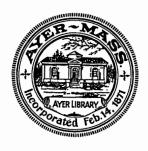
# TOWN OF AYER, MASSACHUSETTS



# **Ayer Police Station Roof Replacement Project**

**Issued:** August 3, 2016

Mandatory Project Site Visit/Meeting: Friday, August 19, 2016, 9:00am

Ayer Police Station, 54 Park St.

Ayer, MA 01432

Deadline for General Bid Opening: Friday, August 26, 2016, 12pm Ayer Town Hall, 1 Main St. Ayer, MA 01432

Town of Ayer

1 Main Street

Ayer, MA 01432

(978) 772-8220

# TABLE OF CONTENTS

# Section Number

# **Bidding And Contract Requirements**

| Invitation To Bid                  | 00020 |
|------------------------------------|-------|
| Instructions To Bidders            | 00100 |
| Form of General Bid                | 00300 |
| Agreement                          | 00500 |
| Construction Performance Bond      | 00610 |
| Construction Payment Bond          | 00620 |
| Supplemental General Conditions    | 00800 |
| Excerpts from Applicable State Law | 00850 |

 $\begin{array}{lll} \text{Attachment A} - \text{Wage Rates} \\ \text{Attachment B} & \text{- Police Station Roof Plan Drawings with Measurements} \end{array}$ 

#### <u>INVITATION FOR BIDS</u>

Sealed bids for furnishing the following item will be received at the Office of the Ayer Board of Selectmen, 1 Main Street, Ayer, MA 01432 until the time specified below at which time the bids will be publicly opened and read:

ITEM

BID OPENING

Bid: Ayer Police Station Roof Replacement Project

Friday, August 26, 2016, 12pm Ayer Town Hall – 1 Main Street Ayer, MA 01432

Specifications and bid forms may be obtained at the Office of the Ayer Board of Selectmen Monday (8am-4pm); Tuesday (8am-7pm); Wednesday (8am-4pm); Thursday (8am-4pm); Friday (8am to 12pm).

General Bids will be opened on Friday, August 26, 2016 at 12:00 p.m. at the same location. Each Bid and filed sub-bid must be accompanied by a bid security consisting of a BID BOND, CASH, or, CERTIFIED CHECK issued by a responsible bank or trust company in the amount of 5% of the bid price.

MANDATORY Pre-Bid Conference and Site Visit will be held at the Ayer Police Station located at 54 Park Street, Ayer, MA 01432 on Friday, August 19, 2016 at 9:00am. It is required that all prospective bidders have a representative in attendance.

A performance bond in an amount equal to 100 percent of the total amount of the contract price with a surety company qualified to do business in the Commonwealth of Massachusetts will be required for the faithful performance of the contract as well as a labor and materials bond in an amount equal to 100 percent of the total contract price.

All bids for this project are subject to applicable public bidding laws of Massachusetts, including G.L. c.149, § §44A through 44H, as amended.

Attention is directed to the minimum wage rates to be paid as determined by the Commissioner of Labor and Workforce Development and the weekly payroll record submittal requirements under the provisions of Massachusetts General Laws, Chapter 149, Section 26 through 27D inclusive.

Attention is further directed to the requirements of G.L. c.149, §44D requiring submission of a Division of Capital Asset Management approved Certificate of Eligibility and Update Statement with all bids.

Selection of the contractor will be based upon bidder qualifications, including evidence of past performance in similar projects, and bid price. The contract will be awarded to the bidder deemed by the awarding authority to be the lowest responsible and eligible bidder.

The bidder agrees that its bid shall be good and may not be withdrawn for a period of 30 days, Saturdays, Sundays and legal holidays excluded, after the opening of the bids.

The City/Town reserves the right to waive any informalities, to accept or reject, in whole or in part any or all bids, or take whatever other action may be deemed to be in the best interest of the City/Town.

The Town of Ayer

By: Robert A. Pontbriand

Its Town Administrator and Chief Procurement Officer

#### INSTRUCTIONS TO BIDDERS

### 1. Receipt and Opening of Bids

The Town of Ayer, Massachusetts, herein called the Owner or Awarding Authority, acting by and through its Town Administrator, will receive sealed Bids for the project known as the "Ayer Police Station Roof Replacement Project".

This Project is subject to the public bidding statutes, G.L. c. 149, §§44A-44H.

General bids addressed to the Ayer Board of Selectmen, c/o Town Administrator, 1 Main Street, Ayer, MA 01432 and endorsed "Bid for Ayer Police Station Roof Replacement Project" will be received at the Office of the Ayer Board of Selectmen until 12:00p.m. prevailing time, on Friday, August 26, 2016, at which time and place said bids will be publicly opened and read aloud.

Any bid may be withdrawn prior to the above scheduled time for the opening of bids or authorized postponement thereof. Any bid received after the time and date specified will not be considered. The bidder agrees that its bid shall be good and may not be withdrawn for a period of 30 days, Saturdays, Sundays, and legal holidays excluded, after the opening of bids.

#### 2. Location and Work to be Done (Scope of Work)

- The Work consists of the removal, disposal, and replacement of the Ayer Police Station's existing roofing and rain gutters.
- Install ice and water shield where applicable.
- Re-roof simulated slate roofing with high quality 45+ year architectural shingles with roof deck protection.
- Replace rain gutters with continuous, no seem gutters with leaf guards.
- Re-roof rubber roofing with high quality rubber membrane material.
- Remove and dispose of all demolition debris.
- Leave building and grounds in like as found condition.
- A <u>mandatory</u> site visit on August 19, 2016 at 9:00am at the Ayer Police Station, 54 Park Street, Ayer, MA 01432 is required.

The Ayer Police Station located at 54 Park Street, Ayer, MA 01432 was built in 1997. It is a 13,230 sq. ft. single-story building. The building is of masonry construction with a wood framed roof with simulated slate on the main roof and a secondary rubber roof. The simulated slate roof is approximately 8,670 sq. ft. The rubber roof is approximately 4,560 sq. ft. The rubber roof supports seven (7) HVAC roof top units.

Additional drawings showing details in accordance with which the Work is to be done may be furnished by addendum from time to time during the bidding period by the Owner or its Architect/Engineer, and shall then become a part of the Contract Documents.

# [SEE 'ATTACHMENT B': POLICE STATION ROOF PLAN DRAWINGS WITH MEASUREMENTS AT END OF BID PACKAGE]

The Contractor shall furnish all labor, services, materials, equipment, plant, machinery, apparatus, appliances, tools, supplies, and all other things necessary to do all work required for the completion of each item of the Work and as herein specified.

The Work to be done and paid for under any item shall not be limited to the exact extent mentioned or described but shall include all incidental work necessary or customarily done for the completion of that item.

### 3. <u>Preparation of Bid</u>

Each bid must be submitted on the prescribed form. All blank spaces for bid prices must filled in, in ink or typewritten, in both words and figures.

Each bid must be submitted in a sealed envelope bearing on the outside the name of the bidder, his address, and endorsed with the name of the project as specified in <u>Receipt and Opening of Bids</u>, above. If forwarded by mail, the sealed envelope containing the bid must be enclosed in another envelope addressed as specified in <u>Receipt and Opening of Bids</u>, above.

#### 4. <u>Bid Opening Procedure</u>

The following list of requirements shall apply to each filed bid. Bids not meeting all the requirements for timeliness and security will be rejected; bids not meeting signature and addenda requirements will be rejected prior to checking of bid amounts.

Bids shall be filed at the place and before the time specified in <u>Receipt and Opening of</u> Bids, above.

Properly executed bid security shall be placed in a sealed envelope and shall be attached to the outside of the envelope containing the bid.

Bid signatures will be checked.

All addenda will be sent certified mail, with return receipt requested, and/or facsimile or e-mail to all prospective bidders.

The total dollar amount of each bid will be read. All those present at the bid opening may examine all bids after the bid opening.

#### 5. Modification

Any bidder may modify his bid by written communication at any time prior to the scheduled closing time for receipt of bids. Any telegraphic communication must be received by the Owner prior to the closing time, and, provided further, the Owner must be satisfied that a written confirmation of the telegraphic modification over the signature of the bidder was mailed prior to the closing time. If written confirmation is not received within two days from the closing time, no consideration will be given to a telegraphic communication.

The communication shall not reveal the bid price but shall provide the addition or subtraction or other modification so that the final prices or terms will not be known by the Owner until the sealed bid is opened.

#### 6. Ability and Experience of Bidder

No award will be made to any bidder who cannot satisfy the Owner that he has sufficient ability and experience in this class of work and sufficient capital and plant to enable him to prosecute and complete the work successfully within the time named. The Owner's decision or judgment on these matters will be final, conclusive, and binding.

The Owner may make such investigations as it deems necessary, and the bidder shall furnish to the Owner, under oath if so required, all such information and data for this purpose as the Owner may request.

#### 7. Conditions of Work

Each bidder must familiarize himself fully with the conditions relating to the construction of the project and the employment of labor thereon. Failure to do so will not relieve a successful bidder of his obligation to furnish all material and labor necessary to carry out the provisions of his contract. Insofar as possible the Contractor, in carrying out his work, must employ such methods or means as will not cause any interruption of or interference with the work of any other Contractor.

#### 8. Addenda and Interpretations

No interpretation of the meaning of the plans, specifications or other pre-bid documents will be made to any bidder orally. All information given to bidders other than by means

of the plans, specifications, or by addenda, as described below, is given informally and shall not be used as the basis of a claim against the Owner.

Every request for such interpretation should be in writing addressed to Ayer Town Administrator, 1 Main Street, Ayer, MA 01432 or via email at ta@ayer.ma.us and to be given consideration must be received at least seven days prior to the date fixed for the opening of bids. Any and all such interpretations and any supplemental instructions will be in the form of written addenda to the specifications which, when issued, will be mailed by certified mail with return receipt requested to all prospective bidders (at the respective address furnished by them for such purposes), or sent via facsimile or email if time requires. Failure of any bidder to receive any such addendum or interpretation shall not relieve such bidder from any obligation under his bid as submitted. All addenda so issued shall become part of the Contract Documents.

#### 9. Security for Faithful Performance

Simultaneously with his delivery of the executed Contract, the Contractor shall furnish a surety bond or bonds as security for faithful performance of this contract and for the payment of all persons performing labor and materials under this contract as specified in Section 00700, GENERAL CONDITIONS included herein. The surety on such bond or bonds shall be a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Owner. The bonds shall remain in force for one year after final acceptance of the work by the Owner, unless the Owner, in writing, releases the Contractor from the obligation sooner.

#### 10. Power of Attorney

Attorneys-in-fact who sign Contract bonds must file with each bond a certified and effectively dated copy of their power of attorney.

#### 11. Laws and Regulations

The bidder's attention is directed to the fact that all applicable State laws, municipal ordinances or bylaws, and the rules and regulations of all authorities having jurisdiction over construction of the project shall apply to the Contract throughout, and they will be deemed to be included in the Contract the same as though written out in full. Attention is directed to Section 00850 and to other applicable sections of the Contract Documents.

#### 12. <u>Liquidated Damages for Failure to Enter into Contract</u>

The successful bidder, upon his failure or refusal to execute and deliver the Contract and bonds required within 10 days after presentation thereof by the Owner, shall forfeit to the Owner, as liquidated damages for such failure or refusal, the security deposited with his/her bid, but the amount forfeited shall not exceed the difference between his/her bid

price and the bid price of the next lowest responsible and eligible bidder. In case of death, disability, bona fide clerical or mechanical error of a substantial nature, or other similar unforeseen circumstances affecting the bidder, his/her bid deposit will be returned.

#### 13. Obligation of Bidder

At the time of the opening of bids, each bidder will be presumed to have inspected the site and to have read and to be thoroughly familiar with the Contract Documents (including all addenda). The failure or omission of any bidder to examine any form, instrument, or document shall in no way relieve any bidder from any obligation in respect of his bid.

#### 14. Information Not Guaranteed

All information given in the Contract Documents relating to subsurface and other conditions, natural phenomena, existing pipes, and other structures is from the best sources at present available to the Owner. All such information is furnished only for the information and convenience of bidders and is not guaranteed.

It is agreed and understood that the Owner does not warrant or guarantee that the subsurface or other conditions, natural phenomena, existing pipes, or other structures encountered during construction will be the same as those indicated in the Contract Documents.

If is further agreed and understood that no bidder or Contractor shall use or be entitled to use any of the information made available to him or obtained in any examination made by him in any manner as a basis of or ground for any claim or demand against the Owner or the Architect/Engineer, arising from or by reason of any variance which may exist between the information made available and the actual subsurface or other structures actually encountered during the construction work, except as may otherwise be expressly provided for in the Contract Documents.

#### 15. Bid Security

Each bid must be accompanied by bid security in the form of a certified check, a bid bond, cash, or a treasurer's or cashier's check, payable to the Owner, in the amount of five (5) percent of the value of the bid. Such security of general bidders will be returned to all except the three lowest responsible and eligible bidders within five days, Saturdays, Sundays, and legal holidays excluded, after the opening of bids, and the remaining securities will be returned promptly after the Owner and the accepted bidder have executed the Contract, or if no notice of intent to award has been presented to the selected contractor within 30 days, Saturdays, Sundays and holidays excluded, after the date of the opening of bids, upon demand of the bidder at any time thereafter.

#### 16. Right to Reject Bid

The Owner reserves the right to waive any informalities in bids and to reject any and all bids, should the Owner deem it to be in the public interest to do so.

The Owner may also reject bids which in its sole judgment are either incomplete, conditional, obscure or not responsive or which contain additions not called for, erasures not properly initialed, alterations, or similar irregularities.

