL |
| Location/Address: [05] KING | | | |
| 15-5462 | 1851 | MEDICAL/MENTAL (FIRST AID ETC) | SERVICES RENDERED |
| Location/Address: 75 E MAIN ST | | | |
| 15-5466 | 2010 | ASSIST CITIZEN | Report Prepared |
| Location/Address: [01 FD3] VERONA - 18 PARK ST | | | |
| Refer To Fire Case: 15-275-IN | | | |

For Date: 04/17/2015 - Friday

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|--|-------------|---------------------------------------|----------------------------|
| 15-5516 | 0910 | MEDICAL/MENTAL (FIRST AID ETC) | REMOVED TO HOSPITAL |
| Location/Address: [01 2544] AYER FIRE STATION - 1 W MAIN ST Apt. #01 | | | |
| 15-5518 | 0927 | OUT OF TOWN MEDICAL | REMOVED TO HOSPITAL |
| Location/Address: [04] GROTON MEDICAL ASSOCIATES - 100 BOSTON RD | | | |
| 15-5524 | 1131 | MEDICAL/MENTAL (FIRST AID ETC) | REMOVED TO HOSPITAL |
| Location/Address: 400 GROTON RD Apt. #' | | | |
| 15-5529 | 1555 | OUT OF TOWN MEDICAL | REMOVED TO HOSPITAL |
| Location/Address: [04] 100 BOSTON RD | | | |
| 15-5540 | 2146 | OUT OF TOWN MEDICAL | REMOVED TO HOSPITAL |
| Location/Address: [04] 58 SCHOLL HOUSE RD | | | |

For Date: 04/18/2015 - Saturday

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|---|-------------|---------------------------------------|----------------------------|
| 15-5560 | 0640 | MEDICAL/MENTAL (FIRST AID ETC) | DEPARTMENTAL ACTION |
| Location/Address: 123.5 W MAIN ST Apt. #3 | | | |
| 15-5569 | 1127 | OUT OF TOWN MEDICAL | SERVICES RENDERED |
| Location/Address: [99] QUIET LOGISTICS - 66 SARATOGA BLVD | | | |
| 15-5570 | 1147 | OUT OF TOWN MEDICAL | REMOVED TO HOSPITAL |
| Location/Address: [17] FIRE RD Apt. #12 | | | |
| 15-5572 | 1312 | MEDICAL/MENTAL (FIRST AID ETC) | REMOVED TO HOSPITAL |
| Location/Address: GROTON ST | | | |
| 15-5582 | 1807 | MEDICAL/MENTAL (FIRST AID ETC) | REMOVED TO HOSPITAL |
| Location/Address: 37 GROTON SCHOOL RD | | | |
| 15-5583 | 1808 | OUT OF TOWN MEDICAL | REMOVED TO HOSPITAL |
| Location/Address: [02] JACKSON RD | | | |

15-5584 1811 FIRE STATION COVERAGE Report Prepared
Refer To Fire Case: [15-276-IN](#)

15-5593 2046 MEDICAL/MENTAL (FIRST AID ETC) REMOVED TO HOSPITAL
Location/Address: [01 FDB116] NASHOBA VALLEY MEDICAL CENTER - 200 GROTON RD

15-5596 2224 OUT OF TOWN MEDICAL SERVICES RENDERED
Location/Address: [04] SEVEN HILLS - 22 HILLSIDE AVE

For Date: 04/19/2015 - Sunday

15-5606 0149 MEDICAL/MENTAL (FIRST AID ETC) Report Prepared
Location/Address: [01 FD775] 9A SUNFLOWER CT
Refer To Fire Case: [15-277-IN](#)

15-5619 0613 MEDICAL/MENTAL (FIRST AID ETC) REMOVED TO HOSPITAL
Location/Address: [01 FD635] NASHOBA PARK ASSISTED LIVING - 15 WINTHROP AVE

15-5622 0751 MEDICAL/MENTAL (FIRST AID ETC) INVESTIGATED
Location/Address: 44C LONGVIEW CIR
Refer To Fire Case: [15-281-IN](#)

15-5634 0958 OUT OF TOWN MEDICAL DEPARTMENTAL ACTION
Location/Address: [05] 15 BRUCE ST
Refer To Fire Case: [15-280-IN](#)

15-5639 1230 FIRE ALARM SERVICES RENDERED
Location/Address: [04] GROTON FIRE DEPARTMENT - FARMERS ROW
Refer To Fire Case: [15-282-IN](#)

15-5640 1237 MEDICAL/MENTAL (FIRST AID ETC) REMOVED TO HOSPITAL
Location/Address: [01 FD192] MARKS - 50 ATHERTON ST

15-5655 1823 OUT OF TOWN MEDICAL SERVICES RENDERED
Location/Address: [04] 50 SCHOOL HOUSE RD

15-5661 2044 DISTURBANCE (GENERAL) Report Prepared
Location/Address: 11 GROTON SCHOOL RD Apt. #6

15-5662 2057 FIRE ALARM Report Prepared
Location/Address: [01 FDB015] NORTH MIDDLESEX SAVINGS BANK - 7 MAIN ST
Refer To Fire Case: [15-283-IN](#)

15-5663 2139 OUT OF TOWN MEDICAL REMOVED TO HOSPITAL
Location/Address: [04] 22 HILLSIDE AVE