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TOWN OF AYER  
BUDGET REPORT

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| FOR 2015 08                                      |                    |                      | JOURNAL DETAIL 2015 8 TO 2015 8 |              |              |                     |             |  |
|--------------------------------------------------|--------------------|----------------------|---------------------------------|--------------|--------------|---------------------|-------------|--|
| ACCOUNTS FOR:<br>001 GENERAL FUND                | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET               | YTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |  |
| 01114 MODERATOR                                  |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01114 51100 STIPEND</a>              | 500                | 0                    | 500                             | .00          | .00          | 500.00              | .0%         |  |
| TOTAL MODERATOR                                  | 500                | 0                    | 500                             | .00          | .00          | 500.00              | .0%         |  |
| 01120 ENC FDS-SELECTMEN                          |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01120 51000 ENC FDS-WAGES</a>        | 0                  | 1,095                | 1,095                           | .00          | .00          | 1,095.36            | .0%         |  |
| TOTAL ENC FDS-SELECTMEN                          | 0                  | 1,095                | 1,095                           | .00          | .00          | 1,095.36            | .0%         |  |
| 01122 BOARD OF SELECTMEN                         |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01122 51100 STIPENDS</a>             | 6,976              | 0                    | 6,976                           | 4,650.64     | .00          | 2,325.36            | 66.7%       |  |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ    | 581.33             | REF 1531             |                                 |              | WARRANT=1531 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">01122 51110 SECRETARY WAGES</a>      | 46,365             | 0                    | 46,365                          | 34,254.00    | .00          | 12,111.00           | 73.9%*      |  |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ    | 2,076.00           | REF 1531             |                                 |              | WARRANT=1531 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ    | 2,076.00           | REF 1533             |                                 |              | WARRANT=1533 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">01122 51120 ADMINISTRATOR</a>        | 92,539             | 0                    | 92,539                          | 58,501.43    | .00          | 34,037.57           | 63.2%       |  |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ    | 3,545.54           | REF 1531             |                                 |              | WARRANT=1531 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ    | 3,545.54           | REF 1533             |                                 |              | WARRANT=1533 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">01122 51130 PAYROLL/BENEFITS MGR</a> | 0                  | 49,174               | 49,174                          | 34,130.20    | .00          | 15,043.80           | 69.4%*      |  |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ    | 2,353.80           | REF 1531             |                                 |              | WARRANT=1531 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ    | 2,353.81           | REF 1533             |                                 |              | WARRANT=1533 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">01122 51300 OVERTIME</a>             | 2,000              | 0                    | 2,000                           | 2,121.72     | .00          | -121.72             | 106.1%*     |  |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ    | 175.19             | REF 1531             |                                 |              | WARRANT=1531 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ    | 175.19             | REF 1533             |                                 |              | WARRANT=1533 | RUN=2 BI-WEEKL      |             |  |

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| FOR 2015 08                                            |                               |                    |                      | JOURNAL DETAIL 2015 8 TO 2015 8 |                                |                 |                     |             |
|--------------------------------------------------------|-------------------------------|--------------------|----------------------|---------------------------------|--------------------------------|-----------------|---------------------|-------------|
| ACCOUNTS FOR:<br>001 GENERAL FUND                      |                               | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET               | YTD EXPENDED                   | ENCUMBRANCES    | AVAILABLE<br>BUDGET | PCT<br>USED |
| <a href="#">01122 52000 SERVICES</a>                   |                               | 1,000              | 300                  | 1,300                           | 816.47                         | .00             | 483.53              | 62.8%       |
| <a href="#">2015/08/000243</a> 02/23/2015 API          | 50.92 VND 003004 IN 01-15-DPW |                    |                      |                                 | VERIZON WIRELESS               | 285875377-00001 |                     |             |
| <a href="#">01122 52100 CLERICAL SERVICES</a>          |                               | 800                | 0                    | 800                             | .00                            | .00             | 800.00              | .0%         |
| <a href="#">01122 54000 SUPPLIES</a>                   |                               | 1,000              | 1,226                | 2,226                           | 2,248.70                       | .00             | -22.70              | 101.0%*     |
| <a href="#">01122 57000 OTHER CHARGES &amp; EXPENS</a> |                               | 2,600              | 200                  | 2,800                           | 2,167.66                       | .00             | 632.34              | 77.4%*      |
| TOTAL BOARD OF SELECTMEN                               |                               | 153,280            | 50,900               | 204,180                         | 138,890.82                     | .00             | 65,289.18           | 68.0%       |
| 01130 ENC FDS - ACCOUNTANT                             |                               |                    |                      |                                 |                                |                 |                     |             |
| <a href="#">01130 51000 ENC FDS - WAGES</a>            |                               | 0                  | 1,048                | 1,048                           | .00                            | .00             | 1,047.92            | .0%         |
| <a href="#">01130 52000 PURCHASE OF SERVICES</a>       |                               | 0                  | 7,824                | 7,824                           | 7,823.71                       | .00             | .00                 | 100.0%*     |
| TOTAL ENC FDS - ACCOUNTANT                             |                               | 0                  | 8,872                | 8,872                           | 7,823.71                       | .00             | 1,047.92            | 88.2%       |
| 01132 RESERVE FUND                                     |                               |                    |                      |                                 |                                |                 |                     |             |
| <a href="#">01132 57800 RESERVE FUND APPROP</a>        |                               | 300,000            | -48,013              | 251,987                         | .00                            | .00             | 251,987.00          | .0%         |
| <a href="#">2015/08/000159</a> 02/11/2015 BUA          | -2,550.00 REF RFT#3           |                    |                      |                                 | RFT#3 MUNIS TRAINING COLL/PAYR |                 |                     |             |
| TOTAL RESERVE FUND                                     |                               | 300,000            | -48,013              | 251,987                         | .00                            | .00             | 251,987.00          | .0%         |
| 01135 TOWN ACCOUNTANT                                  |                               |                    |                      |                                 |                                |                 |                     |             |
| <a href="#">01135 51100 TOWN ACCOUNTANT SALARY</a>     |                               | 94,900             | 0                    | 94,900                          | 59,994.05                      | .00             | 34,905.95           | 63.2%       |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ          | 3,636.00 REF 1531             |                    |                      |                                 | WARRANT=1531                   | RUN=2 BI-WEEKL  |                     |             |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ          | 3,636.00 REF 1533             |                    |                      |                                 | WARRANT=1533                   | RUN=2 BI-WEEKL  |                     |             |

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| FOR 2015 08                                            |                 |      |                    | JOURNAL DETAIL 2015 8 TO 2015 8 |                   |              |                                         |                     |             |
|--------------------------------------------------------|-----------------|------|--------------------|---------------------------------|-------------------|--------------|-----------------------------------------|---------------------|-------------|
| ACCOUNTS<br>001                                        | FOR:<br>GENERAL | FUND | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS            | REVISED<br>BUDGET | YTD EXPENDED | ENCUMBRANCES                            | AVAILABLE<br>BUDGET | PCT<br>USED |
| <a href="#">01135 51110 TOWN ACCT ASSIST-WAGES</a>     |                 |      | 46,428             | 0                               | 46,428            | 29,356.80    | .00                                     | 17,071.20           | 63.2%       |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ          |                 |      | 1,779.20           | REF 1531                        |                   |              | WARRANT=1531                            | RUN=2 BI-WEEKL      |             |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ          |                 |      | 1,779.20           | REF 1533                        |                   |              | WARRANT=1533                            | RUN=2 BI-WEEKL      |             |
| <a href="#">01135 51140 LONGEVITY</a>                  |                 |      | 1,330              | 0                               | 1,330             | 1,390.00     | .00                                     | -60.00              | 104.5%*     |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ          |                 |      | 680.00             | REF 1531                        |                   |              | WARRANT=1531                            | RUN=2 BI-WEEKL      |             |
| <a href="#">01135 51150 COLLEGE INCENTIVE</a>          |                 |      | 4,728              | 0                               | 4,728             | 4,726.80     | .00                                     | 1.20                | 100.0%*     |
| <a href="#">01135 52000 SERVICES</a>                   |                 |      | 300                | 0                               | 300               | .00          | .00                                     | 300.00              | .0%         |
| <a href="#">01135 53020 AUDIT SERVICES</a>             |                 |      | 21,000             | 0                               | 21,000            | 7,115.90     | .00                                     | 13,884.10           | 33.9%       |
| <a href="#">2015/08/000282</a> 02/23/2015 API          |                 |      | 7,115.90           | VND 002036 IN FY14-12233        |                   |              | GIUSTI HINGSTON & CO RE FY-14 AUDIT     |                     |             |
| <a href="#">01135 54200 OFFICE SUPPLIES</a>            |                 |      | 300                | 0                               | 300               | 276.86       | .00                                     | 23.14               | 92.3%*      |
| <a href="#">2015/08/000282</a> 02/23/2015 API          |                 |      | 25.76              | VND 001200 IN I23560366         |                   |              | MASON, W. B. C1026445 - LEGAL P         |                     |             |
| <a href="#">01135 57000 OTHER CHARGES &amp; EXPENS</a> |                 |      | 672                | 0                               | 672               | 535.54       | .00                                     | 136.46              | 79.7%*      |
| <a href="#">2015/08/000127</a> 02/09/2015 API          |                 |      | 290.00             | VND 001746 IN 2015-LAG          |                   |              | UNIVERSITY CONFERENC LISA GABREE - MMA& |                     | 63287       |
| TOTAL TOWN ACCOUNTANT                                  |                 |      | 169,658            | 0                               | 169,658           | 103,395.95   | .00                                     | 66,262.05           | 60.9%       |
| <hr/>                                                  |                 |      |                    |                                 |                   |              |                                         |                     |             |
| 01136 COMPUTER SUPPORT                                 |                 |      |                    |                                 |                   |              |                                         |                     |             |
| <a href="#">01136 51000 STIPEND</a>                    |                 |      | 4,728              | 0                               | 4,728             | 2,999.70     | .00                                     | 1,728.30            | 63.4%       |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ          |                 |      | 181.80             | REF 1531                        |                   |              | WARRANT=1531                            | RUN=2 BI-WEEKL      |             |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ          |                 |      | 181.80             | REF 1533                        |                   |              | WARRANT=1533                            | RUN=2 BI-WEEKL      |             |
| <a href="#">01136 53040 SOFTWARE MAINTENANCE</a>       |                 |      | 38,371             | 0                               | 38,371            | 28,778.25    | .00                                     | 9,592.75            | 75.0%*      |
| <a href="#">01136 53041 HARDWARE REPLACEMENTS</a>      |                 |      | 646                | 0                               | 646               | .00          | .00                                     | 646.00              | .0%         |

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| FOR 2015 08                                            |                    |                    | JOURNAL DETAIL 2015 8 TO 2015 8 |                   |              |                                |                     |             |
|--------------------------------------------------------|--------------------|--------------------|---------------------------------|-------------------|--------------|--------------------------------|---------------------|-------------|
| ACCOUNTS FOR:<br>001 GENERAL FUND                      |                    | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS            | REVISED<br>BUDGET | YTD EXPENDED | ENCUMBRANCES                   | AVAILABLE<br>BUDGET | PCT<br>USED |
| <a href="#">01136 54000 SUPPLIES</a>                   |                    | 500                | 0                               | 500               | .00          | .00                            | 500.00              | .0%         |
| <a href="#">01136 57000 OTHER CHARGES &amp; EXPENS</a> |                    | 0                  | 2,550                           | 2,550             | .00          | .00                            | 2,550.00            | .0%         |
| <a href="#">2015/08/000159</a> 02/11/2015 BUA          | 2,550.00 REF RFT#3 |                    |                                 |                   |              | RFT#3 MUNIS TRAINING COLL/PAYR |                     |             |
| TOTAL COMPUTER SUPPORT                                 |                    | 44,245             | 2,550                           | 46,795            | 31,777.95    | .00                            | 15,017.05           | 67.9%       |
| 01140 ENC FDS-BOARD OF ASSESSOR                        |                    |                    |                                 |                   |              |                                |                     |             |
| <a href="#">01140 51000 ENC FDS-WAGES</a>              |                    | 0                  | 924                             | 924               | .00          | .00                            | 923.99              | .0%         |
| TOTAL ENC FDS-BOARD OF ASSESSOR                        |                    | 0                  | 924                             | 924               | .00          | .00                            | 923.99              | .0%         |
| 01141 BOARD OF ASSESSORS                               |                    |                    |                                 |                   |              |                                |                     |             |
| <a href="#">01141 51100 STIPENDS</a>                   |                    | 6,900              | 0                               | 6,900             | 4,600.08     | .00                            | 2,299.92            | 66.7%*      |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ          | 575.01 REF 1531    |                    |                                 |                   |              | WARRANT=1531 RUN=2 BI-WEEKL    |                     |             |
| <a href="#">01141 51110 SECRETARY WAGES</a>            |                    | 40,740             | 0                               | 40,740            | 26,750.97    | .00                            | 13,989.03           | 65.7%       |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ          | 1,560.67 REF 1531  |                    |                                 |                   |              | WARRANT=1531 RUN=2 BI-WEEKL    |                     |             |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ          | 1,560.67 REF 1533  |                    |                                 |                   |              | WARRANT=1533 RUN=2 BI-WEEKL    |                     |             |
| <a href="#">01141 51120 ASSISTANT ASSESSOR SAL</a>     |                    | 92,354             | 0                               | 92,354            | 61,142.99    | .00                            | 31,211.01           | 66.2%       |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ          | 3,250.60 REF 1531  |                    |                                 |                   |              | WARRANT=1531 RUN=2 BI-WEEKL    |                     |             |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ          | 3,165.60 REF 1533  |                    |                                 |                   |              | WARRANT=1533 RUN=2 BI-WEEKL    |                     |             |
| <a href="#">01141 52000 SERVICES</a>                   |                    | 1,565              | 0                               | 1,565             | 52.06        | .00                            | 1,512.94            | 3.3%        |
| <a href="#">01141 53010 MAP UPDATE</a>                 |                    | 1,136              | 0                               | 1,136             | .00          | .00                            | 1,136.00            | .0%         |

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| FOR 2015 08                                            |                |                    |                         | JOURNAL DETAIL 2015 8 TO 2015 8 |                      |                    |                     |             |
|--------------------------------------------------------|----------------|--------------------|-------------------------|---------------------------------|----------------------|--------------------|---------------------|-------------|
| ACCOUNTS FOR:<br>001 GENERAL FUND                      |                | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS    | REVISED<br>BUDGET               | YTD EXPENDED         | ENCUMBRANCES       | AVAILABLE<br>BUDGET | PCT<br>USED |
| <a href="#">01141 53020 CONSULTING SERVICES</a>        |                | 19,000             | 0                       | 19,000                          | 11,600.00            | .00                | 7,400.00            | 61.1%       |
| <a href="#">2015/08/000128</a>                         | 02/09/2015 API | 2,800.00           | VND 001339 IN 01-15     |                                 | REAL ESTATE RESEAR.  | FY-15 RESIDENTIAL  |                     | 63277       |
| <a href="#">01141 54000 SUPPLIES</a>                   |                | 416                | 0                       | 416                             | 135.73               | .00                | 280.27              | 32.6%       |
| <a href="#">01141 54200 OFFICE SUPPLIES</a>            |                | 675                | 0                       | 675                             | 340.12               | .00                | 334.88              | 50.4%       |
| <a href="#">2015/08/000128</a>                         | 02/09/2015 API | 105.78             | VND 001200 IN I23364576 |                                 | MASON, W. B.         | C1026445 - MISC. 0 |                     | 63272       |
| <a href="#">2015/08/000128</a>                         | 02/09/2015 API | -60.79             | VND 001200 IN CR1957714 |                                 | MASON, W. B.         | C1026445 - CHAIR M |                     | 63272       |
| <a href="#">2015/08/000128</a>                         | 02/09/2015 API | 60.79              | VND 001200 IN I23414176 |                                 | MASON, W. B.         | C1026445 - CHAIR M |                     | 63272       |
| <a href="#">01141 57000 OTHER CHARGES &amp; EXPENS</a> |                | 2,500              | 0                       | 2,500                           | 3,994.56             | .00                | -1,494.56           | 159.8%*     |
| <a href="#">2015/08/000128</a>                         | 02/09/2015 API | 100.00             | VND 001564 IN 2015      |                                 | MIDDLESEX CTY ASSESS | 2015 DUES (4)      |                     | 63281       |
| TOTAL BOARD OF ASSESSORS                               |                | 165,286            | 0                       | 165,286                         | 108,616.51           | .00                | 56,669.49           | 65.7%       |
| 01142 ENC FDS-TREASURER                                |                |                    |                         |                                 |                      |                    |                     |             |
| <a href="#">01142 51000 ENC FDS - WAGES</a>            |                | 0                  | 639                     | 639                             | .00                  | .00                | 638.62              | .0%         |
| TOTAL ENC FDS-TREASURER                                |                | 0                  | 639                     | 639                             | .00                  | .00                | 638.62              | .0%         |
| 01143 ENC ARTICLE-TREASURER                            |                |                    |                         |                                 |                      |                    |                     |             |
| <a href="#">01143 59800 ART21 FY13ATM 1ST INTE</a>     |                | 0                  | 19,260                  | 19,260                          | .00                  | .00                | 19,259.57           | .0%         |
| <a href="#">01143 59900 ART23 FY14 ATM 1ST YR</a>      |                | 0                  | 18,546                  | 18,546                          | .00                  | .00                | 18,545.78           | .0%         |
| TOTAL ENC ARTICLE-TREASURER                            |                | 0                  | 37,805                  | 37,805                          | .00                  | .00                | 37,805.35           | .0%         |
| 01144 ENC FDS-TAX COLLECTOR                            |                |                    |                         |                                 |                      |                    |                     |             |
| <a href="#">01144 51000 ENC FDS-COLLECTOR WAGE</a>     |                | 0                  | 577                     | 577                             | .00                  | .00                | 577.28              | .0%         |

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| FOR 2015 08                                            |                    |                         |                   | JOURNAL DETAIL 2015 8 TO 2015 8 |              |                     |             |  |
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| ACCOUNTS FOR:<br>001 GENERAL FUND                      | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS    | REVISED<br>BUDGET | YTD EXPENDED                    | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |  |
| <a href="#">01144 52000 PURCHASE OF SERVICES</a>       | 0                  | 78                      | 78                | 78.40                           | .00          | .00                 | 100.0%*     |  |
| <a href="#">01144 54000 PURCHASE OF SUPPLIES</a>       | 0                  | 1,985                   | 1,985             | 1,985.00                        | .00          | .00                 | 100.0%*     |  |
| TOTAL ENC FDS-TAX COLLECTOR                            | 0                  | 2,641                   | 2,641             | 2,063.40                        | .00          | 577.28              | 78.1%       |  |
| 01145 TOWN TREASURER                                   |                    |                         |                   |                                 |              |                     |             |  |
| <a href="#">01145 51100 TREASURER SALARY</a>           | 61,229             | 0                       | 61,229            | 38,701.41                       | .00          | 22,527.59           | 63.2%       |  |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ          | 2,345.54           | REF 1531                |                   |                                 | WARRANT=1531 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ          | 2,345.54           | REF 1533                |                   |                                 | WARRANT=1533 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">01145 51110 ASSSIST TREASURER WAGE</a>     | 49,174             | -49,174                 | 0                 | .00                             | .00          | .00                 | .0%         |  |
| <a href="#">01145 52000 SERVICES</a>                   | 1,947              | -300                    | 1,647             | 541.74                          | .00          | 1,105.26            | 32.9%       |  |
| <a href="#">01145 54000 SUPPLIES</a>                   | 2,175              | -1,226                  | 949               | 395.60                          | .00          | 553.40              | 41.7%       |  |
| <a href="#">2015/08/000251</a> 02/23/2015 API          | 84.94              | VND 001200 IN I23653676 |                   | MASON, W. B.                    | C1026445     | - TREASUR           |             |  |
| <a href="#">01145 54200 OFFICE SUPPLIES</a>            | 3,005              | 0                       | 3,005             | 2,073.29                        | .00          | 931.71              | 69.0%*      |  |
| <a href="#">01145 57000 OTHER CHARGES &amp; EXPENS</a> | 1,262              | -200                    | 1,062             | 575.91                          | .00          | 486.09              | 54.2%       |  |
| TOTAL TOWN TREASURER                                   | 118,792            | -50,900                 | 67,892            | 42,287.95                       | .00          | 25,604.05           | 62.3%       |  |
| 01146 TAX COLLECTOR                                    |                    |                         |                   |                                 |              |                     |             |  |
| <a href="#">01146 51100 TAX COLLECTOR SALARY</a>       | 33,670             | 0                       | 33,670            | 21,286.31                       | .00          | 12,383.69           | 63.2%       |  |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ          | 1,290.08           | REF 1531                |                   |                                 | WARRANT=1531 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ          | 1,290.08           | REF 1533                |                   |                                 | WARRANT=1533 | RUN=2 BI-WEEKL      |             |  |

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| ACCOUNTS FOR:<br>001 GENERAL FUND                      |          | ORIGINAL<br>APPROP      | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET               | YTD EXPENDED         | ENCUMBRANCES       | AVAILABLE<br>BUDGET | PCT<br>USED |
| <a href="#">01146 51110 ASSIST COLLECTOR WAGES</a>     |          | 44,044                  | 0                    | 44,044                          | 27,838.80            | .00                | 16,205.20           | 63.2%       |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ          | 1,687.20 | REF 1531                |                      |                                 |                      | WARRANT=1531       | RUN=2 BI-WEEKL      |             |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ          | 1,687.20 | REF 1533                |                      |                                 |                      | WARRANT=1533       | RUN=2 BI-WEEKL      |             |
| <a href="#">01146 52000 SERVICES</a>                   |          | 8,417                   | 0                    | 8,417                           | 1,465.64             | .00                | 6,951.36            | 17.4%       |
| <a href="#">01146 54000 SUPPLIES</a>                   |          | 1,050                   | 0                    | 1,050                           | 998.97               | .00                | 51.03               | 95.1%*      |
| <a href="#">2015/08/000254</a> 02/23/2015 API          | 51.88    | VND 001200 IN I23464026 |                      |                                 | MASON, W. B.         | C1026445 -         | CALCULA             |             |
| <a href="#">01146 57000 OTHER CHARGES &amp; EXPENS</a> |          | 525                     | 0                    | 525                             | 343.04               | .00                | 181.96              | 65.3%       |
| TOTAL TAX COLLECTOR                                    |          | 87,706                  | 0                    | 87,706                          | 51,932.76            | .00                | 35,773.24           | 59.2%       |
| <hr/> 01147 FINANCE COMMITTEE <hr/>                    |          |                         |                      |                                 |                      |                    |                     |             |
| <a href="#">01147 54200 OFFICE SUPPLIES</a>            |          | 0                       | 0                    | 0                               | 19.79                | .00                | -19.79              | 100.0%*     |
| <a href="#">01147 57000 OTHER CHARGES &amp; EXPENS</a> |          | 200                     | 0                    | 200                             | 176.00               | .00                | 24.00               | 88.0%*      |
| TOTAL FINANCE COMMITTEE                                |          | 200                     | 0                    | 200                             | 195.79               | .00                | 4.21                | 97.9%       |
| <hr/> 01148 PARKING TICKETS <hr/>                      |          |                         |                      |                                 |                      |                    |                     |             |
| <a href="#">01148 52000 SERVICES</a>                   |          | 950                     | 0                    | 950                             | 904.47               | .00                | 45.53               | 95.2%*      |
| <a href="#">2015/08/000129</a> 02/09/2015 API          | 145.78   | VND 002666 IN 01-15     |                      |                                 | COMPLUS DATA INNOVAT | JANUARY TICKET PRO | 63326               |             |
| TOTAL PARKING TICKETS                                  |          | 950                     | 0                    | 950                             | 904.47               | .00                | 45.53               | 95.2%       |
| <hr/> 01151 TOWN COUNSEL <hr/>                         |          |                         |                      |                                 |                      |                    |                     |             |
| <a href="#">01151 53090 LEGAL SERVICES</a>             |          | 85,000                  | 0                    | 85,000                          | 68,097.52            | .00                | 16,902.48           | 80.1%*      |
| <a href="#">2015/08/000130</a> 02/09/2015 API          | 7,332.85 | VND 004204 IN 12-14     |                      |                                 | KOPELMAN AND PAIGE   | DECEMBER LEGAL SER | 63356               |             |