#### 17. <u>Time for Completion</u>

The successful general bidder must agree to commence work within ten (10) days of the date of the Notice to Proceed and to fully complete the project within fifteen (15) days the time limit stated in Section 00300, FORM OF GENERAL BID.

#### 18. <u>Comparison of Bids</u>

Bids will be compared on the basis of prices set forth in the bid forms.

In the event that there is a discrepancy between the lump sum or unit prices written in words and figures, the prices written in words will govern.

#### 19. Award of Contract

The Contract will be awarded to "the lowest responsible and eligible bidder" pursuant to General Laws Chapter 149, Section 44A(2), as amended. Such a bidder shall possess the skill, ability and integrity necessary for the faithful performance of the work, shall be able to furnish labor that can work in harmony with all other elements of labor employed, or to be employed, in the work, and shall otherwise comply with all applicable provisions of law. Contract award shall be subject to availability of an appropriation for funding.

#### 20. Statutes Regulating Competitive Bidding

Any bid which does not comply with the provisions of Massachusetts General Laws Chapter 149, Sections 44A through 44H, as amended, need not be accepted and the Owner may reject every such bid.

#### 21. Wage Rates

Prevailing Wage Rates as determined by the Commissioner of the Department of Labor and Workforce Development under the provision of the Massachusetts General Laws, Chapter 149, Section 26 to 27G, as amended, apply to this project. It is the responsibility of the bidder, before bid opening, to request any additional information on Prevailing Wage Rates for those tradespeople who may be employed for the proposed work under this contract.

State schedules of Prevailing wage rates are included in the Supplemental General Conditions section of the Contract Documents.

#### 22. Contractor Records

The Contractor shall comply with the provisions of Massachusetts General Laws, Chapter 30, Section 39R concerning Contractor records.

#### 23. INSURANCE

The Contractor shall carry and continuously maintain until completion of the Contract, insurance as specified in the General Conditions and in such form as shall protect him performing work covered by this Contract, and the Town of Ayer and its employees, agents and officials, from all claims an liability for damages for bodily injury, including accidental death, and for property damage, which may arise from operations under this Contract. The City/Town shall be named as an additional insured. The Contractor covenants and agrees to hold the City/Town and its employees, agents and officials harmless from loss or damage due to claims for bodily injury or death and/or property damage arising from, or in connection with, operations under this Contract.

#### 25. PROJECT MANAGER

In addition to a project Architect/Engineer, the Owner may utilize the services of a project manager, whose duties shall be as set forth in the Agreement for Project Manager Services.

#### 21. Certificate of Eligibility and Update Statement

In accordance with G.L. c.149, §44D, every bid must be accompanied by a copy of a certificate of eligibility issued by the Division of Capital Asset Management showing that the bidder or sub-bidder has the classification and capacity rating to perform the work required. An appropriate update statement must also be provided with each bid. Any bid or sub-bid submitted without an appropriate certificate of eligibility or update statement shall be invalid.

# FORM OF GENERAL BID

| Bid of  | (hereinafter called "Bidder")*  |
|---|---|
|   | a corporation, organized and existing under the laws of the state of  |
|   | a partnership   |
|   | a joint venture   |
|   | an individual doing business as   |
| To the City/To  | own of, Massachusetts (hereinafter called "Owner").   |
| Gentlemen:  |   |
| known asspecifications all of the cond availability of and to construs specifications | dersigned Bidder, in compliance with your invitation for bids for the project   |
| written "Notic<br>(15) consecuti<br>damages the st                                    | dder hereby agrees to commence work on or before the date to be specified in e to Proceed" of the Owner, and to substantially complete the project within fifteen ve calendar days thereafter. The Bidder further agrees to pay as liquidated um of (\$ ) Dollars for each consecutive calendar day thereafter that the mplete as provided in Section 00700 GENERAL CONDITIONS. |
| *Specify corpo  | oration, partnership or individual as applicable.   |

| B) Bidder acknow   | wledges receipt of and thi | s bid includes the followin    | g addenda:                                 |
|--------------------|----------------------------|--------------------------------|--|
| No.                | Dated:                     |                                |  |
| No.                | Dated:                     |                                |  |
| <u>No.</u>         | Dated:                     |                                |  |
| No.                | Dated:                     |                                |  |
|                    |                            | described in the specificat    | ions and shown on the                      |
| For alternate No   | Add \$                     | _; Subtract \$                 |  |
| For alternate No   | Add \$                     | _; Subtract \$                 |  |
| For alternate No   | Add \$                     | _; Subtract \$                 |  |
| For alternate No   | Add \$                     | _; Subtract \$                 |  |
| D) The subdivision | on of the proposed contra  | ct price is as follows:        |  |
| Item 1. The w      | ork of the general contrac | ctor, being all work other the | han that covered by                        |
| Item 2. Sub-b      | ids as follows:            |                                | <b>D</b> 1 · 1                             |
| Sub-trade          | Name of Sub-bidder         | Amount  \$ \$ \$ \$ \$ \$ \$   | Bonds required, indicated by "Yes" or "No" |
|                    | Tot                        | al of Item 2 \$                |  |

The undersigned agrees that, if he is selected as general contractor, he will within five days, Saturdays, Sundays and legal holidays excluded, after presentation thereof by the awarding authority, execute a contract in accordance with the terms of this bid and furnish a performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the awarding authority and each in the sum of the contract price, the premiums for which are to be paid by the general contractor and are included in the contract price; provided, however, that if there is more than one surety company, the surety companies shall be jointly and severally liable.

The undersigned hereby certifies that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work; that all employees to be employed at the worksite will have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health Administration that is at least 10 hours in duration at the time the employee begins work and who shall furnish documentation of successful completion of said course with the first certified payroll report for each employee; and that he will comply fully with all laws and regulations applicable to awards made subject to section 44A.

The undersigned further certifies under the penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As used in this subsection the word "person" shall mean any natural person, joint venture, partnership, corporation or other business or legal entity. The undersigned further certifies under penalty of perjury that the said undersigned is not presently debarred from doing public construction work in the commonwealth under the provisions of section twenty-nine F of chapter twenty-nine, or any other applicable debarment provisions of any other chapter of the General Laws or any rule or regulation promulgated thereunder.

The Bidder understands that the Owner reserves the right to reject any or all bids and to waive any informalities in the bidding.

The Bidder agrees that this bid shall be good and may not be withdrawn for a period of 30 days, Saturdays, Sundays and legal holidays excluded, after the opening of bids.

Bid security is attached in the sum of five percent (5%) of the total bid in accordance with the conditions of Section 00100 INSTRUCTIONS TO BIDDERS. The bid security may become the property of the Owner in the event the contract and bonds are not executed within the time set forth above.

The selected Contractor shall furnish a performance bond and a payment bond in an amount at least equal to one hundred percent (100%) of the contract price in accordance with Section 00610 PERFORMANCE BOND, Section 00620 PAYMENT BOND, and as stipulated in Section 00700 GENERAL CONDITIONS and any supplemental general conditions thereto.

The undersigned offers the following information as evidence of his qualifications to perform the work as bid upon according to all the requirements of the plans and specifications.

| •  | Have been in business under present name for years.   |
|----|---|
| 2. | The names and addresses of all persons interested in the bid (if made by a partnership or corporation) as principals, are as follows: |
|    |   |
|    |   |
|    |   |

3. The bidder is requested to state below what work of a similar character to that included in the proposed contract he has done, and give references that will enable the Owner to judge his experience, skill and business standing (add supplementary page if necessary).

| Completion <u>Date</u> | Project Name | Contract <u>Amount</u> | Design<br>Architect | Reference Name   | Telephone No. |
|------------------------|--------------|------------------------|---------------------|--|---------------|
| a                      |              |                        |                     |  |               |
|                        |              |                        |                     |  |               |
| c                      |              |                        |                     |  |               |
| d                      |              |                        |                     |  |               |
| e                      |              |                        |                     |  |               |
| f                      |              |                        |                     |  |               |
|                        |              |                        |                     | the state of the s |               |

Pursuant to M.G.L. C. 62C, Sec. 49A, I certify hereby in writing, under penalties of perjury, that the within named Bidder/Contractor has complied with all laws of the commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

The undersigned bidder hereby certifies, under pains and penalties of perjury, that the foregoing bid is based upon the payment to laborers to be employed on the project of wages in an amount no less that the applicable prevailing wage rates established for the project by the Massachusetts Department of Labor and Workforce Development. The undersigned bidder agrees to indemnify the Awarding Authority for, from and against any loss, expense, damages, actions or claims, including any expense incurred in connection with any delay or stoppage of the project work arising out of or as a result of (1) the failure of the said bid to be based upon the payment of the said applicable prevailing wage rates or (2) the failure of the bidder, if selected as the contractor, to pay laborers employed on the project the said applicable prevailing wage rates.

|       | Respectfully submitted: |  |
|-------|-------------------------|--|
| Date: | By:(Signature)          |  |
|       | (Type Name of Bidder)   |  |
|       | (Title)                 |  |
|       | (Business Address)      |  |
|       | (City and State)        |  |
|       | (Telephone Number)      |  |

#### **AGREEMENT**

| THIS AGREEMENT, made this   | day of,   |
|---|---|
| THIS AGREEMENT, made this color_col | ity/Town of, hereinafte   |
| called "OWNER," acting herein through its   | , and the party of the second   |
| part.   | doing business as *(an  |
| individual) (a partnership) (a joint venture) (a corpora  | tion) located in the *(City) (Town) of  |
| , County of   |   |
| , County of, and State of   | , hereinafter called  |
| "CONTRACTOR."   |   |
| WITNESSETH: That for and in consideration   |   |
| hereinafter mentioned, to be made and performed by t  |   |
| agrees with the OWNER to commence and complete  |   |
| , h   | ereinafter called the Project, for the sum of   |
|   | Dollars   |
| (\$) and all extra work in connect  | ion therewith, under the terms as stated in   |
| the Contract Documents; and at his (its or their) own properties, supplies, machinery equipment, tools, superaccessories and services necessary to complete the sai and prices stated in Section 00300 FORM OF GENER CONDITIONS, and Section 00800 SUPPLEMENTA which include all maps, plates, blue prints, and the speprepared by the Owner.   | rintendence, labor, insurance, and other id project in accordance with the conditions RAL BID, Section 00700 GENERAL L GENERAL CONDITIONS, the plans, |
| The CONTRACTOR hereby agrees to comme a date to be specified in written "Notice to Proceed" o   |   |
| The CONTRACTOR further agrees to substant consecutive calendar days of the date of the notice to  |   |
| The CONTRACTOR further agrees to pay as each consecutive calendar day thereafter as provided in Article 8 of Section 00700 GENERAL CONDITIONS   | in the Liquidated Damages Paragraph of  |
| The CONTRACTOR agrees not to discriminal participation herein on grounds of race, religion, color shall take affirmative actions to ensure that applicants treated during their employment, without regard to race  | r, sex, age or national origin; and that it sare employed, and that employees are   |

The CONTRACTOR agrees not to participate in or cooperate with an international boycott, as defined in Section 999 (b)(3) and (4) of the Internal Revenue Code of 1986, as amended, or engage in conduct declared to be unlawful by Section 2 of Chapter 151E of the Massachusetts General Laws.

status, or national origin.

The OWNER agrees to pay the CONTRACTOR in current funds for the performance of the contract, subject to additions and deductions, as provided in Section 00700 GENERAL CONDITIONS, and to make payments on account thereof as provided in Article 9 of Section 00700 GENERAL CONDITIONS.

IN WITNESS WHEREOF, the parties to these presents have executed this contract in two (2) counterparts, each of which shall be deemed an original, in the year and day first above mentioned.

AGREED:

| CITY/TOWN OF         |                  | , MASSACHUSETTS |
|----------------------|------------------|-----------------|
| _                    | (Owner)          | , MASSACHUSETTS |
| Ву                   |                  |                 |
|                      |                  |                 |
|                      | (Name)           |                 |
|                      | (Title)          |                 |
| CONTRACTOR: _        |                  |                 |
| Ву                   |                  |                 |
|                      | (Name)           | <del>.</del>    |
|                      | (1,11110)        |                 |
|                      | (Title)          |                 |
|                      | (Address)        |                 |
|                      | (City and State) | <del></del>     |
| Approved as to Form: |                  |                 |
| By(Owner's Counsel)  |                  |                 |
| (Owner's Counsel)    |                  |                 |

| In accordance with M.G. amount of this contract is execute the contract and | available therefor and t                      | hat the                 |                           |
|---|---|-------------------------|---------------------------|
| By(Owner's Account  | tant)   |                         |                           |
| (Name)  |   |                         |                           |
|   | CERTIFICAT<br>(to be filed if Contract        |                         |                           |
| I,(Secretary of the   | e Corporation)                                | hereby certify that I a | m the duly qualified      |
| and acting Secretary of _   |   | and I further certif    | fy that a meeting of the  |
| Directors of said Compa   | Name of Corporation) ny, duly called and held | on(Date of Meeting)     |                           |
| all Directors were present  | t and voting, the followi                     | ng vote was unanimou    | usly passed:              |
| VOTED: To   | authorize and empower                         |                         |                           |
|   |   |                         |                           |
| Anyone acting sir the Corporation.  | ngly, to execute Forms o                      | f General Bid, Contra   | cts or Bonds on behalf of |
| I further certify the in any respect.                                       | at the above vote is still                    | in effect and has not l | been changed or modified  |
|   | Ву:   |                         |                           |

| A True Copy:                 | (Secretary of Corporation) |
|------------------------------|----------------------------|
| Attest:                      |                            |
| (Notary Public)              |                            |
| My Commission Expires:(Date) | <u> </u>                   |

# CERTIFICATIONS REQUIRED BY LAW FOR PUBLIC CONSTRUCTION CONTRACTS

You must COMPLETE and SIGN the following certifications. You must also print, at the bottom of this page, the name of the contractor for whom these certifications are submitted.

