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OCT 29 2020

TOWN OF AYER  
TOWN CLERK

1:45pm  
Annun Copeland

Town of Ayer  
Select Board  
Ayer Town Hall – 1<sup>st</sup> Floor Meeting Room  
1 Main Street  
Ayer, MA 01432



**Monday November 2, 2020 – 6:00 PM**

**Open Session Remote Participation Meeting Agenda**

*Due to the ongoing COVID-19 Pandemic, Governor Baker issued an Emergency Order Temporarily Suspending Certain Provisions of the Open Meeting Law. Public bodies otherwise governed by the OML are temporarily relieved from the requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means." This meeting will be broadcast live on Channel 8, and on Zoom. The public may participate remotely by following the call-in information on the bottom of the live broadcast screen.) For the Zoom meeting information relating to remote participation, please contact Cindy Knox, IT Director at [cknox@ayer.ma.us](mailto:cknox@ayer.ma.us) or 978-772-8252 prior to the meeting.*

**6:00 PM**

**Call to Order**

Pledge of Allegiance; Review and Approve Agenda; Announcements

**Public Input**

*Due to the unique and unprecedented circumstances of the COVID-19 Pandemic; individuals with public input and/or questions for the Select Board should call-in at this portion of the meeting and state their name and address when asked by the Chair. Any public input and/or questions may be sent to the Assistant Town Manager, Carly Antonellis at 978-772-8220 or at [atm@ayer.ma.us](mailto:atm@ayer.ma.us)*

**6:05 PM\***

**Ms. Alicia Hersey, Community Development Office**

1. Lien Subordination Request Case #15-395 (16 Pond Street)

**6:10 PM**

**Town Manager's Report**

1. Administrative Update/Review of Town Warrant(s)
2. COVID-19 Update
3. Review/Discussion of the Annual Special Fall Town Meeting from 10/26/20
4. Review/Discussion Regarding License Renewals and Fees
5. FY 2022 Budget Directive and Discussion
6. Declaration of Board of Health Vacancy and Joint Appointment Process

**6:25 PM**

**New Business/Selectmen's Questions**

1. Initial Discussion on Future Dialogue on Race and Diversity Issues (S. Copeland)

**6:30 PM**

**Approval of Meeting Minutes**

October 20, 2020 (Part 1 and Part 2)

**6:35 PM**

**Adjournment**

*\*Agenda times are for planning purposes only and do not necessarily constitute exact time.*