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MONTACHUSETT JOINT TRANSPORTATION COMMITTEE (MJTC)

2016 JUL 11 AM 11:50 *lf* Wednesday, July 20, 2016

**MONTACHUSETT REGIONAL PLANNING COMMISSION
MART MAINTENANCE AND GARAGE FACILITY
1427R WATER STREET
FITCHBURG, MA 01420
7:00 P.M.**

TENTATIVE AGENDA

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|-------|---|-----------|
| I. | Introduction | 7:00 p.m. |
| II. | Public Comments | 7:05 p.m. |
| III. | Approval of June 15, 2016 Minutes | 7:15 p.m. |
| IV. | Election of Officers | 7:20 p.m. |
| V. | FFY 2016-2019 Transportation Improvement Program (TIP) Amendment No. 2
– Review of Draft & Public Comments | 7:30 p.m. |
| VI. | FFY 2017-2021 Transportation Improvement Program (TIP)
– Review of Draft & Public Comments | 7:40 p.m. |
| VII. | 2016-2017 Unified Planning Work Program (UPWP)
– Review of Draft & Public Comments | 7:50 p.m. |
| VIII. | Contract Status Reports | 8:00 p.m. |
| | a. FTA | |
| | b. RTA | |
| | c. MassDOT 3C | |
| IX. | Administrative Matters | 8:10 p.m. |
| X. | Adjournment | 8:15 p.m. |

Cc: City & Town Clerks: Please post this notice pursuant to MA General Laws, Chapter 30A, Sections 18-25.

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