#### TAX COMPLIANCE

Pursuant to Chapter 62C of the Massachusetts General Laws, Section 49A(b), I, the undersigned, authorized signatory for the below named contractor, do hereby certify under the pains and penalties of perjury that said contractor has complied with all laws of the Commonwealth of Massachusetts relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

#### NON-COLLUSION

The undersigned certifies under the penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As used in this subsection the word "person" shall mean any natural person, joint venture, partnership, corporation or other business or legal entity.

#### PUBLIC CONTRACTOR DEBARMENT

The undersigned certifies under penalty of perjury that the below named contractor is not presently debarred from doing public construction work in the commonwealth under the provisions of section twenty-nine F of chapter twenty-nine, or any other applicable debarment provisions of any other chapter of the General Laws or any rule or regulation promulgated thereunder.

#### **OSHA TRAINING**

Pursuant to G.L. c. 30, §39S, the Contractor hereby certifies under penalties of perjury as follows:

- (1) Contractor is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed in the work;
- (2) All employees to be employed at the worksite will have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health Administration that is at least 10 hours in duration at the time the employee begins work and they shall furnish documentation of successful completion of said course with the first certified payroll report for each employee; and
- (3) All employees to be employed in the work subject to this contract have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health Administration that is at least 10 hours in duration.

#### COMPLETE AND SIGN BELOW:

| Authorized Person's Signature   | <br>Date |  |
|---------------------------------|----------|--|
| Print Name & Title of Signatory |          |  |
| Name of Contractor              |          |  |

#### PERFORMANCE BOND

| KNOW ALL MEN   | N BY THESE PRESE                     | INTS: That we          |  |
|--|--------------------------------------|------------------------|--|
|  |                                      |                        | (Name of Contractor)   |
| a  |                                      |                        | called "Principal" and   |
| (Corporation, Partnershi   | p, Joint Venture or In               | ndividual)             |  |
|  | of                                   | , State of             | (City & State)   |
| (Surety)   |                                      |                        | (City & State)   |
|  | o business under the he City/Town of | laws of the Common     | l licensed by the State<br>nwealth of Massachusetts, are<br>ssachusetts, hereinafter called<br>Dollars |
| (\$  | nade, we bind oursely                | ves, our heirs, execut | rs, for the payment of which tors, administrators and  |
| THE CONDITION into a certain contract with 20 (the "Construction | n the Owner, dated th                | ne day o               |  |

NOW, THEREFORE, if the Principal shall well, truly and faithfully perform its duties, all the undertakings, covenants, terms, conditions, and agreements of the Construction Contract during the original term thereof, and any extensions thereof which may be granted by the Owner, with or without notice to the Surety, and if he shall satisfy all claims and demands incurred under the Construction Contract, and shall fully indemnify and save harmless the Owner from all costs and damages which it may suffer by reason of failure to do so, and shall reimburse and repay the Owner all outlay and expense which the Owner may incur in making good any default, then this obligation shall be void; otherwise to remain in full force and effect.

PROVIDED, FURTHER, that the Surety's obligation under this Bond shall arise after (1) the Owner has declared the Principal in default of the Construction Contract or any provision thereof or (2) has declared that the Principal has failed, or is otherwise unable or unwilling, to execute the work consistent with, and in conformance to, the Construction Contract (collectively referred to as a "Contractor Default"). The determination of a Contractor Default shall be made solely by the Owner. The Owner need not terminate the Construction Contract to declare a Contractor Default or to invoke its rights under this Bond.

When the Surety's obligation under this Bond arises, the Surety, at its sole expense and at the consent and election of the Owner, shall promptly take one of the following steps: (1) arrange for the Principal to perform and complete the work of the Construction Contract: (2) arrange for a contractor other than the Principal to perform and complete the work of the Construction Contract; (3) reimburse the Owner, in a manner and at such time as the Owner shall decide, for all costs and expenses incurred by the Owner in performing and completing the work of the Construction Contract. Surety will keep Owner reasonably informed of the progress, status and results of any investigation of any claim of the Owner.

If the Surety does not proceed as provided in this Bond with due diligence and all deliberate speed, the Surety shall be deemed to be in default of this Bond, and the Owner shall be entitled to enforce any remedy available to the Owner.

After the Surety's obligation under this Bond arises, the Surety is obligated, to the limit of the amounts of this Bond, for (1) the correction of defective work and completion of the Construction Contract; (2) additional design, professional services, and legal costs, including attorneys' fees, resulting from the Contractor Default or from the default of the Surety under this Bond; (3) any additional work beyond the Construction Contract made necessary by the Contractor Default or default of the Surety under this Bond; (4) indemnification obligation of the Principal, if any, as provided in the Construction Contract; and (5) liquidated damages as provided in the Construction Contract, or if none are so specified, actual and foreseeable consequential damages resulting from the Contractor Default or default of the Surety under this Bond.

Any proceeding, legal or equitable, under this Bond shall be instituted in any court of competent jurisdiction in the Commonwealth of Massachusetts.

The Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Construction Contract or to the work to be performed thereunder or the specifications accompanying the same shall in any way affect its obligation on this Bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the Construction Contract or to the work or to the specifications.

|                         |                         | executed in ( ) counterparts, each |
|-------------------------|-------------------------|------------------------------------|
|                         | original, this the      | day of                             |
| 20                      |                         |                                    |
| ATTEST:                 |                         |                                    |
|                         | _                       |                                    |
|                         |                         | Principal                          |
|                         | D.,                     |                                    |
| (Principal Secretary)   | By                      |                                    |
| (Timospar Societary)    |                         |                                    |
|                         | _                       |                                    |
|                         | -                       |                                    |
|                         |                         |                                    |
|                         | -                       | (Address-Zip Code)                 |
|                         |                         | (radioss zip code)                 |
|                         | (SEAL)                  |                                    |
| Witness as to Principal |                         |                                    |
|                         | <del></del>             |                                    |
|                         |                         |                                    |
| (Address-Zip Code)      |                         |                                    |
|                         |                         | ·                                  |
| ATTEST:                 |                         |                                    |
|                         | _                       | Surety                             |
|                         |                         | Survey                             |
|                         | Ву _                    |                                    |
|                         |                         | (Attorney-in-Fact)                 |
|                         |                         |                                    |
|                         | -                       |                                    |
|                         |                         |                                    |
|                         | _                       | (Address-Zip Code)                 |
|                         | (SEAL)                  |                                    |
| Witness as to Surety    |                         |                                    |
|                         |                         |                                    |
|                         |                         |                                    |
| (Address-Zip Code)      |                         |                                    |
|                         |                         |                                    |
|                         | st not be prior to date |                                    |
| Partnership, all pa     | artners should execut   | e Bond.                            |

00610-3

#### PAYMENT BOND

TANDAM ATT MENI DAY THEOD DECENTED. That were

|                                      | a  |
|--------------------------------------|--|
| (Name of Contractor) Individual)     | (Corporation, Partnership, Joint Venture or  |
| hereinafter called "Principal" and   |  |
|                                      | (Surety)   |
| State of(City and State)             | hereinafter called the "Surety" and licensed by the State  |
| (City and State)                     |  |
| held and firmly bound to the City/To | under the laws of the Commonwealth of Massachusetts, are wn of, Massachusetts, hereinafter                                       |
| Dollars                              |  |
|                                      | money of the United States, for the payment of which sum urselves, our heirs, executors, administrators and successors presents. |
|                                      | OBLIGATION is such that Whereas, the Principal entered er, dated the day of  |

NOW, THEREFORE, if the Principal shall promptly make payment to all persons, firms, subcontractors, and corporations furnishing materials for or performing labor in the prosecution of the work provided for in such contract, and any authorized extension or modification thereof, including all amounts due for materials, lubricants, oil, gasoline, coal and coke, repairs on machinery, equipment and tools, consumed or used in connection with the construction of such work, and all insurance premiums on said work, and for all labor, performed in such work whether by subcontractor or otherwise, then this obligation shall be void; otherwise to remain in full force and effect.

PROVIDED, FURTHER, that the said Surety, for value received hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the contract or to the work to be performed thereunder or the specifications accompanying the same shall in any way affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of this contract or to the work or to the specifications.

PROVIDED, FURTHER, that no final settlement between the Owner and the Contractor shall abridge the right of any beneficiary hereunder, whose claim may be unsatisfied.

IN WITNESS WHEREOF, this instrument is executed in \_\_\_\_\_() counterparts, each one of which shall be deemed an original, this the \_\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

ATTEST:

By

(Attorney-in-Fact)

(Address-Zip Code)

Witness as to Surety

(Address-Zip Code)

NOTE: Date of Bond must not be prior to date of Contract. If Contractor is a Partnership, all partners should execute Bond.

### SPECIAL CONDITIONS

Page

- 1. Introduction
- 2. Prevailing Wage Rates
- 3. Insurance Requirements

SECTION 00850 - Incorporation of Applicable Provisions of the Massachusetts General Laws

Attachment A - Wage Rates and Certificate of Compliance

#### § SC 1.1 INTRODUCTION

The following provisions modify, change, delete from or add to Section 00700 GENERAL CONDITIONS. Where any Subsection of the General Conditions is modified or any Article Paragraph, Subparagraph or Clause thereof is modified or deleted by these Supplemental General Conditions, the unaltered provisions of that Article, Paragraph, Subparagraph or Clause shall remain in effect.

#### § SC 2.1 PREVAILING WAGES

1.

a.

b.

In accordance with General Laws Chapter 149, Section 26 through 27D, the Contractor is obligated to comply with the prevailing wage rates established by the Commissioner of the Department of Labor and Workforce Development for mechanics, apprentices, chauffeurs, teamsters and laborers employed on the Project. The schedule of applicable prevailing wage rates for the Project, together with a Certificate of Compliance therewith, are set forth in Attachment A herein.

#### § SC 3.1 CONTRACTOR'S LIABILITY INSURANCE

In no case shall the limits of liability be less than the following:

Contractor's Liability Insurance

| <ol> <li>State: Statutory</li> <li>Employer Liability:         <ul> <li>Bodily Injury by Accident</li> <li>Bodily Injury by Disease - policy limit</li> </ul> </li> <li>Bodily Injury by Disease - each</li> <li>Umbrella Liability - all limits</li> <li>Comprehensive General Liability (including Premises-Operations; Independent Contractor's Protective; Products and Completed Operations; Broad Form Property Damage):</li></ol>   |       |   |
|--|-------|---|
| 2. Employer Liability:  \$   | Work  | ters' Compensation:   |
| \$Bodily Injury by Disease - policy limit  3. \$Bodily Injury by Disease - policy limit  3. \$Bodily Injury by Disease - each \$Umbrella Liability - all limits  Comprehensive General Liability (including Premises-Operations; Independent Contractor's Protective; Products and Completed Operations; Broad Form Property Damage):  1. Bodily Injury:   | 1.    | State: Statutory  |
| \$ Bodily Injury by Disease - policy limit  \$ Bodily Injury by Disease - each \$ Umbrella Liability - all limits  Comprehensive General Liability (including Premises-Operations; Independent Contractor's Protective; Products and Completed Operations; Broad Form Property Damage):  1.  | 2.    | Employer Liability:   |
| Contractor's Protective; Products and Completed Operations; Broad Form Property Damage):  1. Bodily Injury:  | 3.    | \$Bodily Injury by Accident \$Bodily Injury by Disease - policy limit \$Bodily Injury by Disease - each \$Umbrella Liability - all limits               |
| \$ Each Occurrence \$ Aggregate  2. Products and Completed Operations \$ Each Occurrence (bodily injury and property damage) \$ Aggregate  3. Property Damage Liability (including coverage for XCU hazards). \$ Each Occurrence \$ Aggregate  4. Products and Completed Operations insurance shall be maintained for a minimum period of 2 years after final payment and Contractor shall continue to provide evidence of such coverage to Owner on an annual basis during the aforementioned.  5. Contractual Liability (Hold Harmless Coverage): \$ Bodily Injury Each Occurrence \$ Property Damage Each Occurrence \$ Property Damage Aggregate | Conti | ractor's Protective; Products and Completed Operations; Broad Form Property   |
| \$ Each Occurrence (bodily injury and property damage) \$ Aggregate  3. Property Damage Liability (including coverage for XCU hazards). \$ Each Occurrence \$ Aggregate  4. Products and Completed Operations insurance shall be maintained for a minimum period of 2 years after final payment and Contractor shall continue to provide evidence of such coverage to Owner on an annual basis during the aforementioned.  5. Contractual Liability (Hold Harmless Coverage): \$ Bodily Injury Each Occurrence \$ Property Damage Each Occurrence \$ Property Damage Aggregate   | 1.    | Bodily Injury:  \$ Each Occurrence \$ Aggregate   |
| \$ Each Occurrence \$ Aggregate  4. Products and Completed Operations insurance shall be maintained for a minimum period of 2 years after final payment and Contractor shall continue to provide evidence of such coverage to Owner on an annual basis during the aforementioned.  5. Contractual Liability (Hold Harmless Coverage):  \$ Bodily Injury Each Occurrence \$ Property Damage Each Occurrence \$ Property Damage Aggregate  | 2.    | \$ Each Occurrence (bodily injury and property damage)  |
| minimum period of 2 years after final payment and Contractor shall continue to provide evidence of such coverage to Owner on an annual basis during the aforementioned.  5. Contractual Liability (Hold Harmless Coverage):  \$ Bodily Injury Each Occurrence \$ Property Damage Each Occurrence \$ Property Damage Aggregate  | 3.    | Property Damage Liability (including coverage for XCU hazards).  \$ Each Occurrence \$ Aggregate  |
| \$Bodily Injury Each Occurrence \$Property Damage Each Occurrence \$Property Damage Aggregate  | 4.    | minimum period of 2 years after final payment and Contractor shall continue to provide evidence of such coverage to Owner on an annual basis during the |
|  | 5.    | \$Bodily Injury Each Occurrence \$Property Damage Each Occurrence \$Property Damage Aggregate   |

|    | 6.         | \$ All Limits  |
|----|------------|--|
| c. | Comp       | prehensive Automobile Liability (owned, non-owned, hired): |
|    | 1.         | Bodily Injury  |
|    |            | \$Each Person  |
|    |            | \$Each Accident  |
|    | 2.         | Property Damage  |
|    |            | \$Each Accident  |
| d. | Prope      | erty Insurance / Builders Risk: the full Contact sum       |
| e. | Umbr<br>\$ | rella Liability Coverage All Limits                        |

# Incorporation of Applicable Provisions of the Massachusetts General Laws

Certain provisions of the Massachusetts General Laws are applicable to Construction contracts including, but not limited to, those contained in Chapter 30 and Chapter 149. All applicable provisions of the Massachusetts General Laws are incorporated into the Contract as if fully set forth herein, and shall prevail over any conflicting provisions of the General or Supplemental General Conditions.

