# Town of Ayer CONSERVATION COMMISSION

Town Hall • One Main Street • Ayer, MA 01432 Phone 978-772-8249 • Fax 978-772-8208



#### **MEETING AGENDA**

February 9th, 2017

All meetings are held at Town Hall unless posted otherwise. Order of agenda items may change without notice. Amendments may be made to the agenda to include any emergency or time-sensitive material that was unforeseen at the time the agenda was posted.

#### 7:00 PM GENERAL BUSINESS / OPEN SESSION

- Confirmation of Agenda
- Approval of Meeting Minutes
- Announcements
- Accounts Payable

#### 7:15 PM PUBLIC HEARINGS & MEETINGS

Notice of Intent (cont.) (DEP #: 100-0396) Location: East Main St.: Balch Pond Dike Applicant: Ayer Department of Public Works

Request for Determination of Applicability (cont.) Location: 7 Trevor Trail – Lot 13, Riley Jayne Farm

Applicant: Joseph D'Ambrosio Jr.

Request for Certificate of Compliance (cont.) (DEP#:100-0183)

Location: 118 Sandy Pond Rd.

Applicant: Sandy Pond Investment Trust

Request for Certificate of Compliance (cont.) (DEP #:100-0130)

Location: 31 Pingry Way

Applicant: Yusuke Kanamori & Nadia Edoh

Abbreviate Notice of Resource Area Delineation (cont.) (DEP #: 100-0398)

Location: 0 Washington St., Assessor's Map 13, parcels 1 & 2

Applicant: Rohit Garg, Triple AE Group LLC

Notice of Intent (DEP #: TBD)

Location: Lot #2, Off Groton School Rd., Assessor's Map 3, Parcel 88

Applicant: Mark Anderson

#### 8:00 PM DISCUSSIONS

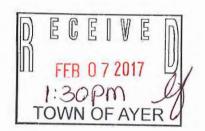
Jeff Thomas, Ayer Parks & Recreation
Request to Support a Proposal for a Perimeter Path at Pirone Park

Jassy Bratko, Director of Land Protection, North Country Land Trust Farmland Inventory Project

102 Oak Ridge Dr. Out buildings on Conservation Land

Discovery of small dam on Bennett's Brook Upstream of Willow Rd., downstream of 2A

Cost Proposals for Town Bid #17CC01
RFP: Aquatic Plant Management for Town Ponds



### 9:15 PM CONSERVATION ADMINISTRATOR UPDATES

## COMMITTEE UPDATES

- Pond & Dam
- Community Preservation
- Stormwater
- Greenway
- Open Space & Recreation Plan
- Master Plan