

**MONTACHUSETT METROPOLITAN PLANNING ORGANIZATION (MPO) MEETING  
WEDNESDAY, AUGUST 3, 2016**

**1:00 PM**

**MONTACHUSETT REGIONAL PLANNING COMMISSION  
1427R WATER STREET, MART FACILITY  
FITCHBURG, MA 01420**

**TENTATIVE AGENDA**

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| I.    | Introduction   | 1:00 p.m. |
| II.   | Public Comments  | 1:05 p.m. |
| III.  | Approval of June 29, 2016 Minutes  | 1:15 p.m. |
| IV.   | Montachusett FFY 2016-2019 Transportation Improvement Program (TIP) Amendment #2 | 1:20 p.m. |
|       | - Review and Response to Comments  |           |
|       | - MPO Endorsement  |           |
| V.    | Montachusett FFY 2017-2021 Transportation Improvement Program (TIP)              | 1:30 p.m. |
|       | - Review and Response to Comments  |           |
|       | - MPO Endorsement of FFY 2017-2021 TIP   |           |
|       | - MPO Endorsement of Self Certification Compliance                               |           |
|       | - MPO Endorsement of Global Warming Solutions Act Requirements                   |           |
| VI.   | 2016-2017 Unified Planning Work Program (UPWP) Development                       | 1:50 p.m. |
|       | - Review and Response to Comments  |           |
|       | - MPO Endorsement  |           |
| VII.  | Proposed MPO Coordination Notice of Proposed Rule Making                         | 2:00 p.m. |
|       | - Review and Discussion  |           |
| VIII. | Updates  | 2:15 p.m. |
|       | - MassDOT Highway Division   |           |
|       | - Transit  |           |
|       | - MJTC   |           |
|       | - MRPC   |           |
| IX.   | Administrative Matters   | 2:25 p.m. |
|       | - Next MPO Meeting   |           |
| X.    | Adjournment  | 2:30 p.m. |

**Cc: City & Town Clerks: Please post this notice pursuant to MA General Laws, Chapter 30A, Section 18-25.**

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