# "ATTACHMENT A" [Wage Rates]



# THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT DEPARTMENT OF LABOR STANDARDS

#### **Prevailing Wage Rates**

As determined by the Director under the provisions of the Massachusetts General Laws, Chapter 149, Sections 26 to 27H

RONALD L. WALKER, II
Secretary
WILLIAM D MCKINNEY
Director

KARYN E. POLITO Lt. Governor

Town of Ayer

Awarding Authority: Contract Number:

City/Town: AYER

Description of Work:

Remove and replace shingled roof

Job Location:

54 Park Street

Information about Prevailing Wage Schedules for Awarding Authorities and Contractors

- This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of this schedule.
- An Awarding Authority must request an updated wage schedule from the Department of Labor Standards ("DLS") if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule. For CM AT RISK projects (bid pursuant to G.L. c.149A), the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid for the first construction scope of work must be within 90-days of the wage schedule issuance date.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. The wage schedule shall be made a part of the contract awarded for the project. The wage schedule must be posted in a conspicuous place at the work site for the life of the project in accordance with M.G.L. c. 149 § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project whether they are employed by the prime contractor, a filed sub-bidder, or any sub-contractor.
- All apprentices working on the project are required to be registered with the Massachusetts Department of Labor Standards, Division of Apprentice Standards (DLS/DAS). Apprentice must keep his/her apprentice identification card on his/her person during all work hours on the project. An apprentice registered with DAS may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. Any apprentice not registered with DLS/DAS regardless of whether or not they are registered with any other federal, state, local, or private agency must be paid the journeyworker's rate for the trade.
- The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule. Awarding authorities are required to request these updates no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. For multi-year CM AT RISK projects, awarding authority must request an annual update no later than two weeks before the anniversary date, determined as the earlier of: (a) the execution date of the GMP Amendment, or (b) the execution date of the first amendment to permit procurement of construction services. Contractors are required to obtain the wage schedules from awarding authorities, and to pay no less than these rates to covered workers. The annual update requirement is not applicable to 27F "rental of equipment" contracts.
- Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. A sample of a payroll reporting form may be obtained at http://www.mass.gov/dols/pw.
- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 626-6953.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may report the violation to the Fair Labor Division of the office of the Attorney General at (617) 727-3465.
- Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and

Issue Date: 07/28/2016 Wage Request Number: 20160728-022

|                              |                | itice - <i>BC</i><br>ve Date - | OILERMAKER - Local 29<br>01/01/2016 |                      |         |         | Supplemental                 |               |
|------------------------------|----------------|--------------------------------|-------------------------------------|----------------------|---------|---------|------------------------------|---------------|
| S                            | tep            | percent                        |                                     | Apprentice Base Wage | Health  | Pension | Unemployment                 | Total Rate    |
|                              | l              | 65                             |                                     | \$27.05              | \$6.97  | \$10.54 | \$0.00                       | \$44.56       |
| 2                            | 2              | 65                             |                                     | \$27.05              | \$6.97  | \$10.54 | \$0.00                       | \$44.56       |
| 3                            | 3              | 70                             |                                     | \$29.13              | \$6.97  | \$11.35 | \$0.00                       | \$47.45       |
| 4                            | 1              | 75                             |                                     | \$31.22              | \$6.97  | \$12.16 | \$0.00                       | \$50.35       |
| 5                            | 5              | 80                             |                                     | \$33.30              | \$6.97  | \$12.97 | \$0.00                       | \$53.24       |
| 6                            | 5              | 85                             |                                     | \$35.38              | \$6.97  | \$13.78 | \$0.00                       | \$56.13       |
| 7                            | 7              | 90                             |                                     | \$37.46              | \$6.97  | \$14.59 | \$0.00                       | \$59.02       |
| 8                            | 3              | 95                             |                                     | \$39.54              | \$6.97  | \$15.40 | \$0.00                       | \$61.91       |
|                              | ffectiv<br>tep | e Date -                       | 01/01/2017                          | Apprentice Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate    |
| 1                            |                | 65                             |                                     | \$27.90              | \$6.97  | \$10.54 | \$0.00                       | \$45.41       |
| 2                            | 2              | 65                             |                                     | \$27.90              | \$6.97  | \$10.54 | \$0.00                       | \$45.41       |
| 3                            | }              | 70                             |                                     | \$30.04              | \$6.97  | \$11.35 | \$0.00                       | \$48.36       |
| 4                            |                | 75                             |                                     | \$32.19              | \$6.97  | \$12.16 | \$0.00                       | \$51.32       |
| 5                            | i              | 80                             |                                     | \$34.34              | \$6.97  | \$12.97 | \$0.00                       | \$54.28       |
| 6                            | ;              | 85                             |                                     | \$36.48              | \$6.97  | \$13.78 | \$0.00                       | \$57.23       |
| 7                            | ,              | 90                             |                                     | \$38.63              | \$6.97  | \$14.59 | \$0.00                       | \$60.19       |
| 8                            | ;              | 95                             |                                     | \$40.77              | \$6.97  | \$15.40 | \$0.00                       | \$63.14       |
| N                            | otes:          | -                              |                                     |                      |         |         |                              |               |
| A                            | ppren          | tice to Jou                    | rneyworker Ratio:1:5                |                      |         |         |                              |               |
|                              |                | CIAL MA                        | SONRY (INCL. MASONE                 | Y 03/01/2016         | \$47.76 | \$10.18 | \$18.54                      | \$0.00 \$76.4 |
| TERPROOFIN<br>CKLAYERS LOCAL | •              | VELL)                          |                                     | 09/01/2016           | \$48.66 | \$10.18 | \$18.62                      | \$0.00 \$77.4 |
|                              | , "            |                                |                                     | 03/01/2017           | \$49.23 | \$10.18 | \$18.62                      | \$0.00 \$78.0 |

Supplemental Pension Unemployment

| Step   | ive Date - ( | 03/01/2016 | Apprentice Base Wage | Health | Pension | Supplemental<br>Unemployment | Total Ra |
|--------|--------------|------------|----------------------|--------|---------|------------------------------|----------|
| 1      | 50           |            | \$18.55              | \$9.80 | \$1.63  | \$0.00                       | \$29.9   |
| 2      | 60           |            | \$22.26              | \$9.80 | \$1.63  | \$0.00                       | \$33.6   |
| 3      | 70           |            | \$25.97              | \$9.80 | \$11.93 | \$0.00                       | \$47.7   |
| 4      | 75           |            | \$27.83              | \$9.80 | \$11.93 | \$0.00                       | \$49.5   |
| 5      | 80           |            | \$29.68              | \$9.80 | \$13.56 | \$0.00                       | \$53.0   |
| 6      | 80           |            | \$29.68              | \$9.80 | \$13.56 | \$0.00                       | \$53.0   |
| 7      | 90           |            | \$33.39              | \$9.80 | \$15.19 | \$0.00                       | \$58.3   |
| 8      | 90           |            | \$33.39              | \$9.80 | \$15.19 | \$0.00                       | \$58.3   |
| Effect | ive Date - ( | 09/01/2016 |                      |        |         | Supplemental                 |          |
| Step   | percent      |            | Apprentice Base Wage | Health | Pension | Unemployment                 | Total Ra |
| 1      | 50           |            | \$19.04              | \$9.80 | \$1.63  | \$0.00                       | \$30.4   |
| 2      | 60           |            | \$22.85              | \$9.80 | \$1.63  | \$0.00                       | \$34.2   |
| 3      | 70           |            | \$26.66              | \$9.80 | \$11.93 | \$0.00                       | \$48.3   |
| 4      | 75           |            | \$28.56              | \$9.80 | \$11.93 | \$0.00                       | \$50.2   |
| 5      | 80           |            | \$30.46              | \$9.80 | \$13.56 | \$0.00                       | \$53.8   |
| 6      | 80           |            | \$30.46              | \$9.80 | \$13.56 | \$0.00                       | \$53.8   |
| 7      | 90           |            | \$34.27              | \$9.80 | \$15.19 | \$0.00                       | \$59.2   |
| 8      | 90           |            | \$34.27              | \$9.80 | \$15.19 | \$0.00                       | \$59.2   |
|        |              |            |                      |        |         |                              |          |
| Notes  |              |            |                      |        |         |                              |          |
| Notes  |              |            |                      |        |         |                              |          |

| Annuantica | CEMENT MASONRY/PI. | ASTERING - Lowell |
|------------|--------------------|-------------------|

| Effective Date - |         | 01/01/2016   |  |         |         | Supplemental |            |  |
|------------------|---------|--|--|---------|---------|--------------|------------|--|
| Step             | percent |  | Apprentice Base Wage   | Health  | Pension | Unemployment | Total Rate |  |
| 1                | 50      |  | \$21.76  | \$10.90 | \$12.21 | \$0.00       | \$44.87    |  |
| 2                | 60      |  | \$26.11  | \$10.90 | \$13.71 | \$1.30       | \$52.02    |  |
| 3                | 65      |  | \$28.28  | \$10.90 | \$14.71 | \$1.30       | \$55.19    |  |
| 4                | 70      |  | \$30.46  | \$10.90 | \$15.71 | \$1.30       | \$58.37    |  |
| 5                | 75      |  | \$32.63  | \$10.90 | \$16.71 | \$1.30       | \$61.54    |  |
| 6                | 80      |  | \$34.81  | \$10.90 | \$17.71 | \$1.30       | \$64.72    |  |
| 7                | 90      |  | \$39.16  | \$10.90 | \$18.71 | \$1.30       | \$70.07    |  |
| INT-4            |         | TALLER TO THE PROPERTY OF THE PARTY OF THE P | PLEASURE STATEMENT STATEMENT AND ADDRESS OF THE PROPERTY ADDRE | -       |         |              |            |  |
| Notes:           |         | are 500 hrs. All other step  | os are 1,000 hrs.  |         |         |              |            |  |

Apprentice to Journeyworker Ratio:1:3

| Classification   | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| DEMO: BACKHOE/LOADER/HAMMER OPERATOR LABORERS - ZONE 2     | 12/01/2015     | \$36.50   | \$7.45  | \$13.55 | \$0.00                       | \$57.50    |
| For apprentice rates see "Apprentice- LABORER"             |                |           |         |         |                              |            |
| DEMO: BURNERS LABORERS - ZONE 2                            | 12/01/2015     | \$36.25   | \$7.45  | \$13.55 | \$0.00                       | \$57.25    |
| For apprentice rates see "Apprentice- LABORER"             |                |           |         |         |                              |            |
| DEMO: CONCRETE CUTTER/SAWYER LABORERS - ZONE 2             | 12/01/2015     | \$36.50   | \$7.45  | \$13.55 | \$0.00                       | \$57.50    |
| For apprentice rates see "Apprentice- LABORER"             |                |           |         |         |                              |            |
| DEMO: JACKHAMMER OPERATOR  LABORERS - ZONE 2               | 12/01/2015     | \$36.25   | \$7.45  | \$13.55 | \$0.00                       | \$57.25    |
| For apprentice rates see "Apprentice- LABORER"             |                |           |         |         |                              |            |
| DEMO: WRECKING LABORER LABORERS - ZONE 2                   | 12/01/2015     | \$35.50   | \$7.45  | \$13.55 | \$0.00                       | \$56.50    |
| For apprentice rates see "Apprentice- LABORER"             |                |           |         |         |                              |            |
| DIRECTIONAL DRILL MACHINE OPERATOR                         | 06/01/2016     | \$43.81   | \$10.00 | \$15.15 | \$0.00                       | \$68.96    |
| OPERATING ENGINEERS LOCAL 4                                | 12/01/2016     | \$45.04   | \$10.00 | \$15.15 | \$0.00                       | \$70.19    |
|  | 06/01/2017     | \$46.03   | \$10.00 | \$15.15 | \$0.00                       | \$71.18    |
|  | 12/01/2017     | \$47.02   | \$10.00 | \$15.15 | \$0.00                       | \$72.17    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" |                |           |         |         |                              |            |
| DIVER PILE DRIVER LOCAL 56 (ZONE 2)                        | 08/01/2015     | \$60.34   | \$9.80  | \$18.17 | \$0.00                       | \$88.31    |
| For apprentice rates see "Apprentice- PILE DRIVER"         |                |           |         |         |                              |            |
| DIVER TENDER PILE DRIVER LOCAL 56 (ZONE 2)                 | 08/01/2015     | \$43.10   | \$9.80  | \$18.17 | \$0.00                       | \$71.07    |
| For apprentice rates see "Apprentice- PILE DRIVER"         |                |           |         |         |                              |            |
| DIVER TENDER (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 2)      | 08/01/2015     | \$64.65   | \$9.80  | \$18.17 | \$0.00                       | \$92.62    |
| For apprentice rates see "Apprentice- PILE DRIVER"         |                |           |         |         |                              |            |
| DIVER/SLURRY (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 2)      | 08/01/2015     | \$90.51   | \$9.80  | \$18.17 | \$0.00                       | \$118.48   |
| For apprentice rates see "Apprentice- PILE DRIVER"         |                |           |         |         |                              |            |
| ELECTRICIAN ELECTRICIANS LOCAL 96                          | 12/01/2015     | \$39.37   | \$8.41  | \$13.68 | \$0.00                       | \$61.46    |

| Apprentice - | ELECTRICIAN - | Local 96 |
|--------------|---------------|----------|

| Effective Date - |         | 12/01/2015 |                      |        |         | Supplemental |            |
|------------------|---------|------------|----------------------|--------|---------|--------------|------------|
| Step             | percent |            | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1                | 40      |            | \$15.75              | \$8.41 | \$0.47  | \$0.00       | \$24.63    |
| 2                | 43      |            | \$16.93              | \$8.41 | \$0.51  | \$0.00       | \$25.85    |
| 3                | 48      |            | \$18.90              | \$8.41 | \$10.82 | \$0.00       | \$38.13    |
| 4                | 55      |            | \$21.65              | \$8.41 | \$11.20 | \$0.00       | \$41.26    |
| 5                | 65      |            | \$25.59              | \$8.41 | \$11.75 | \$0.00       | \$45.75    |
| 6                | 80      |            | \$31.50              | \$8.41 | \$12.58 | \$0.00       | \$52.49    |
|                  |         |            |                      |        |         |              |            |
| Notes:           | :       |            |                      |        |         |              |            |

Apprentice to Journeyworker Ratio:2:3\*\*\*

Steps 1-2 are 1000 hrs; Steps 3-6 are 1500 hrs.