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| ACCOUNTS FOR:<br>001 GENERAL FUND                  | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS       | REVISED<br>BUDGET               | YTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET  | PCT<br>USED        |       |
| <a href="#">01151 53095 BULDOC SETTLEMENT</a>      | 0                  | 33,268                     | 33,268                          | .00          | .00          | 33,268.00            | .0%                |       |
| TOTAL TOWN COUNSEL                                 | 85,000             | 33,268                     | 118,268                         | 68,097.52    | .00          | 50,170.48            | 57.6%              |       |
| 01153 ENC FDS-TOWN COUNSEL                         |                    |                            |                                 |              |              |                      |                    |       |
| <a href="#">01153 52000 ENC FDS-TOWN COUNSEL-S</a> | 0                  | 17,132                     | 17,132                          | 17,132.08    | .00          | .00                  | 100.0%*            |       |
| TOTAL ENC FDS-TOWN COUNSEL                         | 0                  | 17,132                     | 17,132                          | 17,132.08    | .00          | .00                  | 100.0%             |       |
| 01154 MANAGEMENT SUPPORT                           |                    |                            |                                 |              |              |                      |                    |       |
| <a href="#">01154 52000 SERVICES</a>               | 1,500              | 0                          | 1,500                           | .00          | .00          | 1,500.00             | .0%                |       |
| <a href="#">01154 53410 PRINTING SERVICES</a>      | 4,000              | 0                          | 4,000                           | 1,176.70     | .00          | 2,823.30             | 29.4%              |       |
| <a href="#">01154 54000 SUPPLIES</a>               | 1,000              | 0                          | 1,000                           | 854.70       | .00          | 145.30               | 85.5%*             |       |
| TOTAL MANAGEMENT SUPPORT                           | 6,500              | 0                          | 6,500                           | 2,031.40     | .00          | 4,468.60             | 31.3%              |       |
| 01158 TAX TITLE FORECLOSURE                        |                    |                            |                                 |              |              |                      |                    |       |
| <a href="#">01158 52000 TAX TITLE FORECLOSURE</a>  | 8,000              | 0                          | 8,000                           | 1,580.75     | .00          | 6,419.25             | 19.8%              |       |
| <a href="#">2015/08/000101 02/09/2015 API</a>      | 75.00              | VND 002500 IN 020515-32-32 |                                 |              |              | MIDDLESEX SOUTH REGI | CERTIFICATE OF RED | 63322 |
| <a href="#">2015/08/000101 02/09/2015 API</a>      | 75.00              | VND 002500 IN 020515-32-33 |                                 |              |              | MIDDLESEX SOUTH REGI | CERTIFICATE OF RED | 63323 |
| <a href="#">2015/08/000101 02/09/2015 API</a>      | 75.00              | VND 002500 IN 020515-32-34 |                                 |              |              | MIDDLESEX SOUTH REGI | CERTIFICATE OF RED | 63324 |
| TOTAL TAX TITLE FORECLOSURE                        | 8,000              | 0                          | 8,000                           | 1,580.75     | .00          | 6,419.25             | 19.8%              |       |

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| ACCOUNTS FOR:<br>001 GENERAL FUND                      | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET               | YTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |  |
| 01160 ENC FDS-TOWN CLERK                               |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01160 51000 ENC FDS - WAGES</a>            | 0                  | 527                  | 527                             | .00          | .00          | 527.12              | .0%         |  |
| TOTAL ENC FDS-TOWN CLERK                               | 0                  | 527                  | 527                             | .00          | .00          | 527.12              | .0%         |  |
| 01161 TOWN CLERK                                       |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01161 51100 TOWN CLERK SALARY</a>          | 27,549             | 0                    | 27,549                          | 17,415.75    | .00          | 10,133.25           | 63.2%       |  |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ          | 1,055.50           | REF 1531             |                                 |              | WARRANT=1531 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ          | 1,055.50           | REF 1533             |                                 |              | WARRANT=1533 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">01161 51110 ASSISTANT WAGES</a>            | 43,757             | 0                    | 43,757                          | 27,955.23    | .00          | 15,801.77           | 63.9%       |  |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ          | 1,648.81           | REF 1531             |                                 |              | WARRANT=1531 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ          | 1,648.80           | REF 1533             |                                 |              | WARRANT=1533 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">01161 52000 SERVICES</a>                   | 1,818              | 0                    | 1,818                           | .00          | .00          | 1,818.00            | .0%         |  |
| <a href="#">01161 54000 SUPPLIES</a>                   | 263                | 0                    | 263                             | 1,139.73     | .00          | -876.73             | 433.4%*     |  |
| <a href="#">01161 57000 OTHER CHARGES &amp; EXPENS</a> | 315                | 0                    | 315                             | 291.54       | .00          | 23.46               | 92.6%*      |  |
| TOTAL TOWN CLERK                                       | 73,702             | 0                    | 73,702                          | 46,802.25    | .00          | 26,899.75           | 63.5%       |  |
| 01162 ELECTIONS & REGISTRATIONS                        |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01162 51000 CONSTABLE WAGES</a>            | 0                  | 0                    | 0                               | 1,000.00     | .00          | -1,000.00           | 100.0%*     |  |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ          | 1,000.00           | REF 1533             |                                 |              | WARRANT=1533 | RUN=2 BI-WEEKL      |             |  |

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| ACCOUNTS FOR:<br>001 GENERAL FUND                      | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED                    | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |  |
| <a href="#">01162 51100 REGISTRARS SALARIES</a>        | 1,296              | 0                    | 1,296             | 27.00                           | .00          | 1,269.00            | 2.1%        |  |
| <a href="#">01162 52000 CENSUS SERVICES</a>            | 1,500              | 0                    | 1,500             | .00                             | .00          | 1,500.00            | .0%         |  |
| <a href="#">01162 52100 SERVICE-ELECTION WORKE</a>     | 4,700              | 0                    | 4,700             | 2,758.50                        | .00          | 1,941.50            | 58.7%       |  |
| <a href="#">01162 53040 COMPUTER SERVICES</a>          | 4,200              | 0                    | 4,200             | 2,349.00                        | .00          | 1,851.00            | 55.9%       |  |
| <a href="#">01162 54200 OFFICE SUPPLIES</a>            | 877                | 0                    | 877               | 106.49                          | .00          | 770.51              | 12.1%       |  |
| <a href="#">01162 57000 OTHER CHARGES &amp; EXPENS</a> | 400                | 0                    | 400               | 235.89                          | .00          | 164.11              | 59.0%       |  |
| TOTAL ELECTIONS & REGISTRATIONS                        | 12,973             | 0                    | 12,973            | 6,476.88                        | .00          | 6,496.12            | 49.9%       |  |
| 01163 ENC ART-CLERK                                    |                    |                      |                   |                                 |              |                     |             |  |
| <a href="#">01163 52000 ART21 FY12ATM-BOOK BIN</a>     | 0                  | 919                  | 919               | .00                             | .00          | 919.43              | .0%         |  |
| TOTAL ENC ART-CLERK                                    | 0                  | 919                  | 919               | .00                             | .00          | 919.43              | .0%         |  |
| 01164 TOWN HALL POSTAGE FUND                           |                    |                      |                   |                                 |              |                     |             |  |
| <a href="#">01164 53400 POSTAGE</a>                    | 19,000             | 0                    | 19,000            | 14,677.10                       | .00          | 4,322.90            | 77.2%*      |  |
| TOTAL TOWN HALL POSTAGE FUND                           | 19,000             | 0                    | 19,000            | 14,677.10                       | .00          | 4,322.90            | 77.2%       |  |
| 01165 PERSONNEL BOARD                                  |                    |                      |                   |                                 |              |                     |             |  |
| <a href="#">01165 52000 SERVICES</a>                   | 100                | 0                    | 100               | .00                             | .00          | 100.00              | .0%         |  |

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| ACCOUNTS FOR:<br>001 GENERAL FUND                      |            |     | ORIGINAL<br>APPROP              | TRANFRS/<br>ADJSTMTS        | REVISED<br>BUDGET | YTD EXPENDED        | ENCUMBRANCES       | AVAILABLE<br>BUDGET | PCT<br>USED |
| TOTAL PERSONNEL BOARD                                  |            |     | 100                             | 0                           | 100               | .00                 | .00                | 100.00              | .0%         |
| 01165ART ART7 2013STM NON-UNION COMPENS                |            |     |                                 |                             |                   |                     |                    |                     |             |
| <a href="#">01165ART 52000 ART7-2013FATM NON-U</a>     |            |     | 0                               | 1,200                       | 1,200             | .00                 | .00                | 1,200.00            | .0%         |
| TOTAL ART7 2013STM NON-UNION COMPENS                   |            |     | 0                               | 1,200                       | 1,200             | .00                 | .00                | 1,200.00            | .0%         |
| 01166 INFORMATION TECHNOLOGY                           |            |     |                                 |                             |                   |                     |                    |                     |             |
| <a href="#">01166 51100 SALARY, PERMANENT</a>          |            |     | 74,257                          | 0                           | 74,257            | 46,978.81           | .00                | 27,278.19           | 63.3%       |
| <a href="#">2015/08/000013</a>                         | 02/05/2015 | PRJ | 2,847.20                        | REF 1531                    |                   | WARRANT=1531        | RUN=2 BI-WEEKL     |                     |             |
| <a href="#">2015/08/000172</a>                         | 02/19/2015 | PRJ | 2,847.20                        | REF 1533                    |                   | WARRANT=1533        | RUN=2 BI-WEEKL     |                     |             |
| <a href="#">01166 52000 IT SERVICES</a>                |            |     | 21,420                          | 0                           | 21,420            | 7,869.20            | .00                | 13,550.80           | 36.7%       |
| <a href="#">2015/08/000131</a>                         | 02/09/2015 | API | 169.00                          | VND 002285 IN 2880          |                   | DRIVETECH INC.      | SP PRO ACTIVE SYST |                     | 63317       |
| <a href="#">2015/08/000283</a>                         | 02/23/2015 | API | 87.70                           | VND 006620 IN 0215-1792     |                   | MERRIMACK EDUCATION | FEBRUARY EXCHANGE  |                     |             |
| <a href="#">01166 52100 WEBSITE DESIGN &amp; MAINT</a> |            |     | 3,000                           | 0                           | 3,000             | .00                 | .00                | 3,000.00            | .0%         |
| <a href="#">01166 53400 COMMUNICATIONS</a>             |            |     | 720                             | 0                           | 720               | 426.47              | .00                | 293.53              | 59.2%       |
| <a href="#">2015/08/000243</a>                         | 02/23/2015 | API | 60.92                           | VND 003004 IN 01-15-DPW     |                   | VERIZON WIRELESS    | 285875377-00001    |                     |             |
| <a href="#">01166 54000 IT SUPPLIES</a>                |            |     | 4,400                           | 0                           | 4,400             | 946.23              | .00                | 3,453.77            | 21.5%       |
| <a href="#">2015/08/000126</a>                         | 02/09/2015 | API | 14.39                           | VND 004634 IN SIP-002674692 |                   | LD PRODUCTS, INC.   | MISC. TONER FOR PR |                     | 63364       |
| <a href="#">2015/08/000131</a>                         | 02/09/2015 | API | 41.24                           | VND 001186 IN 52173872      |                   | GOVCONNECTION, INC  | IT SUPPLIES        |                     | 63270       |
| <a href="#">2015/08/000283</a>                         | 02/23/2015 | API | 67.48                           | VND 000052 IN 02-15-IT      |                   | AMAZON.COM CREDIT   | 60457 8781 032010  |                     |             |
| <a href="#">01166 57000 OTHER CHARGES &amp; EXPENS</a> |            |     | 600                             | 0                           | 600               | 477.24              | .00                | 122.76              | 79.5%*      |
| <a href="#">01166 58000 HARDWARE</a>                   |            |     | 11,500                          | 0                           | 11,500            | 9,791.18            | .00                | 1,708.82            | 85.1%*      |

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| ACCOUNTS FOR:<br>001 GENERAL FUND                  | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET               | YTD EXPENDED   | ENCUMBRANCES      | AVAILABLE<br>BUDGET | PCT<br>USED |  |
| TOTAL INFORMATION TECHNOLOGY                       | 115,897            | 0                    | 115,897                         | 66,489.13      | .00               | 49,407.87           | 57.4%       |  |
| 01166ART IT ARTICLE                                |                    |                      |                                 |                |                   |                     |             |  |
| <a href="#">01166ART 58000 ART18 14ATM-NETWORK</a> | 0                  | 794                  | 794                             | .00            | .00               | 793.86              | .0%         |  |
| <a href="#">01166ART 58200 ART25 15ATM- SERVER</a> | 0                  | 33,000               | 33,000                          | 25,809.58      | .00               | 7,190.42            | 78.2%*      |  |
| <a href="#">2015/08/000132</a> 02/09/2015 API      | 362.50             | VND 002285 IN 02-15  |                                 | DRIVETECH INC. | SERVER PRO SYSTEM |                     | 63317       |  |
| TOTAL IT ARTICLE                                   | 0                  | 33,794               | 33,794                          | 25,809.58      | .00               | 7,984.28            | 76.4%       |  |
| 01166ENC ENC FDS, INFO TECH                        |                    |                      |                                 |                |                   |                     |             |  |
| <a href="#">01166ENC 51000 ENC WAGES</a>           | 0                  | 534                  | 534                             | .00            | .00               | 534.00              | .0%         |  |
| <a href="#">01166ENC 54000 PURCHASE OF SUPPLIE</a> | 0                  | 406                  | 406                             | 405.98         | .00               | .00                 | 100.0%*     |  |
| TOTAL ENC FDS, INFO TECH                           | 0                  | 940                  | 940                             | 405.98         | .00               | 534.00              | 43.2%       |  |
| 01170 ENC FDS-BOARD OF APPEALS                     |                    |                      |                                 |                |                   |                     |             |  |
| <a href="#">01170 51000 ENC FDS - WAGES</a>        | 0                  | 63                   | 63                              | .00            | .00               | 62.70               | .0%         |  |
| TOTAL ENC FDS-BOARD OF APPEALS                     | 0                  | 63                   | 63                              | .00            | .00               | 62.70               | .0%         |  |
| 01171 CONSERVATION COMMISSION                      |                    |                      |                                 |                |                   |                     |             |  |
| <a href="#">01171 51000 CONSERVATION AGENT</a>     | 18,097             | 0                    | 18,097                          | 9,404.98       | .00               | 8,692.02            | 52.0%       |  |

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| ACCOUNTS FOR:<br>001 GENERAL FUND                      | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED                    | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |  |
| <a href="#">01171 52000 SERVICES</a>                   | 150                | 0                    | 150               | .00                             | .00          | 150.00              | .0%         |  |
| <a href="#">01171 54000 SUPPLIES</a>                   | 350                | 0                    | 350               | 80.99                           | .00          | 269.01              | 23.1%       |  |
| <a href="#">01171 55801 PUBLIC HEARINGS EXPENS</a>     | 325                | -225                 | 100               | .00                             | .00          | 100.00              | .0%         |  |
| <a href="#">01171 57000 OTHER CHARGES &amp; EXPENS</a> | 1,000              | 225                  | 1,225             | 389.44                          | .00          | 835.56              | 31.8%       |  |
| TOTAL CONSERVATION COMMISSION                          | 19,922             | 0                    | 19,922            | 9,875.41                        | .00          | 10,046.59           | 49.6%       |  |
| <hr/> 01172 ENC FDS-PLANNING BD                        |                    |                      |                   |                                 |              |                     |             |  |
| <a href="#">01172 51000 ENC FDS - WAGES</a>            | 0                  | 63                   | 63                | .00                             | .00          | 62.70               | .0%         |  |
| TOTAL ENC FDS-PLANNING BD                              | 0                  | 63                   | 63                | .00                             | .00          | 62.70               | .0%         |  |
| <hr/> 01174 ENC FDS-CONCOM                             |                    |                      |                   |                                 |              |                     |             |  |
| <a href="#">01174 51000 ENC FDS - WAGES</a>            | 0                  | 137                  | 137               | .00                             | .00          | 136.74              | .0%         |  |
| <a href="#">01174 54000 PURCHASE OF SUPPLIES</a>       | 0                  | 279                  | 279               | 279.39                          | .00          | .00                 | 100.0%*     |  |
| TOTAL ENC FDS-CONCOM                                   | 0                  | 416                  | 416               | 279.39                          | .00          | 136.74              | 67.1%       |  |
| <hr/> 01177 ENC ART CONS COM                           |                    |                      |                   |                                 |              |                     |             |  |
| <a href="#">01177 52200 ART30 07ATM BEAVER CON</a>     | 0                  | 9,750                | 9,750             | 4,392.50                        | .00          | 5,357.50            | 45.1%*      |  |

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| ACCOUNTS FOR:<br>001 GENERAL FUND                      | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET               | YTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |  |
| <a href="#">01177 53000 ART28 15ATM-POND SURVE</a>     | 0                  | 40,000               | 40,000                          | 25,026.98    | .00          | 14,973.02           | 62.6%*      |  |
| TOTAL ENC ART CONS COM                                 | 0                  | 49,750               | 49,750                          | 29,419.48    | .00          | 20,330.52           | 59.1%       |  |
| 01179 ENC ART-ZONING                                   |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01179 52000 ART31 07ATM ZONING BYL</a>     | 0                  | 4,202                | 4,202                           | .00          | .00          | 4,202.06            | .0%         |  |
| TOTAL ENC ART-ZONING                                   | 0                  | 4,202                | 4,202                           | .00          | .00          | 4,202.06            | .0%         |  |
| 01181 URBAN DEVELOPMENT(MRPC)                          |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01181 56600 REGIONAL PLANNING ASSE</a>     | 2,219              | 0                    | 2,219                           | 2,218.94     | .00          | .06                 | 100.0%*     |  |
| TOTAL URBAN DEVELOPMENT(MRPC)                          | 2,219              | 0                    | 2,219                           | 2,218.94     | .00          | .06                 | 100.0%      |  |
| 01187 ENC FDS-PLANNING & DEVELOP                       |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01187 51000 ENC FDS-PLANNING &amp; DEV</a> | 0                  | 235                  | 235                             | .00          | .00          | 235.16              | .0%         |  |
| TOTAL ENC FDS-PLANNING & DEVELOP                       | 0                  | 235                  | 235                             | .00          | .00          | 235.16              | .0%         |  |
| 01188 PLANNING & DEVELOPMENT                           |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01188 51000 DIRECTOR-PLN &amp; DEV</a>     | 32,805             | 0                    | 32,805                          | 20,684.40    | .00          | 12,120.60           | 63.1%       |  |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ          | 1,253.60           | REF 1531             |                                 |              | WARRANT=1531 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ          | 1,253.60           | REF 1533             |                                 |              | WARRANT=1533 | RUN=2 BI-WEEKL      |             |  |

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| FOR 2015 08                                            |                    |                      | JOURNAL DETAIL 2015 8 TO 2015 8 |              |              |                     |             |  |
|--------------------------------------------------------|--------------------|----------------------|---------------------------------|--------------|--------------|---------------------|-------------|--|
| ACCOUNTS FOR:<br>001 GENERAL FUND                      | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET               | YTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |  |
| <a href="#">01188 53400 POSTAGE FUND</a>               | 200                | 0                    | 200                             | .00          | .00          | 200.00              | .0%         |  |
| <a href="#">01188 54000 PURCHASE OF SUPPLIES</a>       | 250                | 0                    | 250                             | .00          | .00          | 250.00              | .0%         |  |
| TOTAL PLANNING & DEVELOPMENT                           | 33,255             | 0                    | 33,255                          | 20,684.40    | .00          | 12,570.60           | 62.2%       |  |
| 01190 PRIOR YEAR PROPTY INSURAN                        |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01190 57430 ART3 15ATM PY PROP&amp;LIA</a> | 0                  | 100                  | 100                             | 100.00       | .00          | .00                 | 100.0%*     |  |
| TOTAL PRIOR YEAR PROPTY INSURAN                        | 0                  | 100                  | 100                             | 100.00       | .00          | .00                 | 100.0%      |  |
| 01191 ENC ARTICLE-TOWN BUILDING                        |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01191 58300 ART25 15ATM TH WINDOWS</a>     | 0                  | 168,000              | 168,000                         | 371.68       | .00          | 167,628.32          | .2%*        |  |
| TOTAL ENC ARTICLE-TOWN BUILDING                        | 0                  | 168,000              | 168,000                         | 371.68       | .00          | 167,628.32          | .2%         |  |
| 01192 PUBLIC BLDGS & PROP MAINT                        |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01192 51000 FACILITIES DIRECTOR</a>        | 62,258             | 0                    | 62,258                          | 38,992.80    | .00          | 23,265.20           | 62.6%       |  |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ          | 2,363.20           | REF 1531             |                                 |              | WARRANT=1531 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ          | 2,363.20           | REF 1533             |                                 |              | WARRANT=1533 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">01192 51100 CUSTODIAN</a>                  | 33,613             | 0                    | 33,613                          | 21,243.96    | .00          | 12,369.04           | 63.2%       |  |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ          | 1,288.00           | REF 1531             |                                 |              | WARRANT=1531 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ          | 1,288.00           | REF 1533             |                                 |              | WARRANT=1533 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">01192 51300 OVERTIME</a>                   | 4,400              | 0                    | 4,400                           | .00          | .00          | 4,400.00            | .0%         |  |

