

# Town of Ayer CONSERVATION COMMISSION



Town Hall ♦ One Main Street ♦ Ayer, MA 01432  
Phone 978-772-8249 ♦ Fax 978-772-8208

## MEETING AGENDA

February 14<sup>th</sup>, 2017

*All meetings are held at Town Hall unless posted otherwise. Order of agenda items may change without notice. Amendments may be made to the agenda to include any emergency or time-sensitive material that was unforeseen at the time the agenda was posted.*

### 7:00 PM **GENERAL BUSINESS / OPEN SESSION**

- Confirmation of Agenda
- Approval of Meeting Minutes
- Announcements
- Accounts Payable

### 7:15 PM **PUBLIC HEARINGS & MEETINGS**

Notice of Intent (cont.) (DEP #: 100-0396)  
Location: East Main St.: Balch Pond Dike  
Applicant: Ayer Department of Public Works

Request for Determination of Applicability (cont.)  
Location: 7 Trevor Trail – Lot 13, Riley Jayne Farm  
Applicant: Joseph D'Ambrosio Jr.

Request for Certificate of Compliance (cont.) (DEP#:100-0183)  
Location: 118 Sandy Pond Rd.  
Applicant: Sandy Pond Investment Trust

Request for Certificate of Compliance (cont.) (DEP #:100-0130)  
Location: 31 Pingry Way  
Applicant: Yusuke Kanamori & Nadia Edoh

Abbreviate Notice of Resource Area Delineation (cont.) (DEP #: 100-0398)  
Location: 0 Washington St., Assessor's Map 13, parcels 1 & 2  
Applicant: Rohit Garg, Triple AE Group LLC

Notice of Intent (DEP #: 100-0399)  
Location: Lot #2, Off Groton School Rd., Assessor's Map 3, Parcel 88  
Applicant: Mark Anderson

### 8:00 PM **DISCUSSIONS**

**Jeff Thomas, Ayer Parks & Recreation**  
**Request to Support a Proposal for a Perimeter Path at Pirone Park**

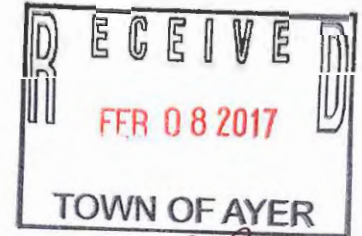
**Jassy Bratko, Director of Land Protection, North Country Land Trust**  
**Farmland Inventory Project**

**Donation of Sifakis Property Behind Fire Station**

**102 Oak Ridge Dr.**  
**Out buildings on Conservation Land**

**Discovery of small dam on Bennett's Brook**  
**Upstream of Willow Rd., downstream of 2A**

**Cost Proposals for Town Bid #17CC01**  
**RFP: Aquatic Plant Management for Town Ponds**



*Susan E. Copeland*  
*12:50pm*

Dates of Next Regular Meetings:

February 23<sup>rd</sup> – March 9<sup>th</sup> – March 23<sup>rd</sup>

9:15 PM

**CONSERVATION ADMINISTRATOR UPDATES**

**COMMITTEE UPDATES**

- Pond & Dam
- Community Preservation
- Stormwater
- Greenway
- Open Space & Recreation Plan
- Master Plan



*Susan Copeland*  
*12:50pm*