Issue Date: 07/28/2016 Wage Request Number: 20160728-022 Page 7 of 32

| Classification   | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| FIELD ENG.ROD PERSON-BLDG,SITE,HVY/HWY                           | 05/01/2016     | \$21.88   | \$10.00 | \$14.90 | \$0.00                       | \$46.78    |
| OPERATING ENGINEERS LOCAL 4                                      | 11/01/2016     | \$22.23   | \$10.00 | \$14.90 | \$0.00                       | \$47.13    |
|  | 05/01/2017     | \$22.76   | \$10.00 | \$14.90 | \$0.00                       | \$47.66    |
|  | 11/01/2017     | \$23.18   | \$10.00 | \$14.90 | \$0.00                       | \$48.08    |
|  | 05/01/2018     | \$23.61   | \$10.00 | \$14.90 | \$0.00                       | \$48.51    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"       |                |           |         |         |                              |            |
| FIRE ALARM INSTALLER ELECTRICIANS LOCAL 96                       | 12/01/2015     | \$39.37   | \$8.41  | \$13.68 | \$0.00                       | \$61.46    |
| For apprentice rates see "Apprentice- ELECTRICIAN"               |                |           |         |         |                              |            |
| FIRE ALARM REPAIR / MAINT/COMMISSIONING<br>ELECTRICIANS LOCAL 96 | 12/01/2015     | \$39.37   | \$8.41  | \$13.68 | \$0.00                       | \$61.46    |
| For apprentice rates see "Apprentice- ELECTRICIAN"               |                |           |         |         |                              |            |
| FIREMAN (ASST. ENGINEER)   | 06/01/2016     | \$36.71   | \$10.00 | \$15.15 | \$0.00                       | \$61.86    |
| OPERATING ENGINEERS LOCAL 4                                      | 12/01/2016     | \$37.75   | \$10.00 | \$15.15 | \$0.00                       | \$62.90    |
|  | 06/01/2017     | \$38.59   | \$10.00 | \$15.15 | \$0.00                       | \$63.74    |
|  | 12/01/2017     | \$39.42   | \$10.00 | \$15.15 | \$0.00                       | \$64.57    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"       |                |           |         |         |                              |            |
| FLAGGER & SIGNALER   | 06/01/2016     | \$20.50   | \$7.45  | \$12.65 | \$0.00                       | \$40.60    |
| LABORERS - ZONE 2  | 12/01/2016     | \$20.50   | \$7.45  | \$12.65 | \$0.00                       | \$40.60    |
| For apprentice rates see "Apprentice- LABORER"                   |                |           |         |         |                              |            |
| FLOORCOVERER<br>FLOORCOVERERS LOCAL 2168 ZONE I                  | 03/01/2016     | \$42.13   | \$9.80  | \$17.62 | \$0.00                       | \$69.55    |

| Apprentice - | FLOORCOVERER - Local 2168 Zone I |
|--------------|----------------------------------|
|--------------|----------------------------------|

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

| Tipp:  |  |                      |         |         |  |            |         |
|--|--|----------------------|---------|---------|--|------------|---------|
| Enec<br>Step   | tive Date - 03/01/2016  percent  | Apprentice Base Wage | Health  | Pension | Supplemental<br>Unemployment           | Total Rate |         |
| 1  | 50   | \$21.07              | \$9.80  | \$1.79  | \$0.00                                 | \$32.66    |         |
| 2  | 55   | \$23.17              | \$9.80  | \$1.79  | \$0.00                                 | \$34.76    |         |
| 3  | 60   | \$25.28              | \$9.80  | \$12.25 | \$0.00                                 | \$47.33    |         |
| 4  | 65   | \$27.38              | \$9.80  | \$12.25 | \$0.00                                 | \$49.43    |         |
| 5  | 70   | \$29.49              | \$9.80  | \$14.04 | \$0.00                                 | \$53.33    |         |
| 6  | 75   | \$31.60              | \$9.80  | \$14.04 | \$0.00                                 | \$55.44    |         |
| 7  | 80   | \$33.70              | \$9.80  | \$15.83 | \$0.00                                 | \$59.33    |         |
| 8  | 85   | \$35.81              | \$9.80  | \$15.83 | \$0.00                                 | \$61.44    |         |
| Notes  | MARIE WALLEST STATEMENT ST |                      |         |         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1          |         |
| and the state of t | Steps are 750 hrs.   |                      |         |         |  | * solution |         |
| Appr   | entice to Journeyworker Ratio:1:1  |                      |         |         |  |            |         |
| FORK LIFT/CHERRY   |  | 06/01/2010           | \$44.23 | \$10.00 | \$15.15                                | \$0.00     | \$69.38 |
| OPERATING ENGINEERS I  | LOCAL 4  | 12/01/2010           | \$45.48 | \$10.00 | \$15.15                                | \$0.00     | \$70.63 |
|  |  | 06/01/2017           | \$46.48 | \$10.00 | \$15.15                                | \$0.00     | \$71.63 |
|  |  | 12/01/201′           | \$47.48 | \$10.00 | \$15.15                                | \$0.00     | \$72.63 |

Wage Request Number: 20160728-022 Page 9 of 32 **Issue Date:** 07/28/2016

Apprentice - OPERATING ENGINEERS - Local 4

**Total Rate** 

|                |              | ve Date -     | 06/01/2016   |  | ** 1.*                        |                  | Supplemental |                        |         |
|----------------|--------------|---------------|--|--|-------------------------------|------------------|--------------|------------------------|---------|
|                | Step         | percent       |  | Apprentice Base Wage   |                               | Pension          | Unemployment | Total Rate             |         |
|                | 1            | 55            |  | \$24.33  | \$10.00                       | \$0.00           | \$0.00       | \$34.33                |         |
|                | 2            | 60            |  | \$26.54  | \$10.00                       | \$15.15          | \$0.00       | \$51.69                |         |
|                | 3            | 65            |  | \$28.75  | \$10.00                       | \$15.15          | \$0.00       | \$53.90                |         |
|                | 4            | 70            |  | \$30.96  | \$10.00                       | \$15.15          | \$0.00       | \$56.11                |         |
|                | 5            | 75            |  | \$33.17  | \$10.00                       | \$15.15          | \$0.00       | \$58.32                |         |
|                | 6            | 80            |  | \$35.38  | \$10.00                       | \$15.15          | \$0.00       | \$60.53                |         |
|                | 7            | 85            |  | \$37.60  | \$10.00                       | \$15.15          | \$0.00       | \$62.75                |         |
|                | 8            | 90            |  | \$39.81  | \$10.00                       | \$15.15          | \$0.00       | \$64.96                |         |
|                | Effecti      | ve Date -     | 12/01/2016   |  |                               |                  | Supplemental |                        |         |
|                | Step         | percent       | WARRIED AND MARKET THE PARTY OF | Apprentice Base Wage   | Health                        | Pension          | Unemployment | Total Rate             |         |
|                | 1            | 55            |  | \$25.01  | \$10.00                       | \$0.00           | \$0.00       | \$35.01                |         |
|                | 2            | 60            |  | \$27.29  | \$10.00                       | \$15.15          | \$0.00       | \$52.44                |         |
|                | 3            | 65            |  | \$29.56  | \$10.00                       | \$15.15          | \$0.00       | \$54.71                |         |
|                | 4            | 70            |  | \$31.84  | \$10.00                       | \$15.15          | \$0.00       | \$56.99                |         |
|                | 5            | 75            |  | \$34.11  | \$10.00                       | \$15.15          | \$0.00       | \$59.26                |         |
|                | 6            | 80            |  | \$36.38  | \$10.00                       | \$15.15          | \$0.00       | \$61.53                |         |
|                | 7            | 85            |  | \$38.66  | \$10.00                       | \$15.15          | \$0.00       | \$63.81                |         |
|                | 8            | 90            |  | \$40.93  | \$10.00                       | \$15.15          | \$0.00       | \$66.08                |         |
|                | Notes:       |               |  |  |                               |                  |              |                        |         |
|                | İ            |               |  |  |                               |                  |              | and and an analysis of |         |
|                | Appre        | ntice to Jou  | urneyworker Ratio:1:6  |  |                               | -                |              |                        |         |
| VAC (DUCT      |              | C41 17 4      |  | 02/01/2016   | \$43.31                       | \$10.70          | \$21.95      | \$2.28                 | \$78.24 |
| EETMETAL WO    | KKEKO LU     | CAL 17 - A    |  | 08/01/2016   | \$43.31                       | \$10.70          | \$23.07      | \$2.31                 | \$79.39 |
|                |              |               |  | 02/01/2017   | \$44.41                       | \$10.70          | \$23.07      | \$2.31                 | \$80.49 |
|                |              |               |  | 08/01/2017   | \$45.51                       | \$10.70          | \$23.07      | \$2.31                 | \$81.59 |
| For apprentice | rates see ". | Apprentice- S | HEET METAL WORKER"   | 02/01/2018   | \$46.66                       | \$10.70          | \$23.07      | \$2.31                 | \$82.74 |
| VAC (ELECT     | TRICAL       |               |  | 12/01/2015   | \$39.37                       | \$8.41           | \$13.68      | \$0.00                 | \$61.46 |
| For apprentice | rates see "  | Apprentice- E | LECTRICIAN"  | and the second s |                               |                  |              |                        |         |
| VAC (TESTI     |              |               | CING - AIR)  | 02/01/2016   | \$43.31                       | \$10.70          | \$21.95      | \$2.28                 | \$78.24 |
| ICCTMCTAITIO   | AWEW) TO     | CAL 17 - A    |  | 08/01/2016   | \$43.31                       | \$10.70          | \$23.07      | \$2.31                 | \$79.39 |
| EETMETAL WO    |              |               |  | 02/01/2017   | \$44.41                       | \$10.70          | \$23.07      | \$2.31                 | \$80.49 |
| EETMETAL WO    |              |               |  | 201011001  | \$45.51                       | \$10.70          | \$23.07      | \$2.31                 | \$81.59 |
| EETMETAL WO    |              |               |  | 08/01/2017   | Φ43.31                        |                  |              |                        |         |
|                |              |               |  | 08/01/2017<br>02/01/2018   |                               | \$10.70          | \$23.07      | \$2.31                 | \$82.74 |
| For apprentice |              |               | HEET METAL WORKER"   | 02/01/2018   | \$46.66                       |                  |              |                        |         |
|                | NG ANI       |               | HEET METAL WORKER"  CING -WATER)   | 02/01/2018   | \$46.66                       | \$9.70           | \$18.14      | \$0.00                 | \$77.03 |
| For apprentice | NG ANI       |               |  | 02/01/2018   | \$46.66<br>\$49.19<br>\$50.19 | \$9.70<br>\$9.70 |              |                        |         |

