



# Ayer Shirley Regional School District

115 Washington St.  
Ayer, MA 01432  
Phone: (978) 772-8600

## Ayer Shirley Regional School Committee Meeting Ayer Shirley Regional High School - LGI Room

**Tuesday, October 5, 2021  
Regular Session 6:30pm**

10:30am  
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**RECEIVED**  
OCT 01 2021  
TOWN OF AYER  
TOWN CLERK

*Due to the ongoing COVID-19 Pandemic, Governor Baker issued an Emergency Order Temporarily Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A sec. 20. Public bodies otherwise governed by the OML are temporarily relieved from the requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means."*

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### **To Join the Zoom Meeting:**

<https://asrsd.zoom.us/j/87548057839>

Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 875 4805 7839

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*"Those attending tonight's meeting should be aware that the meeting is being audio and video recorded by APAC and ASRSD. Any audience members who wish to record any part of the meeting must inform the Chair who will announce the recording. This is to comply with the MA wiretap statute." The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

1. Call to Order the Regular Session
2. Pledge of Allegiance
3. Roll Call
4. Public Participation
5. Consent Agenda - Vote
  - a. September 22, 2021, Regular Session Minutes for Release
  - b. Donation from Nashoba Air & Bolier Works for \$500 to the Page Hilltop Elementary School to be used for the Weekend Snack Pack Program
  - c. Annual Cross Country Team Overnight Camping Trip to Compete in the Twilight Invitational at the Cape Cod Fairgrounds in Bourne, MA, October 15 & 16, 2021
  - d. Warrant Memo
6. New Business
  - a. Massachusetts Association of School Superintendents Certificate of Academic Excellence - Dr. Adam Renda
  - b. Presentation of Spring 2021 MCAS Results - Mr. Charlie Caliri, Assistant Superintendent
  - c. Superintendent's Draft Goals 2021-2022 - Dr. Adam Renda

- d. Nomination of Delegate for the MASC November Conference
- 7. Superintendent's Report - Dr. Adam Renda
- 8. Ongoing Business
  - a. Recommendation to Surplus Textbooks - Mr. Charlie Caliri, Assistant Superintendent - Vote
  - b. Update on the Page Hilltop Boiler Project - Mr. William Plunkett, Director of Finance
- 9. Policy Review Report
  - a. Policy JIC Student Discipline - Mr. Charlie Caliri, Assistant Superintendent - First Read
- 10. Chairperson's Notes
- 11. Other Topics for Discussion Not Reasonably Anticipated 48 Hours in Advance of this Meeting
- 12. Communications
- 13. Executive Session
  - a. Discuss strategy with respect to collective bargaining or litigation. Pursuant to M.G.L. c. 30A, §21(a)(3), as an open meeting may have a detrimental effect on the bargaining or litigating position of the School Committee. The Committee will then return to the Open Session for the sole purpose of adjournment.

Future Meeting Dates

Wednesday, October 20, 2021, at 6:30pm - ASRMS Library

Tuesday, November 2, 2021, at 6:30pm - ASRHS LGI Room