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| FOR 2015 08                                           |  |                     |                      | JOURNAL DETAIL 2015 8 TO 2015 8 |                      |                    |                     |             |
|-------------------------------------------------------|--|---------------------|----------------------|---------------------------------|----------------------|--------------------|---------------------|-------------|
| ACCOUNTS FOR:<br>001 GENERAL FUND                     |  | ORIGINAL<br>APPROP  | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET               | YTD EXPENDED         | ENCUMBRANCES       | AVAILABLE<br>BUDGET | PCT<br>USED |
| <a href="#">01192 52000 SERVICES (TOWN HALL)</a>      |  | 3,800               | 0                    | 3,800                           | 1,531.89             | .00                | 2,268.11            | 40.3%       |
| <a href="#">2015/08/000133</a> 02/09/2015 API         |  | 16.36 VND 004572    | IN 01-15-TH          |                                 | POLAND SPRING        | 0438821670         | - BOTTL             | 63362       |
| <a href="#">01192 52000F SERVICES (FIRE)</a>          |  | 1,500               | 0                    | 1,500                           | 665.00               | .00                | 835.00              | 44.3%       |
| <a href="#">01192 52000P SERVICES (POLICE)</a>        |  | 900                 | 0                    | 900                             | 480.00               | .00                | 420.00              | 53.3%       |
| <a href="#">2015/08/000284</a> 02/23/2015 API         |  | 60.00 VND 001025    | IN 02-15-APD         |                                 | BAIN PEST CONTROL SE | #1036500           | - FEB. SE           |             |
| <a href="#">01192 52100 HEAT (TOWN HALL)</a>          |  | 16,000              | 0                    | 16,000                          | 6,154.62             | .00                | 9,845.38            | 38.5%       |
| <a href="#">2015/08/000133</a> 02/09/2015 API         |  | 2,686.50 VND 002114 | IN 01-15-TH          |                                 | NATIONAL GRID        | 47614-22480        |                     | 63312       |
| <a href="#">01192 52100F HEAT (FIRE)</a>              |  | 13,400              | 0                    | 13,400                          | 4,554.86             | .00                | 8,845.14            | 34.0%       |
| <a href="#">2015/08/000133</a> 02/09/2015 API         |  | 1,869.27 VND 002114 | IN 01-15-AFD         |                                 | NATIONAL GRID        | 47614-17932        |                     | 63312       |
| <a href="#">01192 52100P HEAT (POLICE)</a>            |  | 11,000              | 0                    | 11,000                          | 4,781.64             | .00                | 6,218.36            | 43.5%       |
| <a href="#">2015/08/000133</a> 02/09/2015 API         |  | 1,998.63 VND 002114 | IN 01-15-APD         |                                 | NATIONAL GRID        | 47616-23020        |                     | 63312       |
| <a href="#">01192 52200 ELECTRIC (TOWN HALL)</a>      |  | 20,740              | 0                    | 20,740                          | 4,956.05             | .00                | 15,783.95           | 23.9%       |
| <a href="#">2015/08/000099</a> 02/09/2015 API         |  | 231.13 VND 003131   | IN 01-15             |                                 | WASHINGTON GAS ENERG | SOLAR NET METERING |                     | 63332       |
| <a href="#">2015/08/000133</a> 02/09/2015 API         |  | 821.13 VND 001039   | IN 01-15-TH          |                                 | NATIONAL GRID        | 65479-25008        |                     | 63261       |
| <a href="#">01192 52200F ELECTRIC (FIRE)</a>          |  | 30,000              | 0                    | 30,000                          | 10,125.29            | .00                | 19,874.71           | 33.8%       |
| <a href="#">2015/08/000099</a> 02/09/2015 API         |  | 381.06 VND 003131   | IN 01-15             |                                 | WASHINGTON GAS ENERG | SOLAR NET METERING |                     | 63332       |
| <a href="#">2015/08/000133</a> 02/09/2015 API         |  | 1,433.29 VND 001039 | IN 01-15-AFD         |                                 | NATIONAL GRID        | 03343-92004        |                     | 63264       |
| <a href="#">01192 52200P ELECTRIC (POLICE)</a>        |  | 26,500              | 0                    | 26,500                          | 6,418.93             | .00                | 20,081.07           | 24.2%       |
| <a href="#">2015/08/000099</a> 02/09/2015 API         |  | 337.33 VND 003131   | IN 01-15             |                                 | WASHINGTON GAS ENERG | SOLAR NET METERING |                     | 63332       |
| <a href="#">2015/08/000133</a> 02/09/2015 API         |  | 1,264.16 VND 001039 | IN 01-15-APD         |                                 | NATIONAL GRID        | 40521-40006        |                     | 63263       |
| <a href="#">01192 52200W ELECTRIC-OLD FIRE</a>        |  | 600                 | 0                    | 600                             | 235.96               | .00                | 364.04              | 39.3%       |
| <a href="#">2015/08/000133</a> 02/09/2015 API         |  | 18.95 VND 001039    | IN 01-15-AFD-W       |                                 | NATIONAL GRID        | 15004-61013        | - 14 W              | 63255       |
| <a href="#">01192 52400 VENDOR R&amp;M -TOWN HALL</a> |  | 10,600              | 0                    | 10,600                          | 12,368.72            | .00                | -1,768.72           | 116.7%*     |
| <a href="#">2015/08/000284</a> 02/23/2015 API         |  | 1,128.13 VND 006571 | IN 46503-TH          |                                 | KEYSTONE ELEVATOR    | T. H. ELEVATOR REP |                     |             |

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| FOR 2015 08                    |                                        |      |                     | JOURNAL DETAIL 2015 8 TO 2015 8 |                   |                      |                    |                     |             |
|--------------------------------|----------------------------------------|------|---------------------|---------------------------------|-------------------|----------------------|--------------------|---------------------|-------------|
| ACCOUNTS<br>001                | FOR:<br>GENERAL                        | FUND | ORIGINAL<br>APPROP  | TRANFRS/<br>ADJSTMTS            | REVISED<br>BUDGET | YTD EXPENDED         | ENCUMBRANCES       | AVAILABLE<br>BUDGET | PCT<br>USED |
| <a href="#">01192 52400F</a>   | <a href="#">VENDOR R&amp;M-FIRE</a>    |      | 4,500               | 0                               | 4,500             | 6,176.50             | .00                | -1,676.50           | 137.3%*     |
| <a href="#">2015/08/000284</a> | 02/23/2015                             | API  | 95.00 VND 001696    | IN 4898-AFD                     |                   | T.L.E. LOCK & KEY    | SIDE DOOR REPAIR - |                     |             |
| <a href="#">01192 52400P</a>   | <a href="#">VENDOR R&amp;M-POLICE</a>  |      | 12,000              | 0                               | 12,000            | 23,817.61            | .00                | -11,817.61          | 198.5%*     |
| <a href="#">2015/08/000133</a> | 02/09/2015                             | API  | 172.50 VND 000282   | IN 62446-APD                    |                   | MUIRFIELD MECHANICAL | MO HEAT - REPLACED | 63240               |             |
| <a href="#">2015/08/000133</a> | 02/09/2015                             | API  | 2,757.90 VND 002176 | IN G22936                       |                   | BIGELOW ELECTRICAL   | GENERATOR REPAIR - | 63313               |             |
| <a href="#">2015/08/000284</a> | 02/23/2015                             | API  | 2,700.00 VND 001026 | IN 12017-APD                    |                   | ROCKWELL ROOFING, IN | SNOW REMOVAL - POL |                     |             |
| <a href="#">01192 52420</a>    | <a href="#">MAINTENANCE SERV (TOWN</a> |      | 5,000               | 0                               | 5,000             | 4,828.98             | .00                | 171.02              | 96.6%*      |
| <a href="#">2015/08/000284</a> | 02/23/2015                             | API  | 50.00 VND 001083    | IN 58051                        |                   | MASSACHUSETTS        | CERTIFICATE FEES-T |                     |             |
| <a href="#">01192 52420F</a>   | <a href="#">MAINTENANCE SERV (FIR</a>  |      | 5,500               | 0                               | 5,500             | 4,072.33             | .00                | 1,427.67            | 74.0%*      |
| <a href="#">2015/08/000284</a> | 02/23/2015                             | API  | 50.00 VND 001083    | IN 58051                        |                   | MASSACHUSETTS        | CERTIFICATE FEES-T |                     |             |
| <a href="#">01192 52420P</a>   | <a href="#">MAINTENANCE SERV (POL</a>  |      | 3,500               | 0                               | 3,500             | 1,876.34             | .00                | 1,623.66            | 53.6%       |
| <a href="#">01192 52600</a>    | <a href="#">GROUNDSKEEP'G SERVICE</a>  |      | 2,200               | 0                               | 2,200             | 803.00               | .00                | 1,397.00            | 36.5%       |
| <a href="#">01192 52600P</a>   | <a href="#">GROUNDSKEEPING-POLICE</a>  |      | 1,600               | 0                               | 1,600             | 647.00               | .00                | 953.00              | 40.4%       |
| <a href="#">01192 52900P</a>   | <a href="#">WASTE REMOVAL POLICE</a>   |      | 1,300               | 0                               | 1,300             | 549.92               | .00                | 750.08              | 42.3%       |
| <a href="#">2015/08/000133</a> | 02/09/2015                             | API  | 77.04 VND 005152    | IN 01-15                        |                   | HARVEY, E. L. & SONS | #18786 - WASTE REM | 63374               |             |
| <a href="#">01192 53041</a>    | <a href="#">PHONE (TOWN HALL)</a>      |      | 5,540               | 0                               | 5,540             | 3,909.10             | .00                | 1,630.90            | 70.6%*      |
| <a href="#">2015/08/000284</a> | 02/23/2015                             | API  | 54.35 VND 001004    | IN 0215-5616                    |                   | VERIZON              | 978 772 5616 839 0 |                     |             |
| <a href="#">2015/08/000292</a> | 02/23/2015                             | API  | 9.48 VND 006222     | IN 01-15                        |                   | VERIZON BUSINESS SER | Y2731044           |                     |             |
| <a href="#">01192 53400</a>    | <a href="#">COMMUNICATIONS (CELL D</a> |      | 650                 | 0                               | 650               | 442.68               | .00                | 207.32              | 68.1%*      |
| <a href="#">2015/08/000255</a> | 02/23/2015                             | API  | 60.74 VND 003004    | IN 01-15-APD                    |                   | VERIZON WIRELESS     | 481496747-00001    |                     |             |
| <a href="#">01192 54000</a>    | <a href="#">SUPPLIES (TOWN HALL)</a>   |      | 3,200               | 0                               | 3,200             | 1,595.35             | .00                | 1,604.65            | 49.9%       |
| <a href="#">01192 54000F</a>   | <a href="#">SUPPLIES (FIRE)</a>        |      | 1,000               | 0                               | 1,000             | 161.36               | .00                | 838.64              | 16.1%       |
| <a href="#">2015/08/000133</a> | 02/09/2015                             | API  | 38.62 VND 000282    | IN 020515-AFD                   |                   | MUIRFIELD MECHANICAL | SHEAVE PART - AFD  | 63240               |             |

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| ACCOUNTS FOR:<br>001 GENERAL FUND             |            |     | ORIGINAL<br>APPROP              | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED         | ENCUMBRANCES       | AVAILABLE<br>BUDGET | PCT<br>USED |
| <u>01192 54000P SUPPLIES (POLICE)</u>         |            |     | 4,400                           | 0                    | 4,400             | 3,039.64             | .00                | 1,360.36            | 69.1%*      |
| <u>2015/08/000133</u>                         | 02/09/2015 | API | 82.34 VND 004535                | IN 1243850           |                   | LORDEN OIL COMPANY   | #900985 - DIESEL - |                     | 63361       |
| <u>2015/08/000133</u>                         | 02/09/2015 | API | 351.22 VND 006091               | IN 045880            |                   | INDUSTRIAL CLEANING  | #0400353 - CUSTODI |                     | 63388       |
| <u>2015/08/000255</u>                         | 02/23/2015 | API | 91.80 VND 006291                | IN 01-15-APD         |                   | AUBUCHON, W. E.      | #148000071 - LOCKS |                     |             |
| <u>2015/08/000271</u>                         | 02/23/2015 | APM | -9.03 VND 006291                | IN 01-15-APD         |                   | AUBUCHON, W. E.      | #148000071 - LOCKS |                     |             |
| <u>01192 54200 OFFICE SUPPLIES</u>            |            |     | 200                             | 0                    | 200               | 72.00                | .00                | 128.00              | 36.0%       |
| <u>01192 54320 BLDG RPR SUPPLIES (TOW</u>     |            |     | 600                             | 0                    | 600               | 696.12               | .00                | -96.12              | 116.0%*     |
| <u>01192 54320F BLDG RPR SUPPLIES (FI</u>     |            |     | 600                             | 0                    | 600               | 395.82               | .00                | 204.18              | 66.0%       |
| <u>01192 54320P BLDG RPR SUPPLIES (PO</u>     |            |     | 900                             | 0                    | 900               | 1,234.83             | .00                | -334.83             | 137.2%*     |
| <u>2015/08/000133</u>                         | 02/09/2015 | API | 236.44 VND 000282               | IN 012915-APD        |                   | MUIRFIELD MECHANICAL | ROOFTOP INGNITOR - |                     | 63240       |
| <u>2015/08/000271</u>                         | 02/23/2015 | APM | 9.03 VND 006291                 | IN 01-15-APD         |                   | AUBUCHON, W. E.      | #148000071 - LOCKS |                     |             |
| <u>2015/08/000284</u>                         | 02/23/2015 | API | 29.35 VND 005858                | IN 22113001          |                   | MCMaster-CARR        | MISC. SUPPLIES - A |                     |             |
| <u>2015/08/000284</u>                         | 02/23/2015 | API | 31.86 VND 005858                | IN 22639668          |                   | MCMaster-CARR        | THERMOSTAT GUARD - |                     |             |
| <u>2015/08/000284</u>                         | 02/23/2015 | API | 107.59 VND 005858               | IN 23308325          |                   | MCMaster-CARR        | MISC. SUPPLIES - A |                     |             |
| <u>01192 57000 OTHER CHARGES</u>              |            |     | 700                             | 0                    | 700               | 91.19                | .00                | 608.81              | 13.0%       |
| <u>2015/08/000284</u>                         | 02/23/2015 | API | 11.04 VND 000199                | IN 0115-M            |                   | SHERMAN, DANIEL      | JANUARY MILEAGE RE |                     |             |
| <u>2015/08/000284</u>                         | 02/23/2015 | API | 6.90 VND 003344                 | IN 01-15-M           |                   | CARPENTER, PAUL      | JANUARY MILEAGE RE |                     |             |
| <u>01192 58100 BOS MEETING RM CHAIRS</u>      |            |     | 2,000                           | 0                    | 2,000             | .00                  | .00                | 2,000.00            | .0%         |
| <u>01192 58200 SEAL &amp; LINE POLICE/FIR</u> |            |     | 8,600                           | 0                    | 8,600             | 8,600.00             | .00                | .00                 | 100.0%*     |
| TOTAL PUBLIC BLDGS & PROP MAINT               |            |     | 299,301                         | 0                    | 299,301           | 175,519.49           | .00                | 123,781.51          | 58.6%       |
| 01193 BUILDING INSURANCE                      |            |     |                                 |                      |                   |                      |                    |                     |             |
| <u>01193 57430 FIRE, CASUALTY &amp; LIAB</u>  |            |     | 144,151                         | 0                    | 144,151           | 123,352.55           | .00                | 20,798.45           | 85.6%*      |

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| FOR 2015 08                                            |                            |                      | JOURNAL DETAIL 2015 8 TO 2015 8 |                                        |              |                     |             |  |
|--------------------------------------------------------|----------------------------|----------------------|---------------------------------|----------------------------------------|--------------|---------------------|-------------|--|
| ACCOUNTS FOR:<br>001 GENERAL FUND                      | ORIGINAL<br>APPROP         | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET               | YTD EXPENDED                           | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |  |
| TOTAL BUILDING INSURANCE                               | 144,151                    | 0                    | 144,151                         | 123,352.55                             | .00          | 20,798.45           | 85.6%       |  |
| 01195 POLICE ACCIDENT INSURANCE                        |                            |                      |                                 |                                        |              |                     |             |  |
| <a href="#">01195 57410 POLICE &amp; FIRE ACCIDENT</a> | 161,953                    | 0                    | 161,953                         | 125,347.66                             | .00          | 36,605.34           | 77.4%*      |  |
| <a href="#">2015/08/000134</a> 02/09/2015 API          | 55.75 VND 003678 IN 121714 |                      |                                 | BRIGHAM AND WOMEN'S M. POWER - AYER 11 |              | 63341               |             |  |
| TOTAL POLICE ACCIDENT INSURANCE                        | 161,953                    | 0                    | 161,953                         | 125,347.66                             | .00          | 36,605.34           | 77.4%       |  |
| 01195ENC ENC FDS-POLICE & FIRE ACCIDENT                |                            |                      |                                 |                                        |              |                     |             |  |
| <a href="#">01195ENC 57410 ENC FDFIRE/POLICE A</a>     | 0                          | 1,311                | 1,311                           | 1,310.87                               | .00          | .00                 | 100.0%*     |  |
| TOTAL ENC FDS-POLICE & FIRE ACCIDENT                   | 0                          | 1,311                | 1,311                           | 1,310.87                               | .00          | .00                 | 100.0%      |  |
| 01198 ENC FDS-PUBLIC BLDGS                             |                            |                      |                                 |                                        |              |                     |             |  |
| <a href="#">01198 51000 ENC FDS-WAGES</a>              | 0                          | 693                  | 693                             | .00                                    | .00          | 693.36              | .0%         |  |
| <a href="#">01198 52000 ENC FDS-PUBLIC BLDGS</a>       | 0                          | 4,047                | 4,047                           | 4,047.00                               | .00          | .00                 | 100.0%*     |  |
| TOTAL ENC FDS-PUBLIC BLDGS                             | 0                          | 4,740                | 4,740                           | 4,047.00                               | .00          | 693.36              | 85.4%       |  |
| 01199 COMMUNICATIONS COMMITTEE                         |                            |                      |                                 |                                        |              |                     |             |  |
| <a href="#">01199 53410 PRINTING SERVICES</a>          | 700                        | 0                    | 700                             | .00                                    | .00          | 700.00              | .0%         |  |

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| FOR 2015 08                               |  |                    |                         | JOURNAL DETAIL 2015 8 TO 2015 8 |                      |                    |                     |             |  |  |
|-------------------------------------------|--|--------------------|-------------------------|---------------------------------|----------------------|--------------------|---------------------|-------------|--|--|
| ACCOUNTS FOR:<br>001 GENERAL FUND         |  | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS    | REVISED<br>BUDGET               | YTD EXPENDED         | ENCUMBRANCES       | AVAILABLE<br>BUDGET | PCT<br>USED |  |  |
| TOTAL COMMUNICATIONS COMMITTEE            |  | 700                | 0                       | 700                             | .00                  | .00                | 700.00              | .0%         |  |  |
| 01210 POLICE DEPARTMENT                   |  |                    |                         |                                 |                      |                    |                     |             |  |  |
| <u>01210 51100 POLICE DEPT-SALARIES</u>   |  | 1,592,072          | 0                       | 1,592,072                       | 958,558.18           | .00                | 633,513.82          | 60.2%       |  |  |
| <u>2015/08/000013</u> 02/05/2015 PRJ      |  | 54,581.77          | REF 1531                |                                 |                      | WARRANT=1531       | RUN=2 BI-WEEKL      |             |  |  |
| <u>2015/08/000172</u> 02/19/2015 PRJ      |  | 56,433.65          | REF 1533                |                                 |                      | WARRANT=1533       | RUN=2 BI-WEEKL      |             |  |  |
| <u>01210 51300 POLICE DEPT-OVERTIME</u>   |  | 206,700            | 0                       | 206,700                         | 117,339.64           | .00                | 89,360.36           | 56.8%       |  |  |
| <u>2015/08/000013</u> 02/05/2015 PRJ      |  | 9,835.11           | REF 1531                |                                 |                      | WARRANT=1531       | RUN=2 BI-WEEKL      |             |  |  |
| <u>2015/08/000172</u> 02/19/2015 PRJ      |  | 2,907.66           | REF 1533                |                                 |                      | WARRANT=1533       | RUN=2 BI-WEEKL      |             |  |  |
| <u>01210 51310 POLICE DEPT-COURT TIME</u> |  | 16,000             | 0                       | 16,000                          | 9,381.11             | .00                | 6,618.89            | 58.6%       |  |  |
| <u>2015/08/000013</u> 02/05/2015 PRJ      |  | 307.80             | REF 1531                |                                 |                      | WARRANT=1531       | RUN=2 BI-WEEKL      |             |  |  |
| <u>2015/08/000172</u> 02/19/2015 PRJ      |  | 387.63             | REF 1533                |                                 |                      | WARRANT=1533       | RUN=2 BI-WEEKL      |             |  |  |
| <u>01210 51900 CLOTHING</u>               |  | 750                | 0                       | 750                             | .00                  | .00                | 750.00              | .0%         |  |  |
| <u>01210 51901 CLOTHING- CRUMPTON</u>     |  | 950                | 0                       | 950                             | 546.38               | .00                | 403.62              | 57.5%       |  |  |
| <u>01210 51902 CLOTHING- WILSON</u>       |  | 950                | 0                       | 950                             | 646.42               | .00                | 303.58              | 68.0%*      |  |  |
| <u>2015/08/000122</u> 02/09/2015 API      |  | 37.90              | VND 000027 IN MV-105750 |                                 | MHQ MUNICIPAL VEHICL | MAGLITE BATTERY    |                     | 63237       |  |  |
| <u>01210 51903 CLOTHING - CHIEF</u>       |  | 950                | 0                       | 950                             | 771.13               | .00                | 178.87              | 81.2%*      |  |  |
| <u>2015/08/000255</u> 02/23/2015 API      |  | 259.04             | VND 004502 IN 021215-R  |                                 | BARHIGHT, KELLIE     | REIMBURSE MISC CLO |                     |             |  |  |
| <u>01210 51904 CLOTHING- HADLEY</u>       |  | 350                | 0                       | 350                             | .00                  | .00                | 350.00              | .0%         |  |  |
| <u>01210 51905 CLOTHING-MORRISON</u>      |  | 950                | 0                       | 950                             | 462.65               | .00                | 487.35              | 48.7%       |  |  |
| <u>01210 51906 CLOTHING- KULARSKI</u>     |  | 1,188              | 0                       | 1,188                           | 391.95               | .00                | 796.05              | 33.0%       |  |  |