Page 11 of 32 Issue Date: 07/28/2016 Wage Request Number: 20160728-022

Supplemental Unemployment Pension

Total Rate

|                | Effecti         | ve Date -     | 03/16/2016          |                      |         |         | 0 1 41                       |            |         |
|----------------|-----------------|---------------|---------------------|----------------------|---------|---------|------------------------------|------------|---------|
|                | Step            | percent       |                     | Apprentice Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate | ;       |
|                | 1               | 60            |                     | \$25.86              | \$7.80  | \$20.85 | \$0.00                       | \$54.51    |         |
|                | 2               | 70            |                     | \$30.17              | \$7.80  | \$20.85 | \$0.00                       | \$58.82    |         |
|                | 3               | 75            |                     | \$32.33              | \$7.80  | \$20.85 | \$0.00                       | \$60.98    |         |
|                | 4               | 80            |                     | \$34.48              | \$7.80  | \$20.85 | \$0.00                       | \$63.13    |         |
|                | 5               | 85            |                     | \$36.64              | \$7.80  | \$20.85 | \$0.00                       | \$65.29    |         |
|                | 6               | 90            |                     | \$38.79              | \$7.80  | \$20.85 | \$0.00                       | \$67.44    |         |
|                | Effecti<br>Step | ve Date -     | 09/16/2016          | Apprentice Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |         |
|                | 1               | 60            |                     | \$26.25              | \$7.80  | \$20.85 | \$0.00                       | \$54.90    |         |
|                | 2               | 70            |                     | \$30.63              | \$7.80  | \$20.85 | \$0.00                       | \$59.28    |         |
|                | 3               | 75            |                     | \$32.81              | \$7.80  | \$20.85 | \$0.00                       | \$61.46    |         |
|                | 4               | 80            |                     | \$35.00              | \$7.80  | \$20.85 | \$0.00                       | \$63.65    |         |
|                | 5               | 85            |                     | \$37.19              | \$7.80  | \$20.85 | \$0.00                       | \$65.84    |         |
|                | 6               | 90            |                     | \$39.38              | \$7.80  | \$20.85 | \$0.00                       | \$68.03    |         |
|                | Notes:          |               | 1:6; Ornamental 1:4 |                      |         |         |                              |            |         |
|                | Appre           | tice to Jo    | urneyworker Ratio:  |                      |         |         |                              |            |         |
|                |                 | VING BRE      | EAKER OPERATOR      | 06/01/2016           | \$31.90 | \$7.45  | \$12.65                      | \$0.00     | \$52.00 |
| BORERS - ZONE  |                 |               | A PODER!            | 12/01/2016           | \$32.65 | \$7.45  | \$12.65                      | \$0.00     | \$52.75 |
| For apprentice | rates see ".    | Apprentice- L | ABUKEK              |                      |         |         | 010.68                       |            |         |
| ABORER         |                 |               |                     | 06/01/2016           | \$31.65 | \$7.45  | \$12.65                      | \$0.00     | \$51.75 |

**Issue Date:** 07/28/2016 Wage Request Number: 20160728-022 Page 13 of 32

Supplemental Unemployment

Total Rate

## Effective Date Base Wage Health Pension

|              | Step                   | ve Date -<br>percent                    | 02/01/2016   | Apprentice Base Wage                        | Health  | Pension                                 | Supplemental<br>Unemployment |   |         |
|--------------|------------------------|---|--|---|---------|---|------------------------------|---|---------|
|              | 1                      | 50                                      |  | \$19.04                                     | \$10.18 | \$17.70                                 | \$0.00                       | \$46.92                                 |         |
|              | 2                      | 60                                      |  | \$22.85                                     | \$10.18 | \$17.70                                 | \$0.00                       | \$50.73                                 |         |
|              | 3                      | 70                                      |  | \$26.66                                     | \$10.18 | \$17.70                                 | \$0.00                       | \$54.54                                 |         |
|              | 4                      | 80                                      |  | \$30.46                                     | \$10.18 | \$17.70                                 | \$0.00                       | \$58.34                                 |         |
|              | 5                      | 90                                      |  | \$34.27                                     | \$10.18 | \$17.70                                 | \$0.00                       | \$62.15                                 |         |
|              | <b>Effecti</b><br>Step | ve Date -                               | 08/01/2016   | Apprentice Base Wage                        | Health  | Pension                                 | Supplemental<br>Unemployment | Total Rate                              |         |
|              | 1                      | 50                                      |  | \$19.39                                     | \$10.18 | \$17.78                                 | \$0.00                       | \$47.35                                 |         |
|              | 2                      | 60                                      |  | \$23.27                                     | \$10.18 | \$17.78                                 | \$0.00                       | \$51.23                                 |         |
|              | 3                      | 70                                      |  | \$27.15                                     | \$10.18 | \$17.78                                 | \$0.00                       | \$55.11                                 |         |
|              | 4                      | 80                                      |  | \$31.02                                     | \$10.18 | \$17.78                                 | \$0.00                       | \$58.98                                 |         |
|              | 5                      | 90                                      |  | \$34.90                                     | \$10.18 | \$17.78                                 | \$0.00                       | \$62.86                                 |         |
| Ī            | Notes:                 | *************************************** | CONTRACT CONTRACT ASSESSMENT VALUE OF CONTRACT OF CONT | THE WHOLEH THEORY WILLIAM MANAGES TRANSPORT |         |   |                              |   |         |
|              |                        |   |  |   |         |   |                              |   |         |
|              | Apprei                 | tice to Jou                             | ırneyworker Ratio:1:3  | ***************************************     | -       | *************************************** |                              | *************************************** |         |
|              | -                      |   | S & TERRAZZO MECH  | 02/01/2016                                  | \$49.90 | \$10.18                                 | \$19.14                      | \$0.00                                  | \$79.22 |
| KLAYERS LOCA | AL 3 - MA              | IKBLE & TIL                             | E  | 08/01/2016                                  | \$50.80 | \$10.18                                 | \$19.22                      | \$0.00                                  | \$80.20 |
|              |                        |   |  | 02/01/2017                                  | \$51.37 | \$10.18                                 | \$19.22                      | \$0.00                                  | \$80.77 |

Issue Date: 07/28/2016 Wage Request Number: 20160728-022 Page 15 of 32

Total Rate

|                 |                 |                       | ILLWRIGHT - Local 1121   | Zone 2               |           |   |                              |         |          |
|-----------------|-----------------|-----------------------|--|----------------------|-----------|---|------------------------------|---------|----------|
|                 | Effecti<br>Step | ive Date -<br>percent | 04/01/2015   | Apprentice Base Wage | Health    | Pension   | Supplemental<br>Unemployment | Total R | Late     |
|                 | 1               | 55                    | - CHARLES TO THE CONTROL OF THE CONT | \$19.08              | \$9.80    | \$4.48  | \$0.00                       | \$33    | .36      |
|                 | 2               | 65                    |  | \$22.55              | \$9.80    | \$13.36   | \$0.00                       | \$45    |          |
|                 | 3               | 75                    |  | \$26.02              | \$9.80    | \$14.18   | \$0.00                       | \$50    |          |
|                 | 4               | 85                    |  | \$29.49              | \$9.80    | \$14.99   | \$0.00                       | \$54    |          |
|                 | Notes:          |                       |  |                      |           |   |                              |         | 1        |
|                 | <u></u>         |                       | 2,000 hours  |                      | -         |   |                              |         | <u> </u> |
|                 | Appre           | ntice to Joi          | urneyworker Ratio:1:5  |                      |           |   |                              |         |          |
| MORTAR MIX      |                 |                       |  | 06/01/201            | \$31.90   | \$7.45  | \$12.65                      | \$0.00  | \$52.00  |
|                 |                 |                       |  | 12/01/201            | \$32.65   | \$7.45  | \$12.65                      | \$0.00  | \$52.75  |
| For apprentice  |                 |                       |  |                      |           |   |                              |         |          |
| OILER (OTHE)    |                 |                       | CRANES, GRADALLS)  | 06/01/201            | \$22.41   | \$10.00   | \$15.15                      | \$0.00  | \$47.56  |
| OI EIGIINO ENGI | INEEIW EC       | CAL T                 |  | 12/01/2010           | \$23.06   | \$10.00   | \$15.15                      | \$0.00  | \$48.21  |
|                 |                 |                       |  | 06/01/2017           | \$23.57   | \$10.00   | \$15.15                      | \$0.00  | \$48.72  |
|                 |                 |                       |  | 12/01/2017           | 7 \$24.09 | \$10.00   | \$15.15                      | \$0.00  | \$49.24  |
|                 |                 |                       | PERATING ENGINEERS"  |                      |           |   |                              |         |          |
| OILER (TRUC)    |                 |                       | DALLS)   | 06/01/2010           | \$26.29   | \$10.00   | \$15.15                      | \$0.00  | \$51.44  |
| OFERATING ENGL  | NEEKS LC        | CAL 4                 |  | 12/01/2016           | \$27.04   | \$10.00   | \$15.15                      | \$0.00  | \$52.19  |
|                 |                 |                       |  | 06/01/2017           | \$27.64   | \$10.00   | \$15.15                      | \$0.00  | \$52.79  |
|                 |                 |                       |  | 12/01/2017           | \$28.25   | \$10.00   | \$15.15                      | \$0.00  | \$53.40  |
|                 |                 |                       | PERATING ENGINEERS"  |                      |           |   |                              |         |          |
|                 |                 |                       | MENT - CLASS II  | 06/01/2016           | \$43.81   | \$10.00   | \$15.15                      | \$0.00  | \$68.96  |
| OPERATING ENGI  | NEEKO LC        | CAL 4                 |  | 12/01/2016           | \$45.04   | \$10.00   | \$15.15                      | \$0.00  | \$70.19  |
|                 |                 |                       |  | 06/01/2017           | \$46.03   | \$10.00   | \$15.15                      | \$0.00  | \$71.18  |
|                 |                 |                       |  | 12/01/2017           | \$47.02   | \$10.00   | \$15.15                      | \$0.00  | \$72.17  |
| For apprentice  | rates see ".    | Apprentice- O         | PERATING ENGINEERS"  |                      |           | ·Para di Mandalla |                              |         |          |
| PAINTER (BRI    |                 |                       |  | 07/01/2016           | \$50.46   | \$7.85  | \$16.10                      | \$0.00  | \$74.41  |
| PAINTERS LOCAL  | 33 - ZUNE       | 2                     |  | 01/01/2017           | \$51.41   | \$7.85  | \$16.10                      | \$0.00  | \$75.36  |

**Issue Date:** 07/28/2016 Wage Request Number: 20160728-022 Page 17 of 32

Total Rate

| Step                                | ive Date - 07/01/2016<br>percent                       | Apprentice Base Wage  | Health   | Pension   | Supplemental<br>Unemployment                             | Total Rate   |
|-------------------------------------|--|---|--|---|--|--|
| 1                                   | 50   | \$20.68   | \$7.85   | \$0.00  | \$0.00   | \$28.53  |
| 2                                   | 55   | \$22.75   | \$7.85   | \$3.66  | \$0.00   | \$34.26  |
| 3                                   | 60   | \$24.82   | \$7.85   | \$3.99  | \$0.00   | \$36.66  |
| 4                                   | 65   | \$26.88   | \$7.85   | \$4.32  | \$0.00   | \$39.05  |
| 5                                   | 70   | \$28.95   | \$7.85   | \$14.11   | \$0.00   | \$50.91  |
| 6                                   | 75   | \$31.02   | \$7.85   | \$14.44   | \$0.00   | \$53.31  |
| 7                                   | 80   | \$33.09   | \$7.85   | \$14.77   | \$0.00   | \$55.71  |
| '                                   | 00   | Ψ33.07  | 4  |   |  |  |
| 8<br>E <b>ffect</b> i               | 90 ive Date - 01/01/2017                               | \$37.22   | \$7.85   | \$15.44   | \$0.00 Supplemental                                      | \$60.51  |
| 8<br>E <b>ffect</b> i               | 90  ive Date - 01/01/2017  percent                     | \$37.22  Apprentice Base Wage   | \$7.85   | Pension   | Supplemental<br>Unemployment                             | Total Rate   |
| 8<br>E <b>ffect</b> i<br>Step       | 90  ive Date - 01/01/2017  percent  50                 | \$37.22   | \$7.85  Health  \$7.85                                 | Pension<br>\$0.00                               | Supplemental   |  |
| 8<br>E <b>ffect</b> i               | 90  ive Date - 01/01/2017  percent                     | \$37.22  Apprentice Base Wage   | \$7.85   | Pension   | Supplemental<br>Unemployment                             | Total Rate   |
| 8<br>E <b>ffect</b> i<br>Step       | 90  ive Date - 01/01/2017  percent  50                 | \$37.22  Apprentice Base Wage \$21.16                                 | \$7.85  Health  \$7.85                                 | Pension<br>\$0.00                               | Supplemental Unemployment \$0.00                         | Total Rate   |
| 8 Effecti Step 1                    | 90  ive Date - 01/01/2017  percent  50 55              | \$37.22  Apprentice Base Wage \$21.16 \$23.27                         | \$7.85  Health  \$7.85  \$7.85                         | Pension<br>\$0.00<br>\$3.66                     | Supplemental Unemployment \$0.00                         | Total Rate<br>\$29.01<br>\$34.78                       |
| 8<br>Effecti<br>Step<br>1<br>2      | 90  ive Date - 01/01/2017  percent  50  55  60         | \$37.22  Apprentice Base Wage \$21.16 \$23.27 \$25.39                 | \$7.85  Health  \$7.85  \$7.85  \$7.85                 | Pension<br>\$0.00<br>\$3.66<br>\$3.99           | Supplemental Unemployment \$0.00 \$0.00 \$0.00           | Total Rate<br>\$29.01<br>\$34.78<br>\$37.23            |
| Effecti<br>Step<br>1<br>2<br>3      | 90  ive Date - 01/01/2017  percent  50  55  60  65     | \$37.22  Apprentice Base Wage \$21.16 \$23.27 \$25.39 \$27.50         | \$7.85  Health  \$7.85  \$7.85  \$7.85  \$7.85         | \$0.00<br>\$3.66<br>\$3.99<br>\$4.32            | Supplemental Unemployment \$0.00 \$0.00 \$0.00 \$0.00    | Total Rate<br>\$29.01<br>\$34.78<br>\$37.23<br>\$39.67 |
| Effecti<br>Step<br>1<br>2<br>3<br>4 | 90  ive Date - 01/01/2017  percent  50  55  60  65  70 | \$37.22  Apprentice Base Wage \$21.16 \$23.27 \$25.39 \$27.50 \$29.62 | \$7.85  Health  \$7.85  \$7.85  \$7.85  \$7.85  \$7.85 | \$0.00<br>\$3.66<br>\$3.99<br>\$4.32<br>\$14.11 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$29.01<br>\$34.78<br>\$37.23<br>\$39.67<br>\$51.58    |

| Apprentice to Journeyworker Ratio:1:1 |            |         |        |         |        |         |
|---------------------------------------|------------|---------|--------|---------|--------|---------|
| PAINTER (SPRAY OR SANDBLAST, REPAINT) | 07/01/2016 | \$39.42 | \$7.85 | \$16.10 | \$0.00 | \$63.37 |
| PAINTERS LOCAL 35 - ZONE 2            | 01/01/2017 | \$40.37 | \$7.85 | \$16.10 | \$0.00 | \$64.32 |

