

# Town of Ayer CONSERVATION COMMISSION

Town Hall ♦ One Main Street ♦ Ayer, MA 01432  
Phone 978-772-8249 ♦ Fax 978-772-8208



## MEETING AGENDA

April 13, 2017

*All meetings are held at Town Hall unless posted otherwise. Order of agenda items may change without notice. Amendments may be made to the agenda to include any emergency or time-sensitive material that was unforeseen at the time the agenda was posted.*

### 7:00 PM GENERAL BUSINESS / OPEN SESSION

- Confirmation of Agenda
- Approval of Meeting Minutes
- Announcements
- Accounts Payable

### 7:15 PM Discussion: Angus Neil, Planner with Devens Enterprise Commission Grove Pond Conservation Restriction

**Discussion:** Site walk confirmation, 31 Pingry Way (DEP # 100-0130)  
Request for Certificate of Compliance, Yusuke Kanamori & Nadia Edoh

**Public Hearing (cont.) – Notice of Intent:** 7 Trevor Trail, Joseph D. Ambrosia, Jr.  
(DEP # 100-0400), Riley Jayne Farm Subdivision, Assessor's Map 12 & 13, parcels 9 & 106

**Public Hearing (cont.) – Notice of Intent:** Ayer Department of Public Works (DEP # TBD)  
Cross Country Water Main, Wright Road to Sandy Pond Road

**Public Hearing (cont.) – Notice of Intent:** Ayer Department of Public Works (DEP # TBD)  
Community Dog Park, 101 Snake Hill Road, Assessor's Map 36, lots 214 & 218 (aka parcel H-1)

**Discussion – Request for Extension of Orders of Conditions:** Ridge View Heights,  
Phase V Subdivision Infrastructure (DEP# 100-0369)

**Discussion – Request for Certificate of Compliance:** Mill Corp, Littleton Rd. (DEP # 100-0291)  
Assessor's Map 43, Parcels 4 & 7, & Map 36, Parcel 18

**Discussion – Request for Certificate of Compliance:** John Giaimo, 12 Patriot Way  
(DEP # 100-0335), Assessor's Map 22, parcel 69

**Discussion – Request for Certificate of Compliance:** Julie & Neil Lacey, 34 Calvin St.  
(DEP # 100-0283), Assessor's Map 21, Parcel 101

**Vote:** Spring Town Meeting Warrant – Approve budget and pond management raise articles

### 9:00 PM CONSERVATION ADMINISTRATOR UPDATES

- Field Inspections Report and Log Book Review
- Upcoming Ponds Management Work (DEP # 100-0293)
- Making WPA permit information more readily available on MrMapper

### MEMBER UPDATES

#### COMMITTEE UPDATES

- Pond & Dam
- Community Preservation
- Stormwater
- Greenway
- Open Space & Recreation Plan
- Master Plan

### 10:00 PM Adjourn

Dates of Next Regular Meetings  
April 27<sup>th</sup> – May 11<sup>th</sup> – May 25<sup>th</sup>

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