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|---------------------------------------------------|--------------------|----------------------|---------------------------------|-------------------|--------------------|---------------------|-------------|--|
| ACCOUNTS FOR:<br>001 GENERAL FUND                 | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET               | YTD EXPENDED      | ENCUMBRANCES       | AVAILABLE<br>BUDGET | PCT<br>USED |  |
| <a href="#">01210 51907 CLOTHING- CUNNINGHAM</a>  | 950                | 0                    | 950                             | 668.33            | .00                | 281.67              | 70.4%*      |  |
| <a href="#">01210 51909 CLOTHING-BRISSETTE</a>    | 350                | 0                    | 350                             | 97.27             | .00                | 252.73              | 27.8%       |  |
| <a href="#">01210 51910 CLOTHING- CALLAHAN</a>    | 950                | 0                    | 950                             | 698.20            | .00                | 251.80              | 73.5%*      |  |
| <a href="#">01210 51911 CLOTHING-HARTY</a>        | 950                | 0                    | 950                             | .00               | .00                | 950.00              | .0%         |  |
| <a href="#">01210 51912 CLOTHING-PEARSON</a>      | 950                | 0                    | 950                             | 394.89            | .00                | 555.11              | 41.6%       |  |
| <a href="#">2015/08/000122 02/09/2015 API</a>     | 107.90             | VND 001080 IN 2423   |                                 | LAGGIS, P. N. CO. | THERMAL PANTS/T. N | 63266               |             |  |
| <a href="#">01210 51913 CLOTHING-BARHIGHT</a>     | 1,188              | 0                    | 1,188                           | 927.00            | .00                | 261.00              | 78.0%*      |  |
| <a href="#">01210 51914 CLOTHING-FICHTER</a>      | 950                | 0                    | 950                             | 435.00            | .00                | 515.00              | 45.8%       |  |
| <a href="#">01210 51915 CLOTHING- COTE</a>        | 950                | 0                    | 950                             | 969.80            | .00                | -19.80              | 102.1%*     |  |
| <a href="#">01210 51917 CLOTHING-KRASINSKAS</a>   | 950                | 0                    | 950                             | 239.00            | .00                | 711.00              | 25.2%       |  |
| <a href="#">01210 51918 CLOTHING- ROCHE</a>       | 350                | 0                    | 350                             | .00               | .00                | 350.00              | .0%         |  |
| <a href="#">01210 51919 CLOTHING- MCDONALD</a>    | 950                | 0                    | 950                             | 911.20            | .00                | 38.80               | 95.9%*      |  |
| <a href="#">01210 51920 CLOTHING-SCOTT</a>        | 350                | 0                    | 350                             | .00               | .00                | 350.00              | .0%         |  |
| <a href="#">01210 51921 CLOTHING-BIGELOW</a>      | 950                | 0                    | 950                             | .00               | .00                | 950.00              | .0%         |  |
| <a href="#">01210 51922 CLOTHING- PART-TIMERS</a> | 150                | 0                    | 150                             | .00               | .00                | 150.00              | .0%         |  |
| <a href="#">01210 51923 CLOTHING-GILL</a>         | 950                | 0                    | 950                             | .00               | .00                | 950.00              | .0%         |  |

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|----------------------------------------------------|------------|-----|---------------------------------|-------------------------|---------------------|-----------------------------|--------------------|---------------------|-------------|
| ACCOUNTS FOR:<br>001 GENERAL FUND                  |            |     | ORIGINAL<br>APPROP              | TRANFRS/<br>ADJSTMTS    | REVISED<br>BUDGET   | YTD EXPENDED                | ENCUMBRANCES       | AVAILABLE<br>BUDGET | PCT<br>USED |
| <a href="#">01210 51925 CLOTHING-EDMONDS</a>       |            |     | 950                             | 0                       | 950                 | 18.05                       | .00                | 931.95              | 1.9%        |
| <a href="#">01210 52000 SERVICES</a>               |            |     | 0                               | 0                       | 0                   | 3,337.27                    | .00                | -3,337.27           | 100.0%*     |
| <a href="#">01210 52400 POLICE-VEHIC MAINT/REP</a> |            |     | 13,000                          | 0                       | 13,000              | 7,687.95                    | .00                | 5,312.05            | 59.1%       |
| <a href="#">2015/08/000122</a>                     | 02/09/2015 | API | 457.25                          | VND 006259 IN 987       |                     | PARK STREET GARAGE          | OLD C/34 LTD/START | 63391               |             |
| <a href="#">2015/08/000122</a>                     | 02/09/2015 | API | 432.06                          | VND 006259 IN 985       |                     | PARK STREET GARAGE          | C/36 - REPLACE FAN | 63391               |             |
| <a href="#">2015/08/000122</a>                     | 02/09/2015 | API | 172.00                          | VND 006259 IN 984       |                     | PARK STREET GARAGE          | C/36 - REPLACE HEA | 63391               |             |
| <a href="#">2015/08/000122</a>                     | 02/09/2015 | API | 43.00                           | VND 006259 IN 986       |                     | PARK STREET GARAGE          | C/38 OIL CHANGE    | 63391               |             |
| <a href="#">2015/08/000255</a>                     | 02/23/2015 | API | -9.27                           | VND 001073 IN 01-15-APD |                     | ARCHER, G. W., INC.         | #30 - JANUARY FUEL |                     |             |
| <a href="#">2015/08/000255</a>                     | 02/23/2015 | API | 43.69                           | VND 001084 IN 17463     |                     | GERVAIS FORD INC            | OIL CHANGE - '15 E |                     |             |
| <a href="#">2015/08/000255</a>                     | 02/23/2015 | API | 269.71                          | VND 001084 IN 18069     |                     | GERVAIS FORD INC            | C/35 - BLOWER MOTO |                     |             |
| <a href="#">2015/08/000255</a>                     | 02/23/2015 | API | 108.19                          | VND 001084 IN 17410     |                     | GERVAIS FORD INC            | C/33 OIL CHANGE &  |                     |             |
| <a href="#">2015/08/000255</a>                     | 02/23/2015 | API | 1,311.24                        | VND 001084 IN 17183     |                     | GERVAIS FORD INC            | C/38 REPLACE BAD C |                     |             |
| <a href="#">2015/08/000255</a>                     | 02/23/2015 | API | 43.00                           | VND 006259 IN 989       |                     | PARK STREET GARAGE          | C/35 OIL CHANGE    |                     |             |
| <a href="#">2015/08/000255</a>                     | 02/23/2015 | API | 124.95                          | VND 006259 IN 988       |                     | PARK STREET GARAGE          | C/38 ALIGNMENT & M |                     |             |
| <a href="#">01210 52440 EQUIPMENT REPAIR</a>       |            |     | 7,000                           | 0                       | 7,000               | 894.97                      | .00                | 6,105.03            | 12.8%       |
| <a href="#">01210 53021 POLICE-PHYSICAL EXAM</a>   |            |     | 1,000                           | 0                       | 1,000               | 874.00                      | .00                | 126.00              | 87.4%*      |
| <a href="#">01210 53200 POLICE-TRAINING</a>        |            |     | 12,000                          | 0                       | 12,000              | 2,885.00                    | .00                | 9,115.00            | 24.0%       |
| <a href="#">2015/08/000147</a>                     | 02/11/2015 | APM | -650.00                         | VND 004133 DOC32930     | N E LAW ENFORCEMENT | BRIAN P. GILL - 02/09-13/10 |                    |                     |             |
| <a href="#">2015/08/000255</a>                     | 02/23/2015 | API | 199.00                          | VND 003671 IN 020615-01 | TRAINING FORCE USA  | R. KRASINSKAS-"LEA          |                    |                     |             |
| <a href="#">01210 53400 POLICE-COMMUNICATIONS</a>  |            |     | 13,000                          | 0                       | 13,000              | 9,538.99                    | .00                | 3,461.01            | 73.4%*      |
| <a href="#">2015/08/000255</a>                     | 02/23/2015 | API | 2,283.60                        | VND 003004 IN 01-15-APD |                     | VERIZON WIRELESS            | 481496747-00001    |                     |             |
| <a href="#">01210 53401 POLICE-RADIO REPAIR</a>    |            |     | 1,000                           | 0                       | 1,000               | .00                         | .00                | 1,000.00            | .0%         |
| <a href="#">01210 53402 POLICE-MAINT AGREEMENT</a> |            |     | 26,250                          | 0                       | 26,250              | 21,777.72                   | .00                | 4,472.28            | 83.0%*      |
| <a href="#">2015/08/000255</a>                     | 02/23/2015 | API | 106.03                          | VND 004858 IN 02-15-APD |                     | RICOH USA, INC.             | 1308543-2642154 -  |                     |             |
| <a href="#">2015/08/000255</a>                     | 02/23/2015 | API | 645.00                          | VND 004906 IN 599       |                     | LAW ENFORCEMENT MAIN        | CERTIFY RADAR & EQ |                     |             |
| <a href="#">01210 53403 POLICE-EQUIPMENT REPAI</a> |            |     | 0                               | 0                       | 0                   | 2,073.18                    | .00                | -2,073.18           | 100.0%*     |

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| ACCOUNTS FOR:<br>001 GENERAL FUND                      |            |     | ORIGINAL<br>APPROP              | TRANFRS/<br>ADJSTMTS         | REVISED<br>BUDGET | YTD EXPENDED         | ENCUMBRANCES       | AVAILABLE<br>BUDGET | PCT<br>USED |
| <a href="#">01210 53800 POLICE-PHOTOGRAPHY</a>         |            |     | 1,000                           | 0                            | 1,000             | .00                  | .00                | 1,000.00            | .0%         |
| <a href="#">01210 54000 SUPPLIES</a>                   |            |     | 13,886                          | 0                            | 13,886            | 10,684.48            | .00                | 3,201.52            | 76.9%*      |
| <a href="#">2015/08/000122</a>                         | 02/09/2015 | API | 79.98                           | VND 001007 IN 1821974        |                   | BEST BUY BUSINESS AD | ZAGG INC/SUPERIOR  |                     | 63251       |
| <a href="#">2015/08/000122</a>                         | 02/09/2015 | API | 368.35                          | VND 001200 IN I23212204      |                   | MASON, W. B.         | C1029876 - 6 CASE  |                     | 63272       |
| <a href="#">2015/08/000122</a>                         | 02/09/2015 | API | 6.60                            | VND 001850 IN 51042          |                   | J & S BUSINESS PRODU | CITIZENS' ACADEMY  |                     | 63288       |
| <a href="#">2015/08/000255</a>                         | 02/23/2015 | API | 119.98                          | VND 001007 IN 1828192        |                   | BEST BUY BUSINESS AD | LOGITECH/TARGUS 00 |                     |             |
| <a href="#">2015/08/000255</a>                         | 02/23/2015 | API | 398.95                          | VND 001095 IN 0660029-IN     |                   | COLE INFORMATION SER | FITCHBURG COLE DIR |                     |             |
| <a href="#">2015/08/000255</a>                         | 02/23/2015 | API | 157.60                          | VND 001613 IN 664894         |                   | DRIVERS LICENSE GUID | 2015 I.D. CHECKING |                     |             |
| <a href="#">2015/08/000255</a>                         | 02/23/2015 | API | 17.71                           | VND 006291 IN 01-15-APD      |                   | AUBUCHON, W. E.      | #148000071 - LOCKS |                     |             |
| <a href="#">2015/08/000255</a>                         | 02/23/2015 | API | 3,200.00                        | VND 007029 IN 118632         |                   | HARVARD OUTDOOR POWE | #7728201 - 32" HON |                     |             |
| <a href="#">01210 54200 OFFICE SUPPLIES</a>            |            |     | 3,800                           | 0                            | 3,800             | 2,032.77             | .00                | 1,767.23            | 53.5%       |
| <a href="#">01210 54800 VEHICLE SUPPLIES</a>           |            |     | 3,000                           | 0                            | 3,000             | 2,535.83             | .00                | 464.17              | 84.5%*      |
| <a href="#">2015/08/000255</a>                         | 02/23/2015 | API | 56.90                           | VND 001089 IN 01-15-APD      |                   | AYER AUTO PARTS      | #100 - MISC. AUTO  |                     |             |
| <a href="#">01210 54900 PRISONER SUPPLIES</a>          |            |     | 800                             | 0                            | 800               | .00                  | .00                | 800.00              | .0%         |
| <a href="#">01210 55821 DUES/SUBSCRIPTIONS</a>         |            |     | 8,000                           | 0                            | 8,000             | 4,039.00             | .00                | 3,961.00            | 50.5%       |
| <a href="#">2015/08/000122</a>                         | 02/09/2015 | API | 150.00                          | VND 006095 IN 1001129080-WAM |                   | IACP                 | #1603851 - W. MURR |                     | 63389       |
| <a href="#">2015/08/000122</a>                         | 02/09/2015 | API | 150.00                          | VND 006095 IN 1001131802-BPG |                   | IACP                 | #1571034 - B. GILL |                     | 63389       |
| <a href="#">01210 55890 CONFERENCES</a>                |            |     | 2,000                           | 0                            | 2,000             | 1,749.39             | .00                | 250.61              | 87.5%*      |
| <a href="#">01210 57000 OTHER CHARGES &amp; EXPENS</a> |            |     | 0                               | 0                            | 0                 | 547.29               | .00                | -547.29             | 100.0%*     |
| <a href="#">2015/08/000122</a>                         | 02/09/2015 | API | 127.26                          | VND 006599 IN 012615-R       |                   | AYER POLICE PATROL   | FOOD SUPPLIES FOR  |                     | 63396       |
| <a href="#">01210 57410 COLLEGE REIMBURSEMENT</a>      |            |     | 14,400                          | 0                            | 14,400            | .00                  | .00                | 14,400.00           | .0%         |
| <a href="#">01210 58590 CRUISER</a>                    |            |     | 38,000                          | 0                            | 38,000            | 36,940.00            | .00                | 1,060.00            | 97.2%*      |
| TOTAL POLICE DEPARTMENT                                |            |     | 1,991,834                       | 0                            | 1,991,834         | 1,201,054.04         | .00                | 790,779.96          | 60.3%       |

01215 ENC ARTICLE-POLICE

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| ACCOUNTS FOR:<br>001 GENERAL FUND                  | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET               | YTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |  |
| <a href="#">01215 58500 ART25 15ATM CHIEF CAR</a>  | 0                  | 31,000               | 31,000                          | 31,000.00    | .00          | .00                 | 100.0%*     |  |
| TOTAL ENC ARTICLE-POLICE                           | 0                  | 31,000               | 31,000                          | 31,000.00    | .00          | .00                 | 100.0%      |  |
| 01216 ENC FDS-POLICE DEPARTMENT                    |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01216 51100 SALARY, PERMANENT</a>      | 0                  | 18,788               | 18,788                          | 7,163.00     | .00          | 11,624.50           | 38.1%*      |  |
| <a href="#">01216 52000 PURCHASE OF SERVICES</a>   | 0                  | 4,092                | 4,092                           | 4,092.10     | .00          | .00                 | 100.0%*     |  |
| <a href="#">01216 54000 PURCHASE OF SUPPLIES</a>   | 0                  | 13,057               | 13,057                          | 12,217.19    | .00          | 840.00              | 93.6%*      |  |
| TOTAL ENC FDS-POLICE DEPARTMENT                    | 0                  | 35,937               | 35,937                          | 23,472.29    | .00          | 12,464.50           | 65.3%       |  |
| 01220 FIRE DEPARTMENT                              |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01220 51000 CALL PAY</a>               | 44,079             | 0                    | 44,079                          | 21,128.05    | .00          | 22,950.95           | 47.9%       |  |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ      | 32.78              | REF 1531             |                                 |              | WARRANT=1531 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ      | -32.78             | REF 1533             |                                 |              | WARRANT=1533 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">01220 51050 TRAINING REPLACEMENT R</a> | 0                  | 0                    | 0                               | 156.24       | .00          | -156.24             | 100.0%*     |  |
| <a href="#">01220 51100 FIRE DEPT-SALARIES</a>     | 1,053,363          | 0                    | 1,053,363                       | 681,549.71   | .00          | 371,813.29          | 64.7%       |  |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ      | 31,634.27          | REF 1531             |                                 |              | WARRANT=1531 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ      | 37,887.31          | REF 1533             |                                 |              | WARRANT=1533 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">01220 51300 FIRE DEPT-OVERTIME</a>     | 249,321            | 0                    | 249,321                         | 182,424.21   | .00          | 66,896.79           | 73.2%*      |  |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ      | 21,110.77          | REF 1531             |                                 |              | WARRANT=1531 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ      | 7,052.75           | REF 1533             |                                 |              | WARRANT=1533 | RUN=2 BI-WEEKL      |             |  |

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| ACCOUNTS FOR:<br>001 GENERAL FUND                      |            |     | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS            | REVISED<br>BUDGET | YTD EXPENDED         | ENCUMBRANCES       | AVAILABLE<br>BUDGET | PCT<br>USED |
| <a href="#">01220 51310 CALL OVERTIME</a>              |            |     | 40,041             | 0                               | 40,041            | 29,313.43            | .00                | 10,727.57           | 73.2%*      |
| <a href="#">2015/08/000013</a>                         | 02/05/2015 | PRJ | 2,018.89           | REF 1531                        |                   |                      | WARRANT=1531       | RUN=2 BI-WEEKL      |             |
| <a href="#">2015/08/000172</a>                         | 02/19/2015 | PRJ | 3,798.45           | REF 1533                        |                   |                      | WARRANT=1533       | RUN=2 BI-WEEKL      |             |
| <a href="#">01220 51320 TRAINING REPLACEMENT</a>       |            |     | 10,200             | 0                               | 10,200            | 5,917.66             | .00                | 4,282.34            | 58.0%       |
| <a href="#">2015/08/000013</a>                         | 02/05/2015 | PRJ | 1,753.63           | REF 1531                        |                   |                      | WARRANT=1531       | RUN=2 BI-WEEKL      |             |
| <a href="#">2015/08/000172</a>                         | 02/19/2015 | PRJ | 2,510.17           | REF 1533                        |                   |                      | WARRANT=1533       | RUN=2 BI-WEEKL      |             |
| <a href="#">01220 52000 SERVICES</a>                   |            |     | 29,517             | 12,195                          | 41,712            | 36,146.35            | .00                | 5,565.65            | 86.7%*      |
| <a href="#">2015/08/000123</a>                         | 02/09/2015 | API | 222.08             | VND 003004 IN 01-15-AFD         |                   | VERIZON WIRELESS     | 885655256-00001 -  |                     | 63330       |
| <a href="#">2015/08/000123</a>                         | 02/09/2015 | API | 72.95              | VND 006500 IN 01-15-AFD         |                   | COMCAST              | 8773103810074716 - |                     | 63392       |
| <a href="#">2015/08/000258</a>                         | 02/23/2015 | APM | 236.90             | VND 006719 IN 8636              |                   | SEELEY AUTOMOTIVE SE | TIRE FOR SERVICE T |                     |             |
| <a href="#">01220 54000 SUPPLIES</a>                   |            |     | 31,105             | 0                               | 31,105            | 21,165.45            | .00                | 9,939.55            | 68.0%*      |
| <a href="#">2015/08/000123</a>                         | 02/09/2015 | API | 4,152.36           | VND 001708 IN 125865            |                   | ADAMSON INDUSTRIES   | LIGHT BAR ENGINE 2 |                     | 63285       |
| <a href="#">2015/08/000123</a>                         | 02/09/2015 | API | 1.22               | VND 005547 IN 102514-020215     |                   | PEDRAZZI/PETTY CASH  | REIMBURSE MISC. EX |                     | 63379       |
| <a href="#">2015/08/000126</a>                         | 02/09/2015 | API | 31.44              | VND 004634 IN SIP-002674692     |                   | LD PRODUCTS, INC.    | MISC. TONER FOR PR |                     | 63364       |
| <a href="#">2015/08/000256</a>                         | 02/23/2015 | API | 8.98               | VND 001089 IN 01-15-AFD         |                   | AYER AUTO PARTS      | #70-RAIN X/OIL/F.F |                     |             |
| <a href="#">2015/08/000256</a>                         | 02/23/2015 | API | 82.99              | VND 001089 IN 01-15-AFD         |                   | AYER AUTO PARTS      | #70-RAIN X/OIL/F.F |                     |             |
| <a href="#">2015/08/000256</a>                         | 02/23/2015 | API | 30.28              | VND 001089 IN 01-15-AFD         |                   | AYER AUTO PARTS      | #70-RAIN X/OIL/F.F |                     |             |
| <a href="#">2015/08/000256</a>                         | 02/23/2015 | API | 3.72               | VND 001089 IN 01-15-AFD         |                   | AYER AUTO PARTS      | #70-RAIN X/OIL/F.F |                     |             |
| <a href="#">2015/08/000256</a>                         | 02/23/2015 | API | 18.37              | VND 001129 IN 01-15-AFD         |                   | MOORE LUMBER & HARDW | #3410 - SUPPLIES   |                     |             |
| <a href="#">2015/08/000256</a>                         | 02/23/2015 | API | 16.47              | VND 001200 IN I23499426         |                   | MASON, W. B.         | C1083845 - OFFICE  |                     |             |
| <a href="#">2015/08/000256</a>                         | 02/23/2015 | API | 108.36             | VND 004535 IN 1264579           |                   | LORDEN OIL COMPANY   | ON-ROAD DIESEL FUE |                     |             |
| <a href="#">2015/08/000256</a>                         | 02/23/2015 | API | 236.00             | VND 006719 IN 8636              |                   | SEELEY AUTOMOTIVE SE | TIRE FOR SERVICE T |                     |             |
| <a href="#">2015/08/000257</a>                         | 02/23/2015 | APM | .90                | VND 006719 IN 8636              |                   | SEELEY AUTOMOTIVE SE | TIRE FOR SERVICE T |                     |             |
| <a href="#">2015/08/000258</a>                         | 02/23/2015 | APM | -236.90            | VND 006719 IN 8636              |                   | SEELEY AUTOMOTIVE SE | TIRE FOR SERVICE T |                     |             |
| <a href="#">01220 57000 OTHER CHARGES &amp; EXPENS</a> |            |     | 12,163             | 0                               | 12,163            | 4,302.63             | .00                | 7,860.37            | 35.4%       |
| <a href="#">2015/08/000123</a>                         | 02/09/2015 | API | 30.00              | VND 004748 IN 012115FC          |                   | PEDRAZZI, ROBERT J.  | REIMBURSE MONTHLY  |                     | 63365       |
| <a href="#">2015/08/000123</a>                         | 02/09/2015 | API | 79.51              | VND 005547 IN 102514-020215     |                   | PEDRAZZI/PETTY CASH  | REIMBURSE MISC. EX |                     | 63379       |
| <a href="#">2015/08/000256</a>                         | 02/23/2015 | API | 200.00             | VND 003685 IN 1188              |                   | FIRST IN TRAINING, L | HAZMAT REFRESHER P |                     |             |
| <a href="#">01220 58000 TURN OUT GEAR</a>              |            |     | 10,000             | 0                               | 10,000            | 9,758.02             | .00                | 241.98              | 97.6%*      |
| <a href="#">2015/08/000123</a>                         | 02/09/2015 | API | 20.00              | VND 006736 IN 145745            |                   | FIRE TECH & SAFETY   | STREAMLIGHT LENS A |                     | 63397       |
| <a href="#">2015/08/000256</a>                         | 02/23/2015 | API | 270.00             | VND 006736 IN 146157            |                   | FIRE TECH & SAFETY   | HOODS              |                     |             |
| TOTAL FIRE DEPARTMENT                                  |            |     | 1,479,789          | 12,195                          | 1,491,984         | 991,861.75           | .00                | 500,122.25          | 66.5%       |