**Issue Date:** 07/28/2016 Wage Request Number: 20160728-022 Page 19 of 32

Supplemental Unemployment **Total Rate** Effective Date Base Wage Health Pension

| Effect<br>Step | tive Date - 07/01/2016 percent  | Apprentice Base Wage | Health                                  | Pension | Supplemental<br>Unemployment | Total Rate    |
|----------------|---------------------------------|----------------------|---|---------|------------------------------|---------------|
| 1              | 50                              | \$19.98              | \$7.85                                  | \$0.00  | \$0.00                       | \$27.83       |
| 2              | 55                              | \$21.98              | \$7.85                                  | \$3.66  | \$0.00                       | \$33.49       |
| 3              | 60                              | \$23.98              | \$7.85                                  | \$3.99  | \$0.00                       | \$35.82       |
| 4              | 65                              | \$25.97              | \$7.85                                  | \$4.32  | \$0.00                       | \$38.14       |
| 5              | 70                              | \$27.97              | \$7.85                                  | \$14.11 | \$0.00                       | \$49.93       |
| 6              | 75                              | \$29.97              | \$7.85                                  | \$14.44 | \$0.00                       | \$52.26       |
| 7              | 80                              | \$31.97              | \$7.85                                  | \$14.77 | \$0.00                       | \$54.59       |
| 8              | 90                              | \$35.96              | \$7.85                                  | \$15.44 | \$0.00                       | \$59.25       |
|                | ive Date - 01/01/2017           |                      |   |         | Supplemental                 |               |
| Step           | . percent                       | Apprentice Base Wage | Health                                  | Pension | Unemployment                 | Total Rate    |
| 1              | 50                              | \$20.46              | \$7.85                                  | \$0.00  | \$0.00                       | \$28.31       |
| 2              | <b>55</b> .                     | \$22.50              | \$7.85                                  | \$3.66  | \$0.00                       | \$34.01       |
| 3              | 60                              | \$24.55              | \$7.85                                  | \$3.99  | \$0.00                       | \$36.39       |
| 4              | 65                              | \$26.59              | \$7.85                                  | \$4.32  | \$0.00                       | \$38.76       |
| 5              | 70                              | \$28.64              | \$7.85                                  | \$14.11 | \$0.00                       | \$50.60       |
| 6              | 75                              | \$30.68              | \$7.85                                  | \$14.44 | \$0.00                       | \$52.97       |
| 7              | 80                              | \$32.73              | \$7.85                                  | \$14.77 | \$0.00                       | \$55.35       |
| 8              | 90                              | \$36.82              | \$7.85                                  | \$15.44 | \$0.00                       | \$60.11       |
| Notes          | Steps are 750 hrs.              |                      |   |         |                              |               |
| Appre          | ntice to Journeyworker Ratio:1: | 1                    | *************************************** |         |                              |               |
|                | RUSH, REPAINT)                  | 07/01/2016           | \$38.02                                 | \$7.85  | \$16.10                      | \$0.00 \$61.5 |
| COCAL 35 - ZON | E 2                             | 01/01/2017           | \$38.97                                 | \$7.85  | \$16.10                      | \$0.00 \$62.  |

Classification

**Issue Date:** 07/28/2016 Wage Request Number: 20160728-022 Page 21 of 32

|                  |                |                 | EFITTER - Local 537<br>03/01/2016  | Apprentice Base Wage | Health        | Pension | Supplemental<br>Unemployment | Total Rate | :       |
|------------------|----------------|-----------------|--|----------------------|---------------|---------|------------------------------|------------|---------|
|                  | 1              | 40              | AND THE PARTY OF T | \$19.68              | \$9.70        | \$7.50  | \$0.00                       | \$36.88    |         |
|                  | 2              | 45              |  | \$22.14              | \$9.70        | \$18.14 | \$0.00                       | \$49.98    |         |
|                  | 3              | 60              |  | \$29.51              | \$9.70        | \$18.14 | \$0.00                       | \$57.35    |         |
|                  | 4              | 70              |  | \$34.43              | \$9.70        | \$18.14 | \$0.00                       | \$62.27    |         |
|                  | 5              | 80              |  | \$39.35              | \$9.70        | \$18.14 | \$0.00                       | \$67.19    |         |
|                  | Effective Step | e Date -        | 09/01/2016   | Apprentice Base Wage | Health        | Pension | Supplemental<br>Unemployment | Total Rate |         |
|                  | 1              | 40              |  | \$20.08              | \$9.70        | \$7.50  | \$0.00                       | \$37.28    |         |
|                  | 2              | 45              |  | \$22.59              | \$9.70        | \$18.14 | \$0.00                       | \$50.43    |         |
|                  | 3              | 60              |  | \$30.11              | \$9.70        | \$18.14 | \$0.00                       | \$57.95    |         |
|                  | 4              | 70              |  | \$35.13              | \$9.70        | \$18.14 | \$0.00                       | \$62.97    |         |
|                  | 5              | 80              |  | \$40.15              | \$9.70        | \$18.14 | \$0.00                       | \$67.99    |         |
|                  | <u> </u>       | Refrig/AC       | 5; 1:10 thereafter / Steps at<br>Mechanic **1:1;1:2;2:4;3:<br>neyworker Ratio:**   | -                    | 7;9:20;10:23( | Max)    |                              |            |         |
| ELAYER           |                |                 |  | 06/01/2016           | \$31.90       | \$7.45  | \$12.65                      | \$0.00     | \$52.00 |
| For apprentice r |                | annrentice- L.A | BORER"   | 12/01/2016           | \$32.65       | \$7.45  | \$12.65                      | \$0.00     | \$52.75 |
| UMBERS &         |                |                 | And the second s | 03/01/2016           | \$51.36       | \$11.07 | \$15.14                      | \$0.00     | \$77.57 |
| UMBERS & GASE    | FITTERS L      | OCAL 12         |  | 09/01/2016           | \$52.41       | \$11.07 | \$15.14                      | \$0.00     | \$78.62 |
|                  |                |                 |  | 03/01/2017           | \$53.41       | \$11.07 | \$15.14                      | \$0.00     | \$79.62 |

**Effective Date** 

03/01/2016

09/01/2016

03/01/2017

Base Wage

\$49.19

\$50.19

\$51.19

Health

\$9.70

\$9.70

\$9.70

Classification

PIPEFITTERS LOCAL 537

PIPEFITTER & STEAMFITTER

Supplemental Unemployment

\$0.00

\$0.00

\$0.00

Pension

\$18.14

\$18.14

\$18.14

**Total Rate** 

\$77.03

\$78.03

\$79.03

Issue Date: 07/28/2016 Wage Request Number: 20160728-022 Page 23 of 32

| Classification  | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| READY-MIX CONCRETE DRIVER   | 05/01/2016     | \$24.72   | \$9.67  | \$7.89  | \$0.00                       | \$42.28    |
| TEAMSTERS LOCAL 170   | 12/01/2016     | \$24.75   | \$9.67  | \$7.89  | \$0.00                       | \$42.31    |
|   | 01/01/2017     | \$24.75   | \$9.96  | \$7.89  | \$0.00                       | \$42.60    |
|   | 02/02/2017     | \$24.81   | \$9.96  | \$7.98  | \$0.00                       | \$42.75    |
|   | 03/01/2017     | \$24.84   | \$9.96  | \$8.07  | \$0.00                       | \$42.87    |
|   | 04/01/2017     | \$24.88   | \$9.96  | \$8.17  | \$0.00                       | \$43.01    |
|   | 05/01/2017     | \$24.92   | \$9.96  | \$8.26  | \$0.00                       | \$43.14    |
|   | 12/01/2017     | \$24.95   | \$9.96  | \$8.26  | \$0.00                       | \$43.17    |
|   | 01/01/2018     | \$24.95   | \$10.24 | \$8.26  | \$0.00                       | \$43.45    |
|   | 02/02/2018     | \$25.01   | \$10.24 | \$8.36  | \$0.00                       | \$43.61    |
|   | 03/01/2018     | \$25.04   | \$10.24 | \$8.46  | \$0.00                       | \$43.74    |
|   | 05/01/2018     | \$25.09   | \$10.24 | \$8.56  | \$0.00                       | \$43.89    |
|   | 12/01/2018     | \$25.12   | \$10.24 | \$8.56  | \$0.00                       | \$43.92    |
|   | 01/01/2019     | \$25.12   | \$10.41 | \$8.56  | \$0.00                       | \$44.09    |
|   | 12/01/2019     | \$25.15   | \$10.41 | \$8.56  | \$0.00                       | \$44.12    |
|   | 01/01/2020     | \$25.15   | \$10.46 | \$8.56  | \$0.00                       | \$44.17    |
| RECLAIMERS  | 06/01/2016     | \$43.81   | \$10.00 | \$15.15 | \$0.00                       | \$68.96    |
| OPERATING ENGINEERS LOCAL 4   | 12/01/2016     | \$45.04   | \$10.00 | \$15.15 | \$0.00                       | \$70.19    |
|   | 06/01/2017     | \$46.03   | \$10.00 | \$15.15 | \$0.00                       | \$71.18    |
|   | 12/01/2017     | \$47.02   | \$10.00 | \$15.15 | \$0.00                       | \$72.17    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"  |                |           |         |         |                              |            |
| RESIDENTIAL WOOD FRAME (All Other Work) CARPENTERS -ZONE 2 (Residential Wood)                       | 04/01/2011     | \$24.24   | \$8.67  | \$15.51 | \$0.00                       | \$48.42    |
| RESIDENTIAL WOOD FRAME CARPENTER **  ** The Residential Wood Frame Carpenter classification applies | 05/01/2011     | \$24.24   | \$6.34  | \$6.23  | \$0.00                       | \$36.81    |

<sup>\*\*</sup> The Residential Wood Frame Carpenter classification applies only to the construction of new, wood frame residences that do not exceed four stories including the basement. CARPENTERS - ZONE

As of 9/1/09 Carpentry work on wood-frame residential WEATHERIZATION projects shall be paid the RESIDENTIAL WOOD FRAME CARPENTER rate.

Apprentice - CARPENTER (Residential Wood Frame) - Zone 2

Effective Data 05/01/2011

| Effecti | ive Date - | 05/01/2011 |                      |        |         | Supplemental |            |
|---------|------------|------------|----------------------|--------|---------|--------------|------------|
| Step    | percent    |            | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1       | 60         |            | \$14.54              | \$6.34 | \$0.00  | \$0.00       | \$20.88    |
| 2       | 60         |            | \$14.54              | \$6.34 | \$6.23  | \$0.00       | \$27.11    |
| 3       | 65         |            | \$15.76              | \$6.34 | \$6.23  | \$0.00       | \$28.33    |
| 4       | 70         |            | \$16.97              | \$6.34 | \$6.23  | \$0.00       | \$29.54    |
| 5       | 75         |            | \$18.18              | \$6.34 | \$6.23  | \$0.00       | \$30.75    |
| 6       | 80         |            | \$19.39              | \$6.34 | \$6.23  | \$0.00       | \$31.96    |
| 7       | 85         |            | \$20.60              | \$6.34 | \$6.23  | \$0.00       | \$33.17    |
| 8       | 90         |            | \$21.82              | \$6.34 | \$6.23  | \$0.00       | \$34.39    |

Apprentice to Journeyworker Ratio:1:5

<sup>2 (</sup>Residential Wood)

