

**Town of Ayer
CONSERVATION COMMISSION**

Town Hall ♦ One Main Street ♦ Ayer, MA 01432
Phone 978-772-8249 ♦ Fax 978-772-8208

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MAY 12 2020
11:43 AM
TOWN OF AYER
TOWN CLERK



**REMOTE MEETING AGENDA
Thursday, May 14, 2020**

(Due to the ongoing COVID-19 Pandemic, Governor Baker issued an Emergency Order Temporarily Suspending Certain Provisions of the Open Meeting Law. Public bodies otherwise governed by the OML are temporarily relieved from the requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means." This meeting will be broadcast live on Channel 8, Zoom (see below for additional information). The public may participate remotely by following the call-in information on the bottom of the live broadcast screen.)

7:00 PM GENERAL BUSINESS/OPEN SESSION

- Approval of Meeting Minutes
- Accounts Payable

Action Item: Authorization of Conservation Agent to sign signature page of permits during State of Emergency
Public Hearing (cont'd): NOI: Ayer DPW, Spectacle Pond PFAS Treatment Plant, DEP # 100-0443, Map 17, Parcel 7
Public Hearing (cont'd): NOI: 0 Washington Street, "Ayer Solar IIB, LLC," Rohit Garg, DEP File # 100-0444, Assessor's Maps 13 & 12, Parcels 13-1, 13-2, & 12-1
Public Hearing (cont'd): Notice of Intent (NOI): Off Shaker Road- 'Shaker Mill Pond' Open Space Residential Development, Aho Development Corp., DEP File #100-0437, Assessor's Map 36, Parcel 18 and Map 43, Parcel 3
Public Hearing (cont'd): NOI 270 Woodland Way, David Grubb, DEP File # 100-0442, Map 36, Parcel 181
Action Item: Approve contract for 2020 Weed Treatment of Ayer's Ponds
Enforcement Orders Update: 0 Central Avenue, John Hillier, Assessor's Map 26, Parcel 281
Enforcement Order: 0 Taft Street, Abigail Anderson, Assessor's Map 19, Parcel 119
Action Item: Outline discretionary criteria for accepting applications during pandemic State of Emergency

CONSERVATION OFFICE AND MEMBER UPDATES

8:30 PM ADJOURN

Join Zoom Meeting: <https://us02web.zoom.us/j/88407727038>

Meeting ID: 884 0772 7038

One tap mobile

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