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|----------------------------------------------------|--------------------|----------------------|---------------------------------|--------------|--------------|---------------------|-------------|--|
| ACCOUNTS FOR:<br>001 GENERAL FUND                  | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET               | YTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |  |
| 01221 ENC ARTICLE-FIRE                             |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01221 52100 ART3 15ATM PY FIRE EXA</a> | 0                  | 209                  | 209                             | 209.15       | .00          | .00                 | 100.0%*     |  |
| <a href="#">01221 58350 ART26 15ATM RESCUE TR</a>  | 0                  | 475,000              | 475,000                         | 3,395.00     | .00          | 471,605.00          | .7%*        |  |
| TOTAL ENC ARTICLE-FIRE                             | 0                  | 475,209              | 475,209                         | 3,604.15     | .00          | 471,605.00          | .8%         |  |
| 01223 ENC FDS-FIRE DEPARTMENT                      |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01223 51100 SALARY, PERMANENT</a>      | 0                  | 6,592                | 6,592                           | 86.67        | .00          | 6,505.63            | 1.3%*       |  |
| <a href="#">01223 51300 OVERTIME</a>               | 0                  | 9                    | 9                               | 8.55         | .00          | .00                 | 100.0%*     |  |
| <a href="#">01223 52000 PURCHASE OF SERVICES</a>   | 0                  | 857                  | 857                             | 722.00       | .00          | 135.40              | 84.2%*      |  |
| <a href="#">01223 54000 PURCHASE OF SUPPLIES</a>   | 0                  | 161                  | 161                             | 161.23       | .00          | .00                 | 100.0%*     |  |
| TOTAL ENC FDS-FIRE DEPARTMENT                      | 0                  | 7,619                | 7,619                           | 978.45       | .00          | 6,641.03            | 12.8%       |  |
| 01240 ENC FDS-BLDG INSPECTOR                       |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01240 51000 ENC FDS-BUILDING, WAGE</a> | 0                  | 224                  | 224                             | .00          | .00          | 223.51              | .0%         |  |
| TOTAL ENC FDS-BLDG INSPECTOR                       | 0                  | 224                  | 224                             | .00          | .00          | 223.51              | .0%         |  |
| 01241 BUILDING INSPECTION                          |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01241 51100 INSPECTOR WAGES</a>        | 70,000             | 0                    | 70,000                          | 18,996.78    | .00          | 51,003.22           | 27.1%       |  |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ      | 1,151.32           | REF 1531             |                                 |              | WARRANT=1531 | RUN=2 BI-WEEKL      |             |  |

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| ACCOUNTS FOR:<br>001 GENERAL FUND                      |                |          | ORIGINAL<br>APPROP              | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
| <hr/>                                                  |                |          |                                 |                      |                   |              |              |                     |             |
| <a href="#">01241 51100 INSPECTOR WAGES</a>            |                |          |                                 |                      |                   |              |              |                     |             |
| <a href="#">2015/08/000172</a>                         | 02/19/2015 PRJ | 1,151.32 | REF 1533                        |                      |                   |              | WARRANT=1533 | RUN=2 BI-WEEKL      |             |
| <a href="#">01241 51110 ASSIST INSPECTOR WAGES</a>     |                | 500      |                                 | 0                    | 500               | .00          | .00          | 500.00              | .0%         |
| <a href="#">01241 52000 SERVICES</a>                   |                | 1,000    |                                 | 0                    | 1,000             | 689.00       | .00          | 311.00              | 68.9%*      |
| <a href="#">01241 54000 SUPPLIES</a>                   |                | 1,500    |                                 | 0                    | 1,500             | .00          | .00          | 1,500.00            | .0%         |
| <a href="#">01241 54200 OFFICE SUPPLIES</a>            |                | 1,500    |                                 | 0                    | 1,500             | 328.90       | .00          | 1,171.10            | 21.9%       |
| <a href="#">01241 54201 WEIGHTS/MEASURES-SUPPL</a>     |                | 5,000    |                                 | 0                    | 5,000             | 1,998.00     | .00          | 3,002.00            | 40.0%       |
| <a href="#">01241 57000 OTHER CHARGES &amp; EXPENS</a> |                | 8,791    |                                 | 0                    | 8,791             | 489.77       | .00          | 8,301.23            | 5.6%        |
| TOTAL BUILDING INSPECTION                              |                | 88,291   |                                 | 0                    | 88,291            | 22,502.45    | .00          | 65,788.55           | 25.5%       |
| <hr/>                                                  |                |          |                                 |                      |                   |              |              |                     |             |
| 01247 BARN INSPECTOR                                   |                |          |                                 |                      |                   |              |              |                     |             |
| <a href="#">01247 51100 BARN INSPECTOR-STIPEND</a>     |                | 1,000    |                                 | 0                    | 1,000             | 650.00       | .00          | 350.00              | 65.0%       |
| TOTAL BARN INSPECTOR                                   |                | 1,000    |                                 | 0                    | 1,000             | 650.00       | .00          | 350.00              | 65.0%       |
| <hr/>                                                  |                |          |                                 |                      |                   |              |              |                     |             |
| 01291 EMERGENCY MANAGEMENT                             |                |          |                                 |                      |                   |              |              |                     |             |
| <a href="#">01291 51100 SALARY, PERMANENT</a>          |                | 2,550    |                                 | 0                    | 2,550             | 1,612.05     | .00          | 937.95              | 63.2%       |
| <a href="#">2015/08/000013</a>                         | 02/05/2015 PRJ | 97.70    | REF 1531                        |                      |                   |              | WARRANT=1531 | RUN=2 BI-WEEKL      |             |
| <a href="#">2015/08/000172</a>                         | 02/19/2015 PRJ | 97.70    | REF 1533                        |                      |                   |              | WARRANT=1533 | RUN=2 BI-WEEKL      |             |

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| ACCOUNTS FOR:<br>001 GENERAL FUND                      | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET               | YTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |  |
| <a href="#">01291 52000 SERVICES</a>                   | 6,330              | 0                    | 6,330                           | 5,150.00     | .00          | 1,180.00            | 81.4%*      |  |
| <a href="#">01291 54000 SUPPLIES</a>                   | 595                | 0                    | 595                             | .00          | .00          | 595.00              | .0%         |  |
| <a href="#">01291 57000 OTHER CHARGES &amp; EXPENS</a> | 85                 | 0                    | 85                              | .00          | .00          | 85.00               | .0%         |  |
| TOTAL EMERGENCY MANAGEMENT                             | 9,560              | 0                    | 9,560                           | 6,762.05     | .00          | 2,797.95            | 70.7%       |  |
| 01292 ANIMAL CONTROL OFFICER                           |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01292 51100 ANIMAL CONTROL OFF-SAL</a>     | 11,557             | 0                    | 11,557                          | 7,284.75     | .00          | 4,272.25            | 63.0%       |  |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ          | 441.50             | REF 1531             |                                 |              | WARRANT=1531 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ          | 441.50             | REF 1533             |                                 |              | WARRANT=1533 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">01292 52000 SERVICES</a>                   | 908                | 0                    | 908                             | 1,277.10     | .00          | -369.10             | 140.6%*     |  |
| <a href="#">01292 54000 SUPPLIES</a>                   | 374                | 0                    | 374                             | 242.85       | .00          | 131.15              | 64.9%       |  |
| <a href="#">01292 57000 OTHER CHARGES &amp; EXPENS</a> | 200                | 0                    | 200                             | .00          | .00          | 200.00              | .0%         |  |
| TOTAL ANIMAL CONTROL OFFICER                           | 13,039             | 0                    | 13,039                          | 8,804.70     | .00          | 4,234.30            | 67.5%       |  |
| 01293 ENC FDS-ANIMAL CONTROL                           |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01293 51100 SALARY, PERMANENT</a>          | 0                  | 86                   | 86                              | .00          | .00          | 85.84               | .0%         |  |
| TOTAL ENC FDS-ANIMAL CONTROL                           | 0                  | 86                   | 86                              | .00          | .00          | 85.84               | .0%         |  |
| 01294 TREE WARDEN                                      |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01294 51100 STIPEND</a>                    | 5,728              | 0                    | 5,728                           | 3,818.64     | .00          | 1,909.36            | 66.7%       |  |

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| ACCOUNTS FOR:<br>001 GENERAL FUND                      |            |     | ORIGINAL<br>APPROP              | TRANFRS/<br>ADJSTMTS    | REVISED<br>BUDGET | YTD EXPENDED | ENCUMBRANCES         | AVAILABLE<br>BUDGET | PCT<br>USED |
| <a href="#">01294 51100 STIPEND</a>                    |            |     |                                 |                         |                   |              |                      |                     |             |
| <a href="#">2015/08/000013</a>                         | 02/05/2015 | PRJ | 477.33                          | REF 1531                |                   |              | WARRANT=1531         | RUN=2 BI-WEEKL      |             |
| <a href="#">01294 51110 WAGES</a>                      |            |     | 5,000                           | 0                       | 5,000             | 3,615.00     | .00                  | 1,385.00            | 72.3%*      |
| <a href="#">01294 52000 SERVICES</a>                   |            |     | 4,947                           | 0                       | 4,947             | 9,682.75     | .00                  | -4,735.75           | 195.7%*     |
| <a href="#">2015/08/000243</a>                         | 02/23/2015 | API | 50.92                           | VND 003004 IN 01-15-DPW |                   |              | VERIZON WIRELESS     | 285875377-00001     |             |
| <a href="#">01294 54000 SUPPLIES</a>                   |            |     | 1,000                           | 0                       | 1,000             | .00          | .00                  | 1,000.00            | .0%         |
| <a href="#">01294 55400 EQUIPMENT/SUPPLIES</a>         |            |     | 3,000                           | 0                       | 3,000             | .00          | .00                  | 3,000.00            | .0%         |
| <a href="#">01294 57000 OTHER CHARGES &amp; EXPENS</a> |            |     | 1,322                           | 0                       | 1,322             | 381.48       | .00                  | 940.52              | 28.9%       |
| <a href="#">2015/08/000286</a>                         | 02/23/2015 | API | 75.00                           | VND 002075 IN 2015      |                   |              | MASSACHUSETTS TREE   | MARK DIXON - 2015   |             |
| TOTAL TREE WARDEN                                      |            |     | 20,997                          | 0                       | 20,997            | 17,497.87    | .00                  | 3,499.13            | 83.3%       |
| 01331 SCHOOL DEPT-VOCATIONAL ED                        |            |     |                                 |                         |                   |              |                      |                     |             |
| <a href="#">01331 52000 VOCATIONAL EDUCATION T</a>     |            |     | 0                               | 583,059                 | 583,059           | 437,294.25   | .00                  | 145,764.75          | 75.0%*      |
| TOTAL SCHOOL DEPT-VOCATIONAL ED                        |            |     | 0                               | 583,059                 | 583,059           | 437,294.25   | .00                  | 145,764.75          | 75.0%       |
| 01335 ENC ARTICLE-SCHOOL                               |            |     |                                 |                         |                   |              |                      |                     |             |
| <a href="#">01335 52000 ART 8 REGIONAL SCHOOL</a>      |            |     | 0                               | 10,380,770              | 10,380,770        | 6,941,479.64 | .00                  | 3,439,290.36        | 66.9%*      |
| <a href="#">2015/08/000135</a>                         | 02/09/2015 | API | 772,193.83                      | VND 002012 IN 02-15     |                   |              | AYER SHIRLEY REGIONA | FEBRUARY 2015 ASSE  | 97          |
| <a href="#">01335 52300 AYER SHARE TEEN ANX/DE</a>     |            |     | 0                               | 4,000                   | 4,000             | 4,000.00     | .00                  | .00                 | 100.0%*     |

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| ACCOUNTS FOR:<br>001 GENERAL FUND  |  |  | ORIGINAL<br>APPROP              | TRANFRS/<br>ADJSTMTS       | REVISED<br>BUDGET | YTD EXPENDED         | ENCUMBRANCES       | AVAILABLE<br>BUDGET | PCT<br>USED |
| TOTAL ENC ARTICLE-SCHOOL           |  |  | 0                               | 10,384,770                 | 10,384,770        | 6,945,479.64         | .00                | 3,439,290.36        | 66.9%       |
| 01410 DPW-ADMINISTRATION           |  |  |                                 |                            |                   |                      |                    |                     |             |
| 01410 51100 SALARY, PERMANENT      |  |  | 263,070                         | 0                          | 263,070           | 142,308.35           | .00                | 120,761.65          | 54.1%       |
| 2015/08/000013 02/05/2015 PRJ      |  |  | 10,315.13                       | REF 1531                   |                   |                      | WARRANT=1531       | RUN=2 BI-WEEKL      |             |
| 2015/08/000172 02/19/2015 PRJ      |  |  | 10,315.14                       | REF 1533                   |                   |                      | WARRANT=1533       | RUN=2 BI-WEEKL      |             |
| 01410 51300 OVERTIME               |  |  | 1,560                           | 0                          | 1,560             | 619.13               | .00                | 940.87              | 39.7%       |
| 2015/08/000013 02/05/2015 PRJ      |  |  | 15.13                           | REF 1531                   |                   |                      | WARRANT=1531       | RUN=2 BI-WEEKL      |             |
| 2015/08/000172 02/19/2015 PRJ      |  |  | 30.26                           | REF 1533                   |                   |                      | WARRANT=1533       | RUN=2 BI-WEEKL      |             |
| 01410 51900 CLOTHING REIMBURSEMENT |  |  | 700                             | 0                          | 700               | .00                  | .00                | 700.00              | .0%         |
| 01410 52000 SERVICES               |  |  | 0                               | 0                          | 0                 | 246.50               | .00                | -246.50             | 100.0%*     |
| 2015/08/000243 02/23/2015 API      |  |  | 246.50                          | VND 004926 IN 426          |                   | MINUTEMAN PRESS      | SCANNING & COPY OF |                     |             |
| 01410 52100 UTILITIES              |  |  | 9,000                           | 0                          | 9,000             | 3,982.80             | .00                | 5,017.20            | 44.3%       |
| 2015/08/000091 02/09/2015 API      |  |  | 137.03                          | VND 001039 IN 0115-18008   |                   | NATIONAL GRID        | 90409-18008        | 63265               |             |
| 2015/08/000091 02/09/2015 API      |  |  | 147.67                          | VND 001039 IN 0115-97008   |                   | NATIONAL GRID        | 65431-97008        | 63259               |             |
| 2015/08/000091 02/09/2015 API      |  |  | 1,389.08                        | VND 002114 IN 0115-22210   |                   | NATIONAL GRID        | 47616-22210        | 63312               |             |
| 2015/08/000099 02/09/2015 API      |  |  | 20.43                           | VND 003131 IN 01-15        |                   | WASHINGTON GAS ENERG | SOLAR NET METERING | 63332               |             |
| 01410 52400 REPAIR & MAINTENANCE   |  |  | 2,500                           | 0                          | 2,500             | 685.74               | .00                | 1,814.26            | 27.4%       |
| 2015/08/000243 02/23/2015 API      |  |  | 248.33                          | VND 000282 IN 2015-DPW     |                   | MUIRFIELD MECHANICAL | 2015 P/M CONTRACT  |                     |             |
| 01410 52700 RENTALS                |  |  | 2,000                           | 0                          | 2,000             | 1,284.00             | .00                | 716.00              | 64.2%       |
| 2015/08/000091 02/09/2015 API      |  |  | 39.80                           | VND 000803 IN 044 4435644  |                   | UNIFIRST CORPORATION | 465914 - MATS      | 63243               |             |
| 2015/08/000091 02/09/2015 API      |  |  | 39.80                           | VND 000803 IN 044 4438882  |                   | UNIFIRST CORPORATION | 465914 - MATS      | 63243               |             |
| 2015/08/000091 02/09/2015 API      |  |  | 39.80                           | VND 000803 IN 044 4432393  |                   | UNIFIRST CORPORATION | 465914 - MATS      | 63243               |             |
| 2015/08/000243 02/23/2015 API      |  |  | 39.80                           | VND 000803 IN 044 4442152  |                   | UNIFIRST CORPORATION | 465914 - MATS      |                     |             |
| 2015/08/000243 02/23/2015 API      |  |  | 39.80                           | VND 000803 IN 044 4445346  |                   | UNIFIRST CORPORATION | 465914 - MATS      |                     |             |
| 01410 53000 PROF/TECH SERVICES     |  |  | 8,000                           | 0                          | 8,000             | 12,583.00            | .00                | -4,583.00           | 157.3%*     |
| 2015/08/000091 02/09/2015 API      |  |  | 6,040.00                        | VND 004614 IN 15411-141071 |                   | GOLDSMITH, PREST &   | PLEASANT ST. TOPOG | 63363               |             |

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| ACCOUNTS<br>001                              | FOR:<br>GENERAL | FUND | ORIGINAL<br>APPROP              | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED         | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
| <u>01410 53400 COMMUNICATIONS</u>            |                 |      | 9,500                           | 0                    | 9,500             | 5,565.74             | .00          | 3,934.26            | 58.6%       |
| <u>2015/08/000091</u>                        | 02/09/2015      | API  | 40.86 VND 001004                | IN 0115-8245         |                   | VERIZON              |              | 978 772 8245 006 0  | 63250       |
| <u>2015/08/000243</u>                        | 02/23/2015      | API  | 340.19 VND 003004               | IN 01-15-DPW         |                   | VERIZON WIRELESS     |              | 285875377-000001    |             |
| <u>01410 54200 OFFICE SUPPLIES</u>           |                 |      | 5,000                           | 0                    | 5,000             | 4,870.62             | .00          | 129.38              | 97.4%*      |
| <u>2015/08/000091</u>                        | 02/09/2015      | API  | 71.43 VND 004858                | IN 1052289467        |                   | RICOH USA, INC.      |              | PRINT CARTRIDGE     | 63368       |
| <u>2015/08/000091</u>                        | 02/09/2015      | API  | 109.20 VND 005020               | IN 01-15-DPW         |                   | STAPLES CREDIT PLAN  |              | 7972 3200 0002 808  | 63372       |
| <u>2015/08/000091</u>                        | 02/09/2015      | API  | 96.75 VND 005387                | IN 1020461302        |                   | GEMPLER'S            |              | MEASURING TAPES (2  | 63377       |
| <u>2015/08/000243</u>                        | 02/23/2015      | API  | 125.73 VND 002491               | IN 0052868635        |                   | DELUXE SMALL BUSINES |              | PO BOOKS (2000)     |             |
| <u>2015/08/000243</u>                        | 02/23/2015      | API  | 7.98 VND 005020                 | IN 02-15-DPW         |                   | STAPLES CREDIT PLAN  |              | 7972320000028085-C  |             |
| <u>01410 54320 BLDG &amp; EQPT REP/MAINT</u> |                 |      | 650                             | 0                    | 650               | 561.91               | .00          | 88.09               | 86.4%*      |
| <u>2015/08/000243</u>                        | 02/23/2015      | API  | 61.91 VND 000282                | IN 62102-DPW         |                   | MUIRFIELD MECHANICAL |              | HVAC TUNE UP        |             |
| <u>01410 54500 CUSTODIAL SUPPLIES</u>        |                 |      | 200                             | 0                    | 200               | .00                  | .00          | 200.00              | .0%         |
| <u>01410 54600 SAFETY SUPPLIES</u>           |                 |      | 500                             | 0                    | 500               | 17.75                | .00          | 482.25              | 3.6%        |
| <u>01410 57000 TRAINING, DUES, MEMBERS</u>   |                 |      | 3,500                           | 0                    | 3,500             | 1,508.80             | .00          | 1,991.20            | 43.1%       |
| <u>2015/08/000243</u>                        | 02/23/2015      | API  | 59.95 VND 003555                | IN 01-15-R           |                   | VAN SCHALKWYK, DANIE |              | REIMBURSE MISC. EX  |             |
| TOTAL DPW-ADMINISTRATION                     |                 |      | 306,180                         | 0                    | 306,180           | 174,234.34           | .00          | 131,945.66          | 56.9%       |
| <u>01420 DPW-HIGHWAY DEPARTMENT</u>          |                 |      |                                 |                      |                   |                      |              |                     |             |
| <u>01420 51100 WAGES</u>                     |                 |      | 286,592                         | 0                    | 286,592           | 174,903.97           | .00          | 111,688.03          | 61.0%       |
| <u>2015/08/000013</u>                        | 02/05/2015      | PRJ  | 11,152.95 REF 1531              |                      |                   | WARRANT=1531         |              | RUN=2 BI-WEEKL      |             |
| <u>2015/08/000172</u>                        | 02/19/2015      | PRJ  | 10,724.80 REF 1533              |                      |                   | WARRANT=1533         |              | RUN=2 BI-WEEKL      |             |
| <u>01420 51300 OVERTIME</u>                  |                 |      | 22,108                          | 0                    | 22,108            | 4,572.06             | .00          | 17,535.94           | 20.7%       |
| <u>2015/08/000013</u>                        | 02/05/2015      | PRJ  | 168.50 REF 1531                 |                      |                   | WARRANT=1531         |              | RUN=2 BI-WEEKL      |             |
| <u>01420 51900 CLOTHING REIMBURSEMENT</u>    |                 |      | 3,500                           | 0                    | 3,500             | 1,400.00             | .00          | 2,100.00            | 40.0%       |