Total Rate

Page 27 of 32

PAINTERS LOCAL 35 - ZONE 2

Issue Date: 07/28/2016

| Apprentice - | SHEET METAL | WORKER - | Local 17-A |
|--------------|-------------|----------|------------|

| percent                          |  |   |   | Supplemental  |  |
|----------------------------------|--|---|---|---|--|
|                                  | Apprentice Base Wage                   | Health  | Pension   | Unemployment  | Total Rate   |
| 40                               | \$17.32                                | \$10.70   | \$4.90  | \$0.00  | \$32.92  |
| 40                               | \$17.32                                | \$10.70   | \$4.90  | \$0.00  | \$32.92  |
| 45                               | \$19.49                                | \$10.70   | \$9.79  | \$1.20  | \$41.18  |
| 45                               | \$19.49                                | \$10.70   | \$9.79  | \$1.20  | \$41.18  |
| 50                               | \$21.66                                | \$10.70   | \$10.65   | \$1.29  | \$44.30  |
| 50                               | \$21.66                                | \$10.70   | \$10.90   | \$1.30  | \$44.56  |
| 60                               | \$25.99                                | \$10.70   | \$12.37   | \$1.47  | \$50.53  |
| 65                               | \$28.15                                | \$10.70   | \$13.24   | \$1.56  | \$53.65  |
| 75                               | \$32.48                                | \$10.70   | \$14.97   | \$1.74  | \$59.89  |
| 85                               | \$36.81                                | \$10.70   | \$16.18   | \$1.91  | \$65.60  |
| <b>Date</b> - 08/01/2016 percent | Apprentice Base Wage                   | Health  | Pension   | Supplemental<br>Unemployment  | Total Rate   |
| 40                               | \$17.32                                | \$10.70   | \$5.24  | \$0.00  | \$33.26  |
| 40                               | \$17.32                                | \$10.70   | \$5.24  | \$0.00  | \$33.26  |
| 45                               | \$19.49                                | \$10.70   | \$10.31   | \$1.21  | \$41.71  |
| 45                               | \$19.49                                | \$10.70   | \$10.31   | \$1.21  | \$41.71  |
| 50                               | \$21.66                                | \$10.70   | \$11.21   | \$1.31  | \$44.88  |
| 50                               | \$21.66                                | \$10.70   | \$11.46   | \$1.31  | \$45.13  |
| 60                               | \$25.99                                | \$10.70   | \$13.02   | \$1.49  | \$51.20  |
| 65                               | \$28.15                                | \$10.70   | \$13.93   | \$1.58  | \$54.36  |
| 75                               | \$32.48                                | \$10.70   | \$15.74   | \$1.77  | \$60.69  |
| 85                               | \$36.81                                | \$10.70   | \$17.05   | \$1.94  | \$66.50  |
|                                  |  |   |   |   |  |
|                                  |  |   |   |   |  |
|                                  |  |   |   |   | CALADA MINISTRA  |
|                                  | 40<br>40<br>45<br>45<br>50<br>50<br>60 | \$17.32<br>40 \$17.32<br>45 \$19.49<br>45 \$19.49<br>50 \$21.66<br>50 \$21.66<br>60 \$25.99<br>65 \$28.15<br>75 \$32.48 | \$17.32 \$10.70<br>40 \$17.32 \$10.70<br>45 \$19.49 \$10.70<br>45 \$19.49 \$10.70<br>50 \$21.66 \$10.70<br>50 \$21.66 \$10.70<br>60 \$25.99 \$10.70<br>65 \$28.15 \$10.70<br>75 \$32.48 \$10.70 | \$17.32 \$10.70 \$5.24<br>40 \$17.32 \$10.70 \$5.24<br>45 \$19.49 \$10.70 \$10.31<br>45 \$19.49 \$10.70 \$10.31<br>50 \$21.66 \$10.70 \$11.21<br>50 \$21.66 \$10.70 \$11.46<br>60 \$25.99 \$10.70 \$13.02<br>65 \$28.15 \$10.70 \$13.93<br>75 \$32.48 \$10.70 \$15.74 | \$17.32 \$10.70 \$5.24 \$0.00<br>40 \$17.32 \$10.70 \$5.24 \$0.00<br>45 \$19.49 \$10.70 \$10.31 \$1.21<br>45 \$19.49 \$10.70 \$10.31 \$1.21<br>50 \$21.66 \$10.70 \$11.21 \$1.31<br>50 \$21.66 \$10.70 \$11.46 \$1.31<br>60 \$25.99 \$10.70 \$13.02 \$1.49<br>65 \$28.15 \$10.70 \$13.93 \$1.58<br>75 \$32.48 \$10.70 \$15.74 \$1.77 |

20160728-022

Supplemental Unemployment

Total Rate

|                         | Step        | ve Date -<br>percent    | 03/01/2016            | Apprentice Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate | 2       |
|-------------------------|-------------|-------------------------|-----------------------|----------------------|---------|---------|------------------------------|------------|---------|
|                         | 1           | 35                      | 5.000                 | \$19.05              | \$8.67  | \$8.55  | \$0.00                       | \$36.27    | 7       |
|                         | 2           | 40                      |                       | \$21.77              | \$8.67  | \$8.55  | \$0.00                       | \$38.99    | )       |
|                         | 3           | 45                      |                       | \$24.49              | \$8.67  | \$8.55  | \$0.00                       | \$41.71    | l       |
|                         | 4           | 50                      |                       | \$27.22              | \$8.67  | \$8.55  | \$0.00                       | \$44.44    | ŀ       |
|                         | 5           | 55                      |                       | \$29.94              | \$8.67  | \$8.55  | \$0.00                       | \$47.16    | 5       |
|                         | 6           | 60                      |                       | \$32.66              | \$8.67  | \$8.55  | \$0.00                       | \$49.88    | 3       |
|                         | 7           | 65                      |                       | \$35.38              | \$8.67  | \$8.55  | \$0.00                       | \$52.60    | )       |
|                         | 8           | 70                      |                       | \$38.10              | \$8.67  | \$8.55  | \$0.00                       | \$55.32    | 2       |
|                         | 9           | 75                      |                       | \$40.82              | \$8.67  | \$8.55  | \$0.00                       | \$58.04    | ļ       |
|                         | 10          | 80                      |                       | \$43.54              | \$8.67  | \$8.55  | \$0.00                       | \$60.76    | ;       |
|                         | Effectiv    | ve Date -               | 10/01/2016            |                      |         |         | Supplemental                 |            |         |
|                         | Step        | percent                 |                       | Apprentice Base Wage | Health  | Pension | Unemployment                 | Total Rate | ;       |
|                         | 1           | 35                      |                       | \$19.44              | \$8.67  | \$8.55  | \$0.00                       | \$36.66    | ;       |
|                         | 2           | 40                      |                       | \$22.21              | \$8.67  | \$8.55  | \$0.00                       | \$39.43    | 1       |
|                         | 3           | 45                      |                       | \$24.99              | \$8.67  | \$8.55  | \$0.00                       | \$42.21    |         |
|                         | 4           | 50                      |                       | \$27.77              | \$8.67  | \$8.55  | \$0.00                       | \$44.99    | )       |
|                         | 5           | 55                      |                       | \$30.54              | \$8.67  | \$8.55  | \$0.00                       | \$47.76    | i       |
|                         | 6           | 60                      |                       | \$33.32              | \$8.67  | \$8.55  | \$0.00                       | \$50.54    | ļ       |
|                         | 7           | 65                      |                       | \$36.09              | \$8.67  | \$8.55  | \$0.00                       | \$53.31    |         |
|                         | 8           | 70                      |                       | \$38.87              | \$8.67  | \$8.55  | \$0.00                       | \$56.09    | )       |
|                         | 9           | 75                      |                       | \$41.65              | \$8.67  | \$8.55  | \$0.00                       | \$58.87    | ,       |
|                         | 10          | 80                      |                       | \$44.42              | \$8.67  | \$8.55  | \$0.00                       | \$61.64    |         |
|                         |             | 40/45/50/5<br>Steps are |                       |                      |         |         |                              |            |         |
|                         | Appren      | tice to Jou             | ırneyworker Ratio:1:3 |                      |         |         | ····                         | VII.       |         |
| M BOILE                 |             |                         |                       | 06/01/2016           | \$43.81 | \$10.00 | \$15.15                      | \$0.00     | \$68.96 |
| TING ENGIN              | VEEKS LO    | CAL 4                   |                       | 12/01/2016           | \$45.04 | \$10.00 | \$15.15                      | \$0.00     | \$70.19 |
|                         |             |                         |                       | 06/01/2017           | \$46.03 | \$10.00 | \$15.15                      | \$0.00     | \$71.18 |
|                         |             |                         |                       | 12/01/2017           | \$47.02 | \$10.00 | \$15.15                      | \$0.00     | \$72.17 |
|                         |             |                         | PERATING ENGINEERS"   |                      |         |         |                              |            |         |
| PERS, SEL<br>TING ENGIN |             |                         | OR TRACTOR DRAWN      | 06/01/2016           |         | \$10.00 | \$15.15                      | \$0.00     | \$68.90 |
|                         |             |                         |                       | 12/01/2016           |         |         | \$15.15                      | \$0.00     | \$70.19 |
|                         |             |                         |                       | 06/01/2017           | \$46.03 | \$10.00 | \$15.15                      | \$0.00     | \$71.18 |
| r apprentice r          | ates see "A | Apprentice- O           | PERATING ENGINEERS"   | 12/01/2017           | \$47.02 | \$10.00 | \$15.15                      | \$0.00     | \$72.17 |
| AZZO FIN                | VISHER      | S                       |                       | 02/01/2016           | \$48.80 | \$10.18 | \$19.14                      | \$0.00     | \$78.12 |
| AYERS LOC               | 'AL 3 - MA  | RBLE & TIL              | E                     | 08/01/2016           |         |         | \$19.22                      | \$0.00     | \$79.10 |
|                         |             |                         |                       | 02/01/2017           |         |         | \$19.22                      | \$0.00     | \$79.67 |

Issue Date: 07/28/2016 Wage Request Number: 20160728-022 Page 29 of 32

| Classification                                    | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| For apprentice rates see "Apprentice- LABORER"    |                |           |         |         |                              |            |
| TUNNEL WORK - FREE AIR (HAZ. WASTE)               | 06/01/2016     | \$42.15   | \$7.45  | \$14.40 | \$0.00                       | \$64.00    |
| LABORERS (FREE AIR TUNNEL)                        | 12/01/2016     | \$43.15   | \$7.45  | \$14.40 | \$0.00                       | \$65.00    |
| For apprentice rates see "Apprentice-LABORER"     |                |           |         |         |                              |            |
| VAC-HAUL  | 06/01/2016     | \$32.44   | \$10.41 | \$10.08 | \$0.00                       | \$52.93    |
| TEAMSTERS JOINT COUNCIL NO. 10 ZONE B             | 08/01/2016     | \$32.44   | \$10.91 | \$10.08 | \$0.00                       | \$53.43    |
|   | 12/01/2016     | \$32.44   | \$10.91 | \$10.89 | \$0.00                       | \$54.24    |
| VOICE-DATA-VIDEO TECHNICIAN ELECTRICIANS LOCAL 96 | 12/01/2015     | \$26.83   | \$8.41  | \$12.35 | \$0.00                       | \$47.59    |

| Annrentice - | VOICE-DATA  | סאַמדע.    | TECHNICIAN - Local 96 |  |
|--------------|-------------|------------|-----------------------|--|
| ADDrennce -  | YULUE-DAIA. | $\mu_{LL}$ | IECITITEET - LOCAL JO |  |

| Step      | ive Date -<br>percent | 12/01/2015            | Apprentice Base Wage                    | Health  | Pension | Supplemental<br>Unemployment | Total Rate | ;       |
|-----------|-----------------------|-----------------------|---|---------|---------|------------------------------|------------|---------|
| 1         | 50                    |                       | \$13.42                                 | \$8.41  | \$3.78  | \$0.00                       | \$25.61    |         |
| 2         | 55                    |                       | \$14.76                                 | \$8.41  | \$3.82  | \$0.00                       | \$26.99    | )       |
| 3         | 60                    |                       | \$16.10                                 | \$8.41  | \$12.03 | \$0.00                       | \$36.54    |         |
| 4         | 65                    |                       | \$17.44                                 | \$8.41  | \$12.07 | \$0.00                       | \$37.92    |         |
| 5         | 70                    |                       | \$18.78                                 | \$8.41  | \$12.11 | \$0.00                       | \$39.30    |         |
| 6         | 75                    |                       | \$20.12                                 | \$8.41  | \$12.15 | \$0.00                       | \$40.68    |         |
| 7         | 80                    |                       | \$21.46                                 | \$8.41  | \$12.19 | \$0.00                       | \$42.06    |         |
| 8         | 85                    |                       | \$22.81                                 | \$8.41  | \$12.23 | \$0.00                       | \$43.45    |         |
| Notes:    |                       |                       |   |         |         |                              |            |         |
| <br>Appre | ntice to Joi          | urneyworker Ratio:1:1 |   |         |         |                              |            |         |
| OPE       | RATOR                 |                       | 06/01/2016                              | \$31.90 | \$7.45  | \$12.65                      | \$0.00     | \$52.00 |
|           |                       |                       | 4 4 4 4 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 |         | <b></b> | 010 (1                       |            |         |

| WAGON DRILL OPERATOR                                       | 06/01/2016 | \$31.90 | \$7.45  | \$12.65 | \$0.00 | \$52.00 |
|--|------------|---------|---------|---------|--------|---------|
| LABORERS - ZONE 2  | 12/01/2016 | \$32.65 | \$7.45  | \$12.65 | \$0.00 | \$52.75 |
| For apprentice rates see "Apprentice- LABORER"             |            |         |         |         |        |         |
| WASTE WATER PUMP OPERATOR                                  | 06/01/2016 | \$44.23 | \$10.00 | \$15.15 | \$0.00 | \$69.38 |
| OPERATING ENGINEERS LOCAL 4                                | 12/01/2016 | \$45.48 | \$10.00 | \$15.15 | \$0.00 | \$70.63 |
|  | 06/01/2017 | \$46.48 | \$10.00 | \$15.15 | \$0.00 | \$71.63 |
|  | 12/01/2017 | \$47.48 | \$10.00 | \$15.15 | \$0.00 | \$72.63 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" |            |         |         |         |        |         |
| WATER METER INSTALLER                                      | 03/01/2016 | \$51.36 | \$11.07 | \$15.14 | \$0.00 | \$77.57 |
| PLUMBERS & GASFITTERS LOCAL 12                             | 09/01/2016 | \$52.41 | \$11.07 | \$15.14 | \$0.00 | \$78.62 |
|  | 03/01/2017 | \$53.41 | \$11.07 | \$15.14 | \$0.00 | \$79.62 |

For apprentice rates see "Apprentice-PLUMBER/PIPEFITTER" or "PLUMBER/GASFITTER"

Issue Date: 07/28/2016 Wage Request Number: 20160728-022 Page 31 of 32

## 'ATTACHMENT B'

## (Ayer Police Station Roof Plan with Measurements)

(On Next Page)

## **Police Station Material specs**

Roofing:

Timberline ultra HD or equivalent

**Roof Deck Protection:** 

GAF Deck Armor or equivalent /minimum 15 lb. Felt

Ice and water shield:

GAF Storm guard or equivalent

Gutters

Aluminum Continuous no seem with scuppers and leaf guards

