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TOWN OF AYER
Susan E Copeland

Devens Enterprise Commission

Meeting and Public Hearing
May 22, 2018 – 6:45 PM

Vicksburg Conference Room
33 Andrews Parkway
Devens, MA 01434

Agenda

In accordance with the State's Open Meeting Law, we wish to inform all attendees that this meeting is being taped by the Devens Enterprise Commission and the Local Cable Access group.

1. **Chairman's Overview of Agenda**

2. **Review and Approval of Minutes:** **March 27, 2018 Draft Regular Meeting Minutes**
   March 27, 2018 Executive Committee Meeting Minutes

3. **Continued Public Hearing:**
   - **Level 2 Unified Permit application submitted by Devens Village Green, LLC for amendments to their May 28, 2015 Unified Permit for the development of a 124-unit residential development on approximately 25.01 acres of land along portions of Grant Road, Birch Circle, Poplar Street and Sycamore Street (parcel ID# 24-6-100, 24-6-500 and 24-6-600). Proposed Amendments include changes to the lot layouts and residential unit type/mix, open space redesign, parking lot modification, street realignment/re-configuration, new phasing plan, and subsequent drainage, grading and utility modifications. Properties located in the Residential 1 Zone within the Devens Regional Enterprise Zone.**

4. **New Business:**
   - **None**

5. **Old Business:**
   - **Devens Municipal Vulnerability Assessment Report Review and Approval**

6. **Public Comment**

7. **Adjournment**

Anyone wishing to record this meeting must notify the chair in advance

Agenda and meeting materials are available in alternative formats upon request. For questions about accessibility or to request an accommodation please contact Kate Clisham at 978.772.8831 or kateclisham@devensec.com
La agenda y el material de la reunión están disponibles en formatos alternativos bajo petición. Para preguntas sobre accesibilidad o para solicitar un alojamiento, por favor contacte a Kate Clisham al 978.772.8831 o kateclisham@devensec.com

DEC Meetings 2018

DEC Meeting	**June**	**7**	**7:30 AM**
DEC Public Hearing	**June**	**26**	**6:45 PM**