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| ACCOUNTS FOR:<br>001 GENERAL FUND                      |            |     | ORIGINAL<br>APPROP              | TRANFRS/<br>ADJSTMTS     | REVISED<br>BUDGET | YTD EXPENDED         | ENCUMBRANCES       | AVAILABLE<br>BUDGET | PCT<br>USED |
| <a href="#">01420 52200 LINE PAINTING</a>              |            |     | 9,800                           | 0                        | 9,800             | .00                  | .00                | 9,800.00            | .0%         |
| <a href="#">01420 52310 CROSSWALKS</a>                 |            |     | 2,500                           | 0                        | 2,500             | .00                  | .00                | 2,500.00            | .0%         |
| <a href="#">01420 52400 BLDGS &amp; GROUNDS UPKEEP</a> |            |     | 0                               | 0                        | 0                 | 3,986.36             | .00                | -3,986.36           | 100.0%*     |
| <a href="#">2015/08/000243</a>                         | 02/23/2015 | API | 248.33                          | VND 000282 IN 2015-DPW   |                   | MUIRFIELD MECHANICAL | 2015 P/M CONTRACT  |                     |             |
| <a href="#">01420 52410 ROAD MAINTENANCE</a>           |            |     | 6,500                           | 0                        | 6,500             | .00                  | .00                | 6,500.00            | .0%         |
| <a href="#">01420 52440 VEHICLE REPAIR</a>             |            |     | 0                               | 0                        | 0                 | 380.35               | .00                | -380.35             | 100.0%*     |
| <a href="#">01420 53000 PROF/TECH SERVICES</a>         |            |     | 2,000                           | 0                        | 2,000             | 7,837.12             | .00                | -5,837.12           | 391.9%*     |
| <a href="#">2015/08/000092</a>                         | 02/09/2015 | API | 30.33                           | VND 002327 IN 22620      |                   | DIG SAFE SYSTEM, INC | 2014 4TH QTR EXCAV |                     | 63319       |
| <a href="#">01420 53100 POLICE DETAILS</a>             |            |     | 7,000                           | 0                        | 7,000             | 871.40               | .00                | 6,128.60            | 12.4%       |
| <a href="#">01420 53400 COMMUNICATIONS</a>             |            |     | 0                               | 0                        | 0                 | 599.70               | .00                | -599.70             | 100.0%*     |
| <a href="#">01420 54000 RAIL TRAIL SUPPLIES</a>        |            |     | 500                             | 0                        | 500               | .00                  | .00                | 500.00              | .0%         |
| <a href="#">01420 54200 OFFICE SUPPLIES</a>            |            |     | 500                             | 0                        | 500               | 968.42               | .00                | -468.42             | 193.7%*     |
| <a href="#">2015/08/000091</a>                         | 02/09/2015 | API | 174.74                          | VND 005020 IN 01-15-DPW  |                   | STAPLES CREDIT PLAN  | 7972 3200 0002 808 |                     | 63372       |
| <a href="#">2015/08/000243</a>                         | 02/23/2015 | API | 153.67                          | VND 002491 IN 0052868635 |                   | DELUXE SMALL BUSINES | PO BOOKS (2000)    |                     |             |
| <a href="#">2015/08/000243</a>                         | 02/23/2015 | API | 168.12                          | VND 005020 IN 02-15-DPW  |                   | STAPLES CREDIT PLAN  | 7972320000028085-C |                     |             |
| <a href="#">01420 54600 SAFETY SUPPLIES</a>            |            |     | 2,200                           | 0                        | 2,200             | 757.58               | .00                | 1,442.42            | 34.4%       |
| <a href="#">2015/08/000092</a>                         | 02/09/2015 | API | 175.00                          | VND 005588 IN FY15-B     |                   | JASPERSEN, DOUGLAS   | FY-15 BOOT ALLOWAN |                     | 63380       |
| <a href="#">2015/08/000244</a>                         | 02/23/2015 | API | 175.00                          | VND 000575 IN FY15-B     |                   | SCHWARTZ, DEREK      | FY-15 BOOT ALLOWAN |                     |             |
| <a href="#">2015/08/000244</a>                         | 02/23/2015 | API | 175.00                          | VND 004221 IN FY15-B     |                   | BURNS, BRUCE P., JR. | FY-15 BOOT ALLOWAN |                     |             |
| <a href="#">01420 54800 VEHICULAR SUPPLIES</a>         |            |     | 0                               | 0                        | 0                 | 3,406.78             | .00                | -3,406.78           | 100.0%*     |
| <a href="#">2015/08/000244</a>                         | 02/23/2015 | API | 822.09                          | VND 001106 IN 0115-1177  |                   | MADIGAN, J. C., INC. | #1177 - PLOW & MIS |                     |             |

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| ACCOUNTS FOR:<br>001 GENERAL FUND                      |            |     |           | ORIGINAL<br>APPROP              | TRANFRS/<br>ADJSTMTS        | REVISED<br>BUDGET | YTD EXPENDED         | ENCUMBRANCES       | AVAILABLE<br>BUDGET | PCT<br>USED |
| <a href="#">01420 54900 FOOD &amp; FOOD SERVICE SU</a> |            |     |           | 1,000                           | 0                           | 1,000             | .00                  | .00                | 1,000.00            | .0%         |
| <a href="#">01420 55400 PUBLIC WORKS SUPPLIES</a>      |            |     |           | 16,600                          | 0                           | 16,600            | 18,570.75            | .00                | -1,970.75           | 111.9%*     |
| <a href="#">2015/08/000092</a>                         | 02/09/2015 | API |           | 420.48                          | VND 001704 IN 9639100610    |                   | GRAINGER, INC.       | MARKING PAINT      |                     | 63284       |
| <a href="#">2015/08/000092</a>                         | 02/09/2015 | API |           | 89.81                           | VND 006593 IN 01-15-DPW     |                   | HOME DEPOT           | 6035322504113618 - |                     | 63395       |
| <a href="#">2015/08/000095</a>                         | 02/09/2015 | API | 1,065.94  | VND 002089 IN 01-15-DPW         |                             |                   | CHECKERED FLAG AUTO  | #647 - MISC SUPPLI |                     | 63311       |
| <a href="#">2015/08/000244</a>                         | 02/23/2015 | API |           | 349.95                          | VND 001129 IN 0115-3530     |                   | MOORE LUMBER & HARDW | #3530 - MISC SUPPL |                     |             |
| <a href="#">2015/08/000244</a>                         | 02/23/2015 | API |           | 354.00                          | VND 003611 IN 11192         |                   | AMERICAN FLAGGING    | "HIGH STREET" SIGN |                     |             |
| <a href="#">01420 57000 TRAINING,DUES,MEMEBERS</a>     |            |     |           | 1,000                           | 0                           | 1,000             | 726.39               | .00                | 273.61              | 72.6%*      |
| TOTAL DPW-HIGHWAY DEPARTMENT                           |            |     |           | 361,800                         | 0                           | 361,800           | 218,980.88           | .00                | 142,819.12          | 60.5%       |
| <hr/>                                                  |            |     |           |                                 |                             |                   |                      |                    |                     |             |
| 01422 SNOW REMOVAL                                     |            |     |           |                                 |                             |                   |                      |                    |                     |             |
| <a href="#">01422 51300 OVERTIME</a>                   |            |     |           | 47,046                          | 0                           | 47,046            | 85,538.77            | .00                | -38,492.77          | 181.8%*     |
| <a href="#">2015/08/000013</a>                         | 02/05/2015 | PRJ | 27,503.65 | REF 1531                        |                             |                   | WARRANT=1531         | RUN=2 BI-WEEKL     |                     |             |
| <a href="#">2015/08/000172</a>                         | 02/19/2015 | PRJ | 38,543.72 | REF 1533                        |                             |                   | WARRANT=1533         | RUN=2 BI-WEEKL     |                     |             |
| <a href="#">01422 52000 SNOW, SERVICES</a>             |            |     |           | 0                               | 0                           | 0                 | 25,353.29            | .00                | -25,353.29          | 100.0%*     |
| <a href="#">2015/08/000090</a>                         | 02/09/2015 | API |           | 2,598.75                        | VND 000926 IN 112614-012415 |                   | KANE, JEFFREY D.     | 11/26/14;01/03,09& |                     | 63249       |
| <a href="#">2015/08/000090</a>                         | 02/09/2015 | API |           | 9,009.00                        | VND 002277 IN 0124-020615   |                   | GIGUERE & DUFRESNE   | 01/24,26 & 02/02/1 |                     | 63316       |
| <a href="#">2015/08/000090</a>                         | 02/09/2015 | API |           | 924.00                          | VND 003682 IN 1126-2714     |                   | AHOLA, ADAM A.       | 11/26-27/14 - 12 H |                     | 63343       |
| <a href="#">2015/08/000090</a>                         | 02/09/2015 | API |           | 5,185.95                        | VND 003682 IN 0103-020215   |                   | AHOLA, ADAM A.       | 01/03,09,24,26&02/ |                     | 63343       |
| <a href="#">2015/08/000245</a>                         | 02/23/2015 | API |           | 2,320.00                        | VND 000404 IN 11170         |                   | BUXTON COMPANY (THE) | SNOW REMOVAL - W.  |                     |             |
| <a href="#">2015/08/000245</a>                         | 02/23/2015 | API |           | 4,725.00                        | VND 006851 IN 51812         |                   | POWELL STONE         | SNOW REMOVAL/LOADE |                     |             |
| <a href="#">01422 52440 VEHICLE REPAIR</a>             |            |     |           | 10,000                          | 0                           | 10,000            | 2,866.31             | .00                | 7,133.69            | 28.7%       |
| <a href="#">2015/08/000245</a>                         | 02/23/2015 | API |           | 974.10                          | VND 003687 IN 0000074       |                   | STICKLOR, PAUL       | SIDEWALK BLOWER RE |                     |             |
| <a href="#">2015/08/000245</a>                         | 02/23/2015 | API |           | 482.21                          | VND 003687 IN 0000075       |                   | STICKLOR, PAUL       | 2013 WING PLOW TRU |                     |             |
| <a href="#">2015/08/000245</a>                         | 02/23/2015 | API |           | 1,410.00                        | VND 003687 IN 0000082       |                   | STICKLOR, PAUL       | CAT LOADER REPAIR  |                     |             |
| <a href="#">01422 53000 SERVICES</a>                   |            |     |           | 33,000                          | 0                           | 33,000            | .00                  | .00                | 33,000.00           | .0%         |

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| ACCOUNTS FOR:<br>001 GENERAL FUND                    |            |     | ORIGINAL<br>APPROP              | TRANFRS/<br>ADJSTMTS       | REVISED<br>BUDGET | YTD EXPENDED         | ENCUMBRANCES       | AVAILABLE<br>BUDGET | PCT<br>USED |
| <a href="#">01424 52100 STREET LIGHTS</a>            |            |     | 71,000                          | 0                          | 71,000            | 22,081.33            | .00                | 48,918.67           | 31.1%       |
| <a href="#">2015/08/000093</a>                       | 02/09/2015 | API | 65.83                           | VND 002039 IN 0115-38010-L |                   | NATIONAL GRID        | 52367-38010        |                     | 63301       |
| <a href="#">2015/08/000093</a>                       | 02/09/2015 | API | 60.77                           | VND 002039 IN 0115-21013-L |                   | NATIONAL GRID        | 77309-21013        |                     | 63300       |
| <a href="#">2015/08/000093</a>                       | 02/09/2015 | API | 11.31                           | VND 002039 IN 0115-25016-L |                   | NATIONAL GRID        | 64832-25016        |                     | 63292       |
| <a href="#">2015/08/000093</a>                       | 02/09/2015 | API | 1.94                            | VND 002039 IN 0115-93013-L |                   | NATIONAL GRID        | 27441-93013        |                     | 63291       |
| <a href="#">2015/08/000093</a>                       | 02/09/2015 | API | 99.18                           | VND 002039 IN 1214-89003-L |                   | NATIONAL GRID        | 90360-89003 - BAL  |                     | 63303       |
| <a href="#">2015/08/000093</a>                       | 02/09/2015 | API | 3,907.60                        | VND 002039 IN 0115-89003-L |                   | NATIONAL GRID        | 90360-89003        |                     | 63310       |
| <a href="#">2015/08/000099</a>                       | 02/09/2015 | API | 887.06                          | VND 003131 IN 01-15        |                   | WASHINGTON GAS ENERG | SOLAR NET METERING |                     | 63332       |
| <a href="#">01424 53000 MISC PROF/TECH SERVICE</a>   |            |     | 3,000                           | 0                          | 3,000             | 1,166.29             | .00                | 1,833.71            | 38.9%       |
| <a href="#">2015/08/000093</a>                       | 02/09/2015 | API | 136.50                          | VND 001210 IN 1746         |                   | PARKER, ALAN M.      | REPLACE PHOTO CELL |                     | 63274       |
| <a href="#">01424 55400 PUBLIC WORKS SUPPLIES</a>    |            |     | 2,400                           | 0                          | 2,400             | .00                  | .00                | 2,400.00            | .0%         |
| TOTAL STREET LIGHTING                                |            |     | 76,400                          | 0                          | 76,400            | 23,247.62            | .00                | 53,152.38           | 30.4%       |
| <hr/>                                                |            |     |                                 |                            |                   |                      |                    |                     |             |
| 01425 DPW-FUEL                                       |            |     |                                 |                            |                   |                      |                    |                     |             |
| <a href="#">01425 52400 REPAIRS &amp; MAINTENANC</a> |            |     | 1,000                           | 0                          | 1,000             | 450.00               | .00                | 550.00              | 45.0%       |
| <a href="#">01425 54810 FUEL-DPW</a>                 |            |     | 39,500                          | 0                          | 39,500            | 49,621.67            | .00                | -10,121.67          | 125.6%*     |
| <a href="#">2015/08/000094</a>                       | 02/09/2015 | API | 876.75                          | VND 000383 IN 1501-20      |                   | FUEL MANAGEMENT SERV | GASBOY SYSTEM MODE |                     | 63241       |
| <a href="#">2015/08/000255</a>                       | 02/23/2015 | API | 282.49                          | VND 001073 IN 01-15-APD    |                   | ARCHER, G. W., INC.  | #30 - JANUARY FUEL |                     |             |
| <a href="#">01425 54820 FUEL-POLICE</a>              |            |     | 30,000                          | 0                          | 30,000            | .00                  | .00                | 30,000.00           | .0%         |
| <a href="#">01425 54830 FUEL-FIRE</a>                |            |     | 12,000                          | 0                          | 12,000            | .00                  | .00                | 12,000.00           | .0%         |
| <a href="#">01425 54840 FUEL-AYER HOUSING</a>        |            |     | 0                               | 0                          | 0                 | -1,148.67            | .00                | 1,148.67            | 100.0%      |
| <a href="#">01425 54850 FUEL-PARK</a>                |            |     | 0                               | 0                          | 0                 | -528.39              | .00                | 528.39              | 100.0%      |

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| ACCOUNTS FOR:<br>001 GENERAL FUND  |  |  | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS            | REVISED<br>BUDGET | YTD EXPENDED                            | ENCUMBRANCES   | AVAILABLE<br>BUDGET | PCT<br>USED |
| TOTAL DPW-FUEL                     |  |  | 82,500             | 0                               | 82,500            | 48,394.61                               | .00            | 34,105.39           | 58.7%       |
| 01429 DPW-EQUIPMENT REPAIR         |  |  |                    |                                 |                   |                                         |                |                     |             |
| 01429 51100 WAGES                  |  |  | 54,040             | 0                               | 54,040            | 34,605.46                               | .00            | 19,434.54           | 64.0%       |
| 2015/08/000013 02/05/2015 PRJ      |  |  | 2,077.60           | REF 1531                        |                   | WARRANT=1531                            | RUN=2 BI-WEEKL |                     |             |
| 2015/08/000172 02/19/2015 PRJ      |  |  | 2,077.61           | REF 1533                        |                   | WARRANT=1533                            | RUN=2 BI-WEEKL |                     |             |
| 01429 51300 OVERTIME               |  |  | 857                | 0                               | 857               | 568.18                                  | .00            | 288.82              | 66.3%       |
| 2015/08/000013 02/05/2015 PRJ      |  |  | 78.38              | REF 1531                        |                   | WARRANT=1531                            | RUN=2 BI-WEEKL |                     |             |
| 01429 51900 CLOTHING REIMBURSEMENT |  |  | 700                | 0                               | 700               | 350.00                                  | .00            | 350.00              | 50.0%       |
| 01429 52400 REPAIRS & MAINTENANCE  |  |  | 0                  | 0                               | 0                 | 3,732.73                                | .00            | -3,732.73           | 100.0%*     |
| 2015/08/000095 02/09/2015 API      |  |  | 125.00             | VND 000282 IN 62099-DPW         |                   | MUIRFIELD MECHANICAL SERVICE CALL - MOD |                | 63240               |             |
| 2015/08/000243 02/23/2015 API      |  |  | 248.34             | VND 000282 IN 2015-DPW          |                   | MUIRFIELD MECHANICAL 2015 P/M CONTRACT  |                |                     |             |
| 01429 52440 VEHICLE REPAIR         |  |  | 10,000             | 0                               | 10,000            | 11,762.13                               | .00            | -1,762.13           | 117.6%*     |
| 01429 52900 WASTE REMOVAL          |  |  | 500                | 0                               | 500               | .00                                     | .00            | 500.00              | .0%         |
| 01429 53000 MISC PROF/TECH SERVICE |  |  | 1,000              | 0                               | 1,000             | 1,421.00                                | .00            | -421.00             | 142.1%*     |
| 01429 53400 COMMUNICATION          |  |  | 0                  | 0                               | 0                 | 299.86                                  | .00            | -299.86             | 100.0%*     |
| 01429 54200 OFFICE SUPPLIES        |  |  | 0                  | 0                               | 0                 | 42.23                                   | .00            | -42.23              | 100.0%*     |
| 2015/08/000243 02/23/2015 API      |  |  | 27.94              | VND 002491 IN 0052868635        |                   | DELUXE SMALL BUSINES PO BOOKS (2000)    |                |                     |             |
| 01429 54320 BLDG & EQPT REP/MAINT  |  |  | 1,000              | 0                               | 1,000             | .00                                     | .00            | 1,000.00            | .0%         |
| 01429 54600 SAFETY SUPPLIES        |  |  | 500                | 0                               | 500               | 119.99                                  | .00            | 380.01              | 24.0%       |

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| ACCOUNTS FOR:<br>001 GENERAL FUND                      |            |     | ORIGINAL<br>APPROP              | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED         | ENCUMBRANCES       | AVAILABLE<br>BUDGET | PCT<br>USED |
| <a href="#">01429 54800 VEHICULAR SUPPLIES</a>         |            |     | 14,000                          | 0                    | 14,000            | 6,918.85             | .00                | 7,081.15            | 49.4%       |
| <a href="#">2015/08/000090</a>                         | 02/09/2015 | API | 197.74 VND 001089               | IN 1214-120          |                   | AYER AUTO PARTS      | #120 - MISC PARTS  |                     | 63268       |
| <a href="#">2015/08/000095</a>                         | 02/09/2015 | API | 232.38 VND 002089               | IN 01-15-DPW         |                   | CHECKERED FLAG AUTO  | #647 - MISC SUPPLI |                     | 63311       |
| <a href="#">01429 55400 PUBLIC WORKS SUPPLIES</a>      |            |     | 0                               | 0                    | 0                 | 4,864.07             | .00                | -4,864.07           | 100.0%*     |
| <a href="#">2015/08/000095</a>                         | 02/09/2015 | API | 35.35 VND 000803                | IN 044 4435645       |                   | UNIFIRST CORPORATION | 465916 - FENDER CO |                     | 63243       |
| <a href="#">2015/08/000095</a>                         | 02/09/2015 | API | 35.35 VND 000803                | IN 044 4438883       |                   | UNIFIRST CORPORATION | 465916 - FENDER CO |                     | 63243       |
| <a href="#">2015/08/000095</a>                         | 02/09/2015 | API | 35.35 VND 000803                | IN 044 4432394       |                   | UNIFIRST CORPORATION | 465916 - FENDER CO |                     | 63243       |
| <a href="#">2015/08/000095</a>                         | 02/09/2015 | API | 35.00 VND 001528                | IN 12-16-14          |                   | GREAT ROAD AUTOMOTIV | '12 F-150 - M86572 |                     | 63280       |
| <a href="#">2015/08/000095</a>                         | 02/09/2015 | API | 19.69 VND 002366                | IN C08772            |                   | CHADWICK-BAROSS, INC | PICH CONNECT       |                     | 63320       |
| <a href="#">2015/08/000095</a>                         | 02/09/2015 | API | 440.00 VND 006534               | IN 16374             |                   | GRANITE IND. GASES   | 2015 GAS CYLINDER  |                     | 63394       |
| <a href="#">2015/08/000246</a>                         | 02/23/2015 | API | 35.35 VND 000803                | IN 044 4445347       |                   | UNIFIRST CORPORATION | 465916 - FENDER CO |                     |             |
| <a href="#">2015/08/000246</a>                         | 02/23/2015 | API | 35.35 VND 000803                | IN 044 4442153       |                   | UNIFIRST CORPORATION | 465916 - FENDER CO |                     |             |
| <a href="#">01429 57000 OTHER CHARGES &amp; EXPENS</a> |            |     | 0                               | 0                    | 0                 | 80.08                | .00                | -80.08              | 100.0%*     |
| TOTAL DPW-EQUIPMENT REPAIR                             |            |     | 82,597                          | 0                    | 82,597            | 64,764.58            | .00                | 17,832.42           | 78.4%       |
| <hr/>                                                  |            |     |                                 |                      |                   |                      |                    |                     |             |
| 01432 ENC FDS-DEPT OF PUBLIC WK                        |            |     |                                 |                      |                   |                      |                    |                     |             |
| <a href="#">01432 51100 SALARY, PERMANENT</a>          |            |     | 0                               | 3,877                | 3,877             | .00                  | .00                | 3,876.66            | .0%         |
| <a href="#">01432 52000 PURCHASE OF SERVICES</a>       |            |     | 0                               | 475                  | 475               | 475.33               | .00                | .00                 | 100.0%*     |
| <a href="#">01432 54000 PURCHASE OF SUPPLIES</a>       |            |     | 0                               | 123                  | 123               | 122.62               | .00                | .00                 | 100.0%*     |
| TOTAL ENC FDS-DEPT OF PUBLIC WK                        |            |     | 0                               | 4,475                | 4,475             | 597.95               | .00                | 3,876.66            | 13.4%       |
| <hr/>                                                  |            |     |                                 |                      |                   |                      |                    |                     |             |
| 01459 ENC ARTICLE-DPW                                  |            |     |                                 |                      |                   |                      |                    |                     |             |
| <a href="#">01459 53000 ART29 14ATM-DPW FACILI</a>     |            |     | 0                               | 10,550               | 10,550            | 10,040.00            | .00                | 510.00              | 95.2%*      |
| <a href="#">2015/08/000138</a>                         | 02/09/2015 | API | 500.00 VND 001355               | IN 439223-439223-ADJ |                   | WESTON & SAMPSON     | RE DPW FEASIBILITY |                     | 63278       |
| <a href="#">2015/08/000138</a>                         | 02/09/2015 | API | 1,020.00 VND 001355             | IN 441180-2140067    |                   | WESTON & SAMPSON     | RE DPW FEASIBILITY |                     | 63278       |

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|----------------------------------------------------|--------------------|----------------------|---------------------------------|--------------|--------------|---------------------|-------------|--|
| ACCOUNTS FOR:<br>001 GENERAL FUND                  | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET               | YTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |  |
| <a href="#">01459 53100 ART25 FY15 ATM-E MAIN</a>  | 0                  | 50,000               | 50,000                          | 10,479.00    | .00          | 39,521.00           | 21.0%*      |  |
| <a href="#">01459 57000 ART3 15ATM PY BILL HIG</a> | 0                  | 110                  | 110                             | 110.00       | .00          | .00                 | 100.0%*     |  |
| TOTAL ENC ARTICLE-DPW                              | 0                  | 60,660               | 60,660                          | 20,629.00    | .00          | 40,031.00           | 34.0%       |  |
| 01490 ENC FDS-CEMETERY                             |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01490 52000 PURCHASE OF SERVICES</a>   | 0                  | 1,000                | 1,000                           | 1,000.00     | .00          | .00                 | 100.0%*     |  |
| TOTAL ENC FDS-CEMETERY                             | 0                  | 1,000                | 1,000                           | 1,000.00     | .00          | .00                 | 100.0%      |  |
| 01491 CEMETERY DEPARTMENT                          |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01491 52000 SERVICES</a>               | 2,500              | 0                    | 2,500                           | 1,000.00     | .00          | 1,500.00            | 40.0%       |  |
| TOTAL CEMETERY DEPARTMENT                          | 2,500              | 0                    | 2,500                           | 1,000.00     | .00          | 1,500.00            | 40.0%       |  |
| 01512 BOARD OF HEALTH                              |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01512 51000 SECRETARY WAGES</a>        | 14,430             | 0                    | 14,430                          | 7,421.89     | .00          | 7,008.11            | 51.4%       |  |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ      | 552.90             | REF 1531             |                                 |              |              |                     |             |  |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ      | 552.90             | REF 1533             |                                 |              |              |                     |             |  |
|                                                    |                    |                      |                                 |              | WARRANT=1531 | RUN=2 BI-WEEKL      |             |  |
|                                                    |                    |                      |                                 |              | WARRANT=1533 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">01512 52000 SERVICES</a>               | 274                | 0                    | 274                             | 176.52       | .00          | 97.48               | 64.4%       |  |
| <a href="#">01512 54000 SUPPLIES</a>               | 100                | 0                    | 100                             | .00          | .00          | 100.00              | .0%         |  |

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| FOR 2015 08                                            |                    |                      |                   | JOURNAL DETAIL 2015 8 TO 2015 8 |              |                     |             |  |
|--------------------------------------------------------|--------------------|----------------------|-------------------|---------------------------------|--------------|---------------------|-------------|--|
| ACCOUNTS FOR:<br>001 GENERAL FUND                      | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED                    | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |  |
| <a href="#">01512 54200 OFFICE SUPPLIES</a>            | 400                | 0                    | 400               | 71.77                           | .00          | 328.23              | 17.9%       |  |
| <a href="#">01512 57000 OTHER CHARGES &amp; EXPENS</a> | 850                | 0                    | 850               | 150.00                          | .00          | 700.00              | 17.6%       |  |
| TOTAL BOARD OF HEALTH                                  | 16,054             | 0                    | 16,054            | 7,820.18                        | .00          | 8,233.82            | 48.7%       |  |
| <hr/> 01513 NASHOBA BOARD OF HEALTH                    |                    |                      |                   |                                 |              |                     |             |  |
| <a href="#">01513 53050 NASHOBA-NURSING SERVIC</a>     | 7,300              | 0                    | 7,300             | 5,474.88                        | .00          | 1,825.12            | 75.0%*      |  |
| <a href="#">01513 53055 NASHOBA BOARD OF HEALT</a>     | 16,306             | 0                    | 16,306            | 12,230.01                       | .00          | 4,075.99            | 75.0%*      |  |
| TOTAL NASHOBA BOARD OF HEALTH                          | 23,606             | 0                    | 23,606            | 17,704.89                       | .00          | 5,901.11            | 75.0%       |  |
| <hr/> 01514 ENC FDS-BOARD OF HEALTH                    |                    |                      |                   |                                 |              |                     |             |  |
| <a href="#">01514 51000 ENC FDS-WAGES</a>              | 0                  | 106                  | 106               | .00                             | .00          | 106.32              | .0%         |  |
| <a href="#">01514 54000 PURCHASE OF SUPPLIES</a>       | 0                  | 211                  | 211               | 211.13                          | .00          | .00                 | 100.0%*     |  |
| TOTAL ENC FDS-BOARD OF HEALTH                          | 0                  | 317                  | 317               | 211.13                          | .00          | 106.32              | 66.5%       |  |
| <hr/> 01540 DISABILITIES COMMISSION                    |                    |                      |                   |                                 |              |                     |             |  |
| <a href="#">01540 52000 SERVICES</a>                   | 500                | 0                    | 500               | .00                             | .00          | 500.00              | .0%         |  |
| <a href="#">01540 53400 POSTAGE</a>                    | 70                 | 0                    | 70                | .00                             | .00          | 70.00               | .0%         |  |

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| FOR 2015 08                                            |                      |     |                    | JOURNAL DETAIL 2015 8 TO 2015 8 |                   |                     |                    |                     |             |
|--------------------------------------------------------|----------------------|-----|--------------------|---------------------------------|-------------------|---------------------|--------------------|---------------------|-------------|
| ACCOUNTS<br>001                                        | FOR:<br>GENERAL FUND |     | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS            | REVISED<br>BUDGET | YTD EXPENDED        | ENCUMBRANCES       | AVAILABLE<br>BUDGET | PCT<br>USED |
| <a href="#">01540 57000 OTHER CHARGES &amp; EXPENS</a> |                      |     | 130                | 0                               | 130               | .00                 | .00                | 130.00              | .0%         |
| TOTAL DISABILITIES COMMISSION                          |                      |     | 700                | 0                               | 700               | .00                 | .00                | 700.00              | .0%         |
| 01540ENC ENC FDS-DISABILITIES                          |                      |     |                    |                                 |                   |                     |                    |                     |             |
| <a href="#">01540ENC 52000 ENC FDS-DISABILITIE</a>     |                      |     | 0                  | 180                             | 180               | 180.00              | .00                | .00                 | 100.0%*     |
| TOTAL ENC FDS-DISABILITIES                             |                      |     | 0                  | 180                             | 180               | 180.00              | .00                | .00                 | 100.0%      |
| 01541 COUNCIL ON AGING                                 |                      |     |                    |                                 |                   |                     |                    |                     |             |
| <a href="#">01541 51000 WAGES</a>                      |                      |     | 105,302            | 0                               | 105,302           | 66,962.14           | .00                | 38,339.86           | 63.6%       |
| <a href="#">2015/08/000013</a>                         | 02/05/2015           | PRJ | 3,981.30           | REF 1531                        |                   |                     | WARRANT=1531       | RUN=2 BI-WEEKL      |             |
| <a href="#">2015/08/000172</a>                         | 02/19/2015           | PRJ | 3,981.31           | REF 1533                        |                   |                     | WARRANT=1533       | RUN=2 BI-WEEKL      |             |
| <a href="#">01541 52000 SERVICES</a>                   |                      |     | 17,600             | 0                               | 17,600            | 6,684.26            | .00                | 10,915.74           | 38.0%       |
| <a href="#">2015/08/000287</a>                         | 02/23/2015           | API | 200.00             | VND 001271                      | IN 03-15-COA      | AYER HOUSING AUTH   | COA RENT - MARCH   |                     |             |
| <a href="#">2015/08/000287</a>                         | 02/23/2015           | API | 21.16              | VND 004572                      | IN 12-14-COA      | POLAND SPRING       | #0441814506 - BOTT |                     |             |
| <a href="#">2015/08/000287</a>                         | 02/23/2015           | API | 31.52              | VND 004572                      | IN 01-15-COA      | POLAND SPRING       | #0441814506 - BOTT |                     |             |
| <a href="#">2015/08/000287</a>                         | 02/23/2015           | API | 63.83              | VND 004858                      | IN 02-15-COA      | RICOH USA, INC.     | #14880243 - COPIER |                     |             |
| <a href="#">2015/08/000287</a>                         | 02/23/2015           | API | 300.00             | VND 005888                      | IN 02-15-H        | PEDERSON, RITA      | FEBRUARY HOUSEKEEP |                     |             |
| <a href="#">01541 53065 AROBICS INSTRUCTOR</a>         |                      |     | 0                  | 0                               | 0                 | 2,300.00            | .00                | -2,300.00           | 100.0%*     |
| <a href="#">2015/08/000287</a>                         | 02/23/2015           | API | 100.00             | VND 004169                      | IN 01-15-ADJ      | NORTON, AMANDA BETH | ADJUST JANUARY PAY |                     |             |
| <a href="#">2015/08/000287</a>                         | 02/23/2015           | API | 400.00             | VND 004169                      | IN 02-15          | NORTON, AMANDA BETH | FEBRUARY AEROBICS  |                     |             |
| <a href="#">01541 54000 SUPPLIES</a>                   |                      |     | 2,000              | 0                               | 2,000             | 858.07              | .00                | 1,141.93            | 42.9%       |
| <a href="#">01541 54200 OFFICE SUPPLIES</a>            |                      |     | 800                | 0                               | 800               | .00                 | .00                | 800.00              | .0%         |

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| ACCOUNTS FOR:<br>001 GENERAL FUND                      | ORIGINAL<br>APPROP            | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET               | YTD EXPENDED     | ENCUMBRANCES       | AVAILABLE<br>BUDGET | PCT<br>USED |  |
| <a href="#">01541 54900 FOOD SUPPLIES</a>              | 200                           | 0                    | 200                             | 115.75           | .00                | 84.25               | 57.9%       |  |
| <a href="#">01541 57000 OTHER CHARGES &amp; EXPENS</a> | 600                           | 0                    | 600                             | 2,960.66         | .00                | -2,360.66           | 493.4%*     |  |
| <a href="#">2015/08/000287</a> 02/23/2015 API          | 132.72 VND 005715 IN 011515-R |                      |                                 | SWANFELDT, KARIN | REIMBURSE VALENTIN |                     |             |  |
| TOTAL COUNCIL ON AGING                                 | 126,502                       | 0                    | 126,502                         | 79,880.88        | .00                | 46,621.12           | 63.1%       |  |
| 01542 ENC FDS-COUNCIL ON AGING                         |                               |                      |                                 |                  |                    |                     |             |  |
| <a href="#">01542 51000 ENC FDS - WAGES</a>            | 0                             | 714                  | 714                             | .00              | .00                | 714.22              | .0%         |  |
| <a href="#">01542 55000 ENC FDS-COUNCIL ON AGI</a>     | 0                             | 89                   | 89                              | 88.74            | .00                | .00                 | 100.0%*     |  |
| TOTAL ENC FDS-COUNCIL ON AGING                         | 0                             | 803                  | 803                             | 88.74            | .00                | 714.22              | 11.1%       |  |
| 01543 VETERANS AGENT                                   |                               |                      |                                 |                  |                    |                     |             |  |
| <a href="#">01543 51100 VETERANS AGENT-SALARY</a>      | 17,639                        | 0                    | 17,639                          | 11,203.50        | .00                | 6,435.50            | 63.5%       |  |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ          | 679.00 REF 1531               |                      |                                 | WARRANT=1531     | RUN=2 BI-WEEKL     |                     |             |  |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ          | 679.00 REF 1533               |                      |                                 | WARRANT=1533     | RUN=2 BI-WEEKL     |                     |             |  |
| <a href="#">01543 52000 SERVICES</a>                   | 400                           | 0                    | 400                             | .00              | .00                | 400.00              | .0%         |  |
| <a href="#">01543 54000 SUPPLIES</a>                   | 600                           | 0                    | 600                             | 400.05           | .00                | 199.95              | 66.7%*      |  |
| <a href="#">01543 54200 OFFICE SUPPLIES</a>            | 100                           | 0                    | 100                             | 39.00            | .00                | 61.00               | 39.0%       |  |
| <a href="#">01543 57000 OTHER CHARGES &amp; EXPENS</a> | 300                           | 0                    | 300                             | 135.00           | .00                | 165.00              | 45.0%       |  |

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| ACCOUNTS FOR:<br>001 GENERAL FUND             |            |     | ORIGINAL<br>APPROP              | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED        | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
| TOTAL VETERANS AGENT                          |            |     | 19,039                          | 0                    | 19,039            | 11,777.55           | .00          | 7,261.45            | 61.9%       |
| 01543ENC ENC FDS, VET AGENT                   |            |     |                                 |                      |                   |                     |              |                     |             |
| <a href="#">01543ENC 51000 WAGES</a>          |            |     | 0                               | 67                   | 67                | .00                 | .00          | 66.57               | .0%         |
| TOTAL ENC FDS, VET AGENT                      |            |     | 0                               | 67                   | 67                | .00                 | .00          | 66.57               | .0%         |
| 01547 VETERANS BENEFITS                       |            |     |                                 |                      |                   |                     |              |                     |             |
| <a href="#">01547 53170 VETERANS SERVICES</a> |            |     | 168,000                         | 0                    | 168,000           | 82,116.89           | .00          | 85,883.11           | 48.9%       |
| <a href="#">2015/08/000288</a>                | 02/23/2015 | API | 933.00                          | VND 005022           | IN 02-15          | GUZMAN, VIRGILIO    | FEBRUARY     | BENEFIT             |             |
| <a href="#">2015/08/000288</a>                | 02/23/2015 | API | 467.00                          | VND 005127           | IN 02-15          | WALETT, EDWARD      | FEBRUARY     | BENEFIT             |             |
| <a href="#">2015/08/000288</a>                | 02/23/2015 | API | 1,167.00                        | VND 005149           | IN 02-15          | ASH, NICHOLAS       | FEBRUARY     | BENEFIT             |             |
| <a href="#">2015/08/000288</a>                | 02/23/2015 | API | 467.00                          | VND 005165           | IN 02-15          | DRAKE, JAMES        | FEBRUARY     | BENEFIT             |             |
| <a href="#">2015/08/000288</a>                | 02/23/2015 | API | 1,691.00                        | VND 005198           | IN 02-15          | GUSTAFSON, WILLIAM  | FEBRUARY     | BENEFIT             |             |
| <a href="#">2015/08/000288</a>                | 02/23/2015 | API | 59.00                           | VND 005254           | IN 02-15          | PARKINSON, JOHN     | FEBRUARY     | BENEFIT             |             |
| <a href="#">2015/08/000288</a>                | 02/23/2015 | API | 467.00                          | VND 005255           | IN 02-15          | THIBEALT, JOSEPH    | FEBRUARY     | BENEFIT             |             |
| <a href="#">2015/08/000288</a>                | 02/23/2015 | API | 880.00                          | VND 005266           | IN 02-15          | MCMAHON, AARON      | FEBRUARY     | BENEFIT             |             |
| <a href="#">2015/08/000288</a>                | 02/23/2015 | API | 672.60                          | VND 005270           | IN 02-15          | MALDONADO, ANTHONY  | FEBRUARY     | BENEFIT             |             |
| <a href="#">2015/08/000288</a>                | 02/23/2015 | API | 467.00                          | VND 005274           | IN 02-15          | MALONE, RICHARD     | FEBRUARY     | BENEFIT             |             |
| <a href="#">2015/08/000288</a>                | 02/23/2015 | API | 202.25                          | VND 005453           | IN 02-15          | SCHAEFER, DONALD F. | FEBRUARY     | BENEFIT             |             |
| <a href="#">2015/08/000288</a>                | 02/23/2015 | API | 873.00                          | VND 006281           | IN 02-15          | BENHAM, JUSTIN T.   | FEBRUARY     | BENEFIT             |             |
| <a href="#">2015/08/000288</a>                | 02/23/2015 | API | 1,000.00                        | VND 007322           | IN 02-15          | VETERANS, INC.      | FEBRUARY     | RENTS               |             |
| TOTAL VETERANS BENEFITS                       |            |     | 168,000                         | 0                    | 168,000           | 82,116.89           | .00          | 85,883.11           | 48.9%       |
| 01610 LIBRARY DEPARTMENT                      |            |     |                                 |                      |                   |                     |              |                     |             |
| <a href="#">01610 51100 LIBRARY-SALARIES</a>  |            |     | 283,113                         | 0                    | 283,113           | 175,658.87          | .00          | 107,454.13          | 62.0%       |
| <a href="#">2015/08/000013</a>                | 02/05/2015 | PRJ | 10,009.76                       | REF 1531             |                   | WARRANT=1531        | RUN=2        | BI-WEEKL            |             |
| <a href="#">2015/08/000172</a>                | 02/19/2015 | PRJ | 8,724.44                        | REF 1533             |                   | WARRANT=1533        | RUN=2        | BI-WEEKL            |             |

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| ACCOUNTS FOR:<br>001 GENERAL FUND         |            |     | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS     | REVISED<br>BUDGET | YTD EXPENDED         | ENCUMBRANCES       | AVAILABLE<br>BUDGET | PCT<br>USED |
|-------------------------------------------|------------|-----|--------------------|--------------------------|-------------------|----------------------|--------------------|---------------------|-------------|
| <u>01610 52000 SERVICES</u>               |            |     | 93,300             | 0                        | 93,300            | 51,457.85            | .00                | 41,842.15           | 55.2%       |
| <u>2015/08/000099</u>                     | 02/09/2015 | API | 293.60             | VND 003131 IN 01-15      |                   | WASHINGTON GAS ENERG | SOLAR NET METERING |                     | 63332       |
| <u>2015/08/000124</u>                     | 02/09/2015 | API | 42.86              | VND 001004 IN 0115-6528  |                   | VERIZON              | 978 772 6528 692 0 |                     | 63250       |
| <u>2015/08/000124</u>                     | 02/09/2015 | API | 131.25             | VND 001582 IN 11131      |                   | MOORE ENTERPRISES    | MISC. SERVICE      |                     | 63282       |
| <u>2015/08/000124</u>                     | 02/09/2015 | API | 1,847.15           | VND 002114 IN 01-15-LIB  |                   | NATIONAL GRID        | 47618-24280        |                     | 63312       |
| <u>2015/08/000284</u>                     | 02/23/2015 | API | 50.00              | VND 001083 IN 58051      |                   | MASSACHUSETTS        | CERTIFICATE FEES-T |                     |             |
| <u>01610 54000 LBY-BOOKS,A-V,PERIODIC</u> |            |     | 90,000             | 0                        | 90,000            | 47,645.24            | .00                | 42,354.76           | 52.9%       |
| <u>2015/08/000124</u>                     | 02/09/2015 | API | 816.95             | VND 004003 IN 3020037409 |                   | BAKER & TAYLOR, INC. | BOOKS              |                     | 63353       |
| <u>2015/08/000124</u>                     | 02/09/2015 | API | 677.70             | VND 004003 IN 3020030494 |                   | BAKER & TAYLOR, INC. | BOOKS              |                     | 63353       |
| <u>2015/08/000124</u>                     | 02/09/2015 | API | 14.51              | VND 004047 IN K35453720  |                   | BAKER & TAYLOR ENTER | DVD                |                     | 63355       |
| <u>2015/08/000124</u>                     | 02/09/2015 | API | 194.97             | VND 004047 IN K35812330  |                   | BAKER & TAYLOR ENTER | DVDS & CDS         |                     | 63355       |
| <u>2015/08/000124</u>                     | 02/09/2015 | API | 342.88             | VND 004047 IN K35648900  |                   | BAKER & TAYLOR ENTER | DVDS               |                     | 63355       |
| <u>2015/08/000124</u>                     | 02/09/2015 | API | 464.41             | VND 004047 IN K35572460  |                   | BAKER & TAYLOR ENTER | CDS                |                     | 63355       |
| <u>2015/08/000124</u>                     | 02/09/2015 | API | 20.89              | VND 004047 IN K35272060  |                   | BAKER & TAYLOR ENTER | DVD                |                     | 63355       |
| <u>2015/08/000124</u>                     | 02/09/2015 | API | 44.96              | VND 004047 IN K35412610  |                   | BAKER & TAYLOR ENTER | CD & DVD           |                     | 63355       |
| <u>2015/08/000124</u>                     | 02/09/2015 | API | 105.00             | VND 004825 IN 000490342  |                   | NADA                 | USED CAR GUIDE SUB |                     | 63367       |
| <u>01610 54200 SUPPLIES</u>               |            |     | 10,300             | 0                        | 10,300            | 6,545.93             | .00                | 3,754.07            | 63.6%       |
| <u>2015/08/000124</u>                     | 02/09/2015 | API | 82.95              | VND 001200 IN I23285560  |                   | MASON, W. B.         | C1201182 - MISC. S |                     | 63272       |
| <u>2015/08/000124</u>                     | 02/09/2015 | API | 154.37             | VND 004034 IN 5501118    |                   | DEMCO                | MISC. SUPPLIES     |                     | 63354       |
| <u>01610 58000 OTHER CAPITAL OUTLAY</u>   |            |     | 1,550              | 0                        | 1,550             | .00                  | .00                | 1,550.00            | .0%         |
| TOTAL LIBRARY DEPARTMENT                  |            |     | 478,263            | 0                        | 478,263           | 281,307.89           | .00                | 196,955.11          | 58.8%       |
| <u>01612 ENC ARTICLE-LIBRARY</u>          |            |     |                    |                          |                   |                      |                    |                     |             |
| <u>01612 58200 ART25 15ATM SCANNER</u>    |            |     | 0                  | 10,000                   | 10,000            | 9,715.50             | .00                | 284.50              | 97.2%*      |
| TOTAL ENC ARTICLE-LIBRARY                 |            |     | 0                  | 10,000                   | 10,000            | 9,715.50             | .00                | 284.50              | 97.2%       |
| <u>01614 ENC FDS-LIBRARY</u>              |            |     |                    |                          |                   |                      |                    |                     |             |
| <u>01614 51000 ENC FDS-WAGES</u>          |            |     | 0                  | 2,203                    | 2,203             | .00                  | .00                | 2,203.22            | .0%         |

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|-----------------------------------------------|--|--|---------------------------------|-----------------------------|-------------------|--------------|------------------|---------------------|-------------|
| ACCOUNTS FOR:<br>001 GENERAL FUND             |  |  | ORIGINAL<br>APPROP              | TRANFRS/<br>ADJSTMTS        | REVISED<br>BUDGET | YTD EXPENDED | ENCUMBRANCES     | AVAILABLE<br>BUDGET | PCT<br>USED |
| TOTAL ENC FDS-LIBRARY                         |  |  | 0                               | 2,203                       | 2,203             | .00          | .00              | 2,203.22            | .0%         |
| 01641 ENC FDS-PARK                            |  |  |                                 |                             |                   |              |                  |                     |             |
| <a href="#">01641 51000 ENC FDS - WAGES</a>   |  |  | 0                               | 368                         | 368               | .00          | .00              | 368.24              | .0%         |
| TOTAL ENC FDS-PARK                            |  |  | 0                               | 368                         | 368               | .00          | .00              | 368.24              | .0%         |
| 01650 PARK DEPARTMENT                         |  |  |                                 |                             |                   |              |                  |                     |             |
| <a href="#">01650 51000 LIFEGUARD WAGES</a>   |  |  | 30,329                          | 0                           | 30,329            | 18,725.34    | .00              | 11,603.66           | 61.7%       |
| <a href="#">01650 51100 DIRECTOR WAGES</a>    |  |  | 50,938                          | 0                           | 50,938            | 32,036.40    | .00              | 18,901.60           | 62.9%       |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ |  |  | 1,941.60                        | REF 1531                    |                   |              | WARRANT=1531     | RUN=2 BI-WEEKL      |             |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ |  |  | 1,941.60                        | REF 1533                    |                   |              | WARRANT=1533     | RUN=2 BI-WEEKL      |             |
| <a href="#">01650 51110 ASSISTANT WAGES</a>   |  |  | 11,673                          | 0                           | 11,673            | 9,024.26     | .00              | 2,648.74            | 77.3%*      |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ |  |  | 204.18                          | REF 1531                    |                   |              | WARRANT=1531     | RUN=2 BI-WEEKL      |             |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ |  |  | 201.72                          | REF 1533                    |                   |              | WARRANT=1533     | RUN=2 BI-WEEKL      |             |
| <a href="#">01650 52000 SERVICES</a>          |  |  | 8,146                           | 0                           | 8,146             | 6,597.44     | .00              | 1,548.56            | 81.0%*      |
| <a href="#">2015/08/000125</a> 02/09/2015 API |  |  | 10.08                           | VND 001039 IN 1014-BATH-ADJ |                   |              | NATIONAL GRID    | 89766-42018 - BEAC  | 63253       |
| <a href="#">2015/08/000125</a> 02/09/2015 API |  |  | 10.98                           | VND 001039 IN 1214-CLUB     |                   |              | NATIONAL GRID    | 15003-78013 - MAIN  | 63254       |
| <a href="#">2015/08/000125</a> 02/09/2015 API |  |  | 21.93                           | VND 001039 IN 1214-FH       |                   |              | NATIONAL GRID    | 02677-46010 - CONC  | 63256       |
| <a href="#">2015/08/000125</a> 02/09/2015 API |  |  | 36.29                           | VND 001039 IN 1214-FL1      |                   |              | NATIONAL GRID    | 28054-57007 - FL00  | 63257       |
| <a href="#">2015/08/000125</a> 02/09/2015 API |  |  | 77.50                           | VND 001039 IN 1214-FL2      |                   |              | NATIONAL GRID    | 28065-42005 - FL00  | 63258       |
| <a href="#">2015/08/000125</a> 02/09/2015 API |  |  | 140.92                          | VND 003004 IN 12-14-PK      |                   |              | VERIZON WIRELESS | 485980612-000001    | 63329       |
| <a href="#">2015/08/000259</a> 02/23/2015 API |  |  | 10.08                           | VND 001039 IN 0115-BATH     |                   |              | NATIONAL GRID    | 89766-42018 - BEAC  |             |
| <a href="#">2015/08/000259</a> 02/23/2015 API |  |  | 11.64                           | VND 001039 IN 0115-CLUB     |                   |              | NATIONAL GRID    | 15003-78013 - MAIN  |             |
| <a href="#">2015/08/000259</a> 02/23/2015 API |  |  | 22.30                           | VND 001039 IN 0115-FH       |                   |              | NATIONAL GRID    | 02677-46010 - CONC  |             |
| <a href="#">2015/08/000259</a> 02/23/2015 API |  |  | 38.61                           | VND 001039 IN 0115-FL1      |                   |              | NATIONAL GRID    | 28054-57007 - FL1   |             |
| <a href="#">2015/08/000259</a> 02/23/2015 API |  |  | 82.36                           | VND 001039 IN 0115-FL2      |                   |              | NATIONAL GRID    | 28065-42005 - FL2   |             |
| <a href="#">2015/08/000259</a> 02/23/2015 API |  |  | 140.92                          | VND 003004 IN 01-15-PK      |                   |              | VERIZON WIRELESS | 485980612-000001    |             |

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|--------------------------------------------------------|----------------|--------------------|-----------------------------|---------------------------------|----------------------|--------------------|---------------------|-------------|
| ACCOUNTS FOR:<br>001 GENERAL FUND                      |                | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS        | REVISED<br>BUDGET               | YTD EXPENDED         | ENCUMBRANCES       | AVAILABLE<br>BUDGET | PCT<br>USED |
| <a href="#">01650 52400 BLDGS &amp; GROUNDS UPKEEP</a> |                | 2,000              | 0                           | 2,000                           | 362.00               | .00                | 1,638.00            | 18.1%       |
| <a href="#">01650 52440 VEHICLE REPAIR</a>             |                | 1,000              | 0                           | 1,000                           | 514.11               | .00                | 485.89              | 51.4%       |
| <a href="#">2015/08/000259</a>                         | 02/23/2015 API | 34.28              | VND 001089 IN 99017         |                                 | AYER AUTO PARTS      | #80 - SCRAPER, TAI |                     |             |
| <a href="#">01650 54000 SUPPLIES</a>                   |                | 10,000             | 0                           | 10,000                          | 3,772.75             | .00                | 6,227.25            | 37.7%       |
| <a href="#">2015/08/000125</a>                         | 02/09/2015 API | 42.01              | VND 000001 IN OCT-DEC14-DSL |                                 | AYER, TOWN OF        | DIESEL FUEL (15.05 | 63236               |             |
| <a href="#">2015/08/000125</a>                         | 02/09/2015 API | 345.81             | VND 000001 IN OCT-DEC14-NL  |                                 | AYER, TOWN OF        | NL GASOLINE (139.4 | 63236               |             |
| <a href="#">2015/08/000259</a>                         | 02/23/2015 API | 15.00              | VND 001031 IN 58917         |                                 | TOREKU TRACTOR & EQU | PROPANE            |                     |             |
| <a href="#">2015/08/000259</a>                         | 02/23/2015 API | 10.79              | VND 006291 IN 01-15-PK      |                                 | AUBUCHON, W. E.      | #148003832 - PAINT |                     |             |
| <a href="#">01650 54103 SWIMMING EQPT/SUPPLIES</a>     |                | 1,000              | 0                           | 1,000                           | 516.43               | .00                | 483.57              | 51.6%       |
| <a href="#">01650 54800 VEHICULAR SUPPLIES</a>         |                | 0                  | 0                           | 0                               | 66.70                | .00                | -66.70              | 100.0%*     |
| <a href="#">01650 57000 OTHER CHARGES &amp; EXPENS</a> |                | 11,000             | 0                           | 11,000                          | .00                  | .00                | 11,000.00           | .0%         |
| TOTAL PARK DEPARTMENT                                  |                | 126,086            | 0                           | 126,086                         | 71,615.43            | .00                | 54,470.57           | 56.8%       |
| 01652 AYER SHIRLEY FOOTBALL                            |                |                    |                             |                                 |                      |                    |                     |             |
| <a href="#">01652 52000 AYER SHIRLEY FOOTBALL</a>      |                | 4,000              | 0                           | 4,000                           | .00                  | .00                | 4,000.00            | .0%         |
| TOTAL AYER SHIRLEY FOOTBALL                            |                | 4,000              | 0                           | 4,000                           | .00                  | .00                | 4,000.00            | .0%         |
| 01653 LITTLE LEAGUE                                    |                |                    |                             |                                 |                      |                    |                     |             |
| <a href="#">01653 52000 LITTLE LEAGUE</a>              |                | 4,000              | 0                           | 4,000                           | .00                  | .00                | 4,000.00            | .0%         |
| TOTAL LITTLE LEAGUE                                    |                | 4,000              | 0                           | 4,000                           | .00                  | .00                | 4,000.00            | .0%         |

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|--------------------------------------------------------|--------------------|----------------------|---------------------------------|--------------|--------------|---------------------|-------------|--|
| ACCOUNTS FOR:<br>001 GENERAL FUND                      | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET               | YTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |  |
| 01691 HISTORICAL COMMISSION                            |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01691 52000 SERVICES</a>                   | 250                | 0                    | 250                             | .00          | .00          | 250.00              | .0%         |  |
| <a href="#">01691 57000 OTHER CHARGES &amp; EXPENS</a> | 500                | 0                    | 500                             | 50.43        | .00          | 449.57              | 10.1%       |  |
| TOTAL HISTORICAL COMMISSION                            | 750                | 0                    | 750                             | 50.43        | .00          | 699.57              | 6.7%        |  |
| 01692 PUBLIC CELEBRATIONS DEPT                         |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01692 55840 MEMORIAL DAY SUPPLIES</a>      | 2,000              | 0                    | 2,000                           | .00          | .00          | 2,000.00            | .0%         |  |
| TOTAL PUBLIC CELEBRATIONS DEPT                         | 2,000              | 0                    | 2,000                           | .00          | .00          | 2,000.00            | .0%         |  |
| 01695 AMERICAN LEGION POST 139                         |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01695 55870 AMERICAN LEGION POST 1</a>     | 600                | 0                    | 600                             | 600.00       | .00          | .00                 | 100.0%*     |  |
| TOTAL AMERICAN LEGION POST 139                         | 600                | 0                    | 600                             | 600.00       | .00          | .00                 | 100.0%      |  |
| 01697 4TH OF JULY-FIREWORKS                            |                    |                      |                                 |              |              |                     |             |  |
| <a href="#">01697 52000 4TH OF JULY-FIREWORKS</a>      | 7,000              | 0                    | 7,000                           | 7,000.00     | .00          | .00                 | 100.0%*     |  |
| <a href="#">01697 52100 SERVICES OTHER</a>             | 0                  | 3,000                | 3,000                           | 3,000.00     | .00          | .00                 | 100.0%*     |  |
| <a href="#">01697 54000 PURCHASE OF SUPPLIES</a>       | 3,000              | -3,000               | 0                               | .00          | .00          | .00                 | .0%         |  |

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| ACCOUNTS FOR:<br>001 GENERAL FUND                  | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET               | YTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
| TOTAL 4TH OF JULY-FIREWORKS                        | 10,000             | 0                    | 10,000                          | 10,000.00    | .00          | .00                 | 100.0%      |
| 01710 RETIREMENT OF DEBT                           |                    |                      |                                 |              |              |                     |             |
| <a href="#">01710 59100 PRINC'L PAYMENTS-REGUL</a> | 949,520            | 0                    | 949,520                         | .00          | .00          | 949,520.00          | .0%         |
| TOTAL RETIREMENT OF DEBT                           | 949,520            | 0                    | 949,520                         | .00          | .00          | 949,520.00          | .0%         |
| 01751 INTEREST                                     |                    |                      |                                 |              |              |                     |             |
| <a href="#">01751 59150 LONG-TERM INTEREST</a>     | 232,733            | 0                    | 232,733                         | 109,338.76   | .00          | 123,394.24          | 47.0%       |
| TOTAL INTEREST                                     | 232,733            | 0                    | 232,733                         | 109,338.76   | .00          | 123,394.24          | 47.0%       |
| 01820 STATE ASSESSMENTS                            |                    |                      |                                 |              |              |                     |             |
| <a href="#">01820 56340 STATE ASSESS-MV EXCISE</a> | 0                  | 12,820               | 12,820                          | 6,413.00     | .00          | 6,407.00            | 50.0%       |
| <a href="#">01820 56390 MOSQUITO CONTROL PROJE</a> | 0                  | 24,156               | 24,156                          | 12,564.00    | .00          | 11,592.00           | 52.0%       |
| <a href="#">01820 56400 AIR POLLUTION CONTROL</a>  | 0                  | 2,304                | 2,304                           | 1,152.00     | .00          | 1,152.00            | 50.0%       |
| TOTAL STATE ASSESSMENTS                            | 0                  | 39,280               | 39,280                          | 20,129.00    | .00          | 19,151.00           | 51.2%       |
| 01840 OTHER INTERGOV'T ASSESS                      |                    |                      |                                 |              |              |                     |             |
| <a href="#">01840 56630 MA REGL TRANSIT (MRTA)</a> | 0                  | 25,313               | 25,313                          | 12,658.00    | .00          | 12,655.00           | 50.0%       |

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| ACCOUNTS FOR:<br>001 GENERAL FUND                  | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED                    | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |  |
| <a href="#">01840 56640 ASSESS-MASS BAY TRANSI</a> | 0                  | 24,821               | 24,821            | 12,413.00                       | .00          | 12,408.00           | 50.0%       |  |
| TOTAL OTHER INTERGOV'T ASSESS                      | 0                  | 50,134               | 50,134            | 25,071.00                       | .00          | 25,063.00           | 50.0%       |  |
| 01911 RETIREMENT & PENSION CON                     |                    |                      |                   |                                 |              |                     |             |  |
| <a href="#">01911 51730 COUNTY RETIREMENT ASSE</a> | 1,344,155          | 0                    | 1,344,155         | 1,344,155.00                    | .00          | .00                 | 100.0%*     |  |
| TOTAL RETIREMENT & PENSION CON                     | 1,344,155          | 0                    | 1,344,155         | 1,344,155.00                    | .00          | .00                 | 100.0%      |  |
| 01912 WORKER'S COMPENSATION                        |                    |                      |                   |                                 |              |                     |             |  |
| <a href="#">01912 51720 WORKER'S COMPENSATION</a>  | 53,753             | 0                    | 53,753            | 38,166.76                       | .00          | 15,586.24           | 71.0%*      |  |
| TOTAL WORKER'S COMPENSATION                        | 53,753             | 0                    | 53,753            | 38,166.76                       | .00          | 15,586.24           | 71.0%       |  |
| 01913 UNEMPLOYMENT COMPENSATION                    |                    |                      |                   |                                 |              |                     |             |  |
| <a href="#">01913 51710 UNEMPLOYMENT COMPENSAT</a> | 15,511             | 0                    | 15,511            | 10,286.20                       | .00          | 5,224.80            | 66.3%       |  |
| TOTAL UNEMPLOYMENT COMPENSATION                    | 15,511             | 0                    | 15,511            | 10,286.20                       | .00          | 5,224.80            | 66.3%       |  |
| 01919 OTHER EMPLOYEE BENEFITS                      |                    |                      |                   |                                 |              |                     |             |  |
| <a href="#">01919 51740 FICA MEDICARE</a>          | 78,887             | 0                    | 78,887            | 56,126.08                       | .00          | 22,760.92           | 71.1%*      |  |
| <a href="#">2015/08/000013</a> 02/05/2015 PRJ      | 3,519.73           | REF 1531             |                   |                                 | WARRANT=1531 | RUN=2 BI-WEEKL      |             |  |
| <a href="#">2015/08/000172</a> 02/19/2015 PRJ      | 3,433.31           | REF 1533             |                   |                                 | WARRANT=1533 | RUN=2 BI-WEEKL      |             |  |

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| ACCOUNTS FOR:<br>001 GENERAL FUND  |            |     | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS            | REVISED<br>BUDGET     | YTD EXPENDED | ENCUMBRANCES         | AVAILABLE<br>BUDGET | PCT<br>USED |
| TOTAL OTHER EMPLOYEE BENEFITS      |            |     | 78,887             | 0                               | 78,887                | 56,126.08    | .00                  | 22,760.92           | 71.1%       |
| 01940 GROUP HEALTH & LIFE INSUR    |            |     |                    |                                 |                       |              |                      |                     |             |
| 01940 57420 HEALTH INSURANCE       |            |     | 1,182,751          | 0                               | 1,182,751             | 746,166.99   | .00                  | 436,584.01          | 63.1%       |
| 2015/08/000013                     | 02/05/2015 | PRJ | 24,652.59          | REF 1531                        |                       |              | WARRANT=1531         | RUN=2 BI-WEEKL      |             |
| 2015/08/000143                     | 02/05/2015 | GEN | -24,652.59         | REF 121                         |                       |              | ADJ HEALTH P/R#16    |                     |             |
| 2015/08/000172                     | 02/19/2015 | PRJ | 24,226.89          | REF 1533                        |                       |              | WARRANT=1533         | RUN=2 BI-WEEKL      |             |
| 2015/08/000174                     | 02/19/2015 | GEN | -24,226.89         | REF 125                         |                       |              | ADJ HEALTH P/R#17    |                     |             |
| 2015/08/000250                     | 02/23/2015 | API | 98,259.00          | VND 006269                      | IN March 2015         |              | MINUTEMAN/NASHOBA HE | INVOICE 056439; MA  |             |
| 01940 57421 HEALTH-RETIREE EXP FRO |            |     | 7,405              | 0                               | 7,405                 | .00          | .00                  | 7,405.00            | .0%         |
| 01940 57425 LIFE INSURANCE         |            |     | 12,255             | 0                               | 12,255                | 7,695.01     | .00                  | 4,559.99            | 62.8%       |
| 01940 57446 FSA ADMIN FEES         |            |     | 4,620              | 0                               | 4,620                 | 498.00       | .00                  | 4,122.00            | 10.8%       |
| 2015/08/000250                     | 02/23/2015 | API | 80.00              | VND 003136                      | IN DEBIT FEES Q1 2015 |              | BENEFIT STRATEGIES   | INV DCF 0610204011  |             |
| 01940 57447 FSA BENEFITS           |            |     | 6,670              | 0                               | 6,670                 | .00          | .00                  | 6,670.00            | .0%         |
| 01940 57450 WELLNESS COORDINATOR   |            |     | 3,000              | 0                               | 3,000                 | .00          | .00                  | 3,000.00            | .0%         |
| 01940 57460 HEALTH INSURANCE W/H C |            |     | 31,218             | 0                               | 31,218                | 16,590.48    | .00                  | 14,627.52           | 53.1%       |
| 2015/08/000013                     | 02/05/2015 | PRJ | 951.52             | REF 1531                        |                       |              | WARRANT=1531         | RUN=2 BI-WEEKL      |             |
| 2015/08/000172                     | 02/19/2015 | PRJ | 951.52             | REF 1533                        |                       |              | WARRANT=1533         | RUN=2 BI-WEEKL      |             |
| 01940 57480 MEDICARE PENALTIES     |            |     | 1,386              | 0                               | 1,386                 | 1,039.50     | .00                  | 346.50              | 75.0%*      |
| 2015/08/000251                     | 02/23/2015 | API | 115.50             | VND 002221                      | IN 02-15              |              | CENTERS FOR MEDICARE | FEBRUARY 2015 MEDI  | 98          |
| 2015/08/000251                     | 02/23/2015 | API | 115.50             | VND 002221                      | IN 03-15              |              | CENTERS FOR MEDICARE | MARCH 2015 MEDICAR  | 99          |
| 01940 57490 HEALTH BUY-OUT PROGRAM |            |     | 74,800             | 0                               | 74,800                | 52,850.68    | .00                  | 21,949.32           | 70.7%*      |
| 2015/08/000013                     | 02/05/2015 | PRJ | 3,069.27           | REF 1531                        |                       |              | WARRANT=1531         | RUN=2 BI-WEEKL      |             |
| 2015/08/000172                     | 02/19/2015 | PRJ | 3,069.27           | REF 1533                        |                       |              | WARRANT=1533         | RUN=2 BI-WEEKL      |             |
| TOTAL GROUP HEALTH & LIFE INSUR    |            |     | 1,324,105          | 0                               | 1,324,105             | 824,840.66   | .00                  | 499,264.34          | 62.3%       |

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| ACCOUNTS FOR:<br>001 GENERAL FUND |                | ORIGINAL<br>APPROP              | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED  | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
| TOTAL GENERAL FUND                |                | 11,760,637                      | 12,022,759           | 23,783,396        | 14,757,025.49 | .00          | 9,026,370.41        | 62.0%       |
|                                   | TOTAL EXPENSES | 11,760,637                      | 12,022,759           | 23,783,396        | 14,757,025.49 | .00          | 9,026,370.41        |             |

**\*\* END OF REPORT - Generated by Lisa Gabree \*\***

02/24/2015 16:40  
 248lgabr

TOWN OF AYER  
 BUDGET REPORT

P 52  
 glytdbud

# REPORT OPTIONS

| Sequence   | Field # | Total | Page Break |
|------------|---------|-------|------------|
| Sequence 1 | 1       | Y     | Y          |
| Sequence 2 | 9       | Y     | N          |
| Sequence 3 | 0       | N     | N          |
| Sequence 4 | 0       | N     | N          |

Report title:  
 BUDGET REPORT

Includes accounts exceeding 0% of budget.

Print totals only: N

Print Full or Short description: F

Print full GL account: N

Format type: 1

Double space: N

Suppress zero bal accts: Y

Include requisition amount: N

Print Revenues-Version headings: N

Print revenue as credit: Y

Print revenue budgets as zero: N

Include Fund Balance: N

Print journal detail: Y

From Yr/Per: 2015/ 8

To Yr/Per: 2015/ 8

Include budget entries: Y

Incl encumb/liq entries: Y

Sort by JE # or PO #: J

Detail format option: 1

Include additional JE comments: N

Multiyear view: F

Amounts/totals exceed 999 million dollars: N

Year/Period: 2015/ 8

Print MTD Version: N

Roll projects to object: N

Carry forward code: 1

## Find Criteria

| Field Name | Field Value |
|------------|-------------|
|------------|-------------|

|     |             |
|-----|-------------|
| Org | 01114:01940 |
|-----|-------------|

Object

Rollup code

